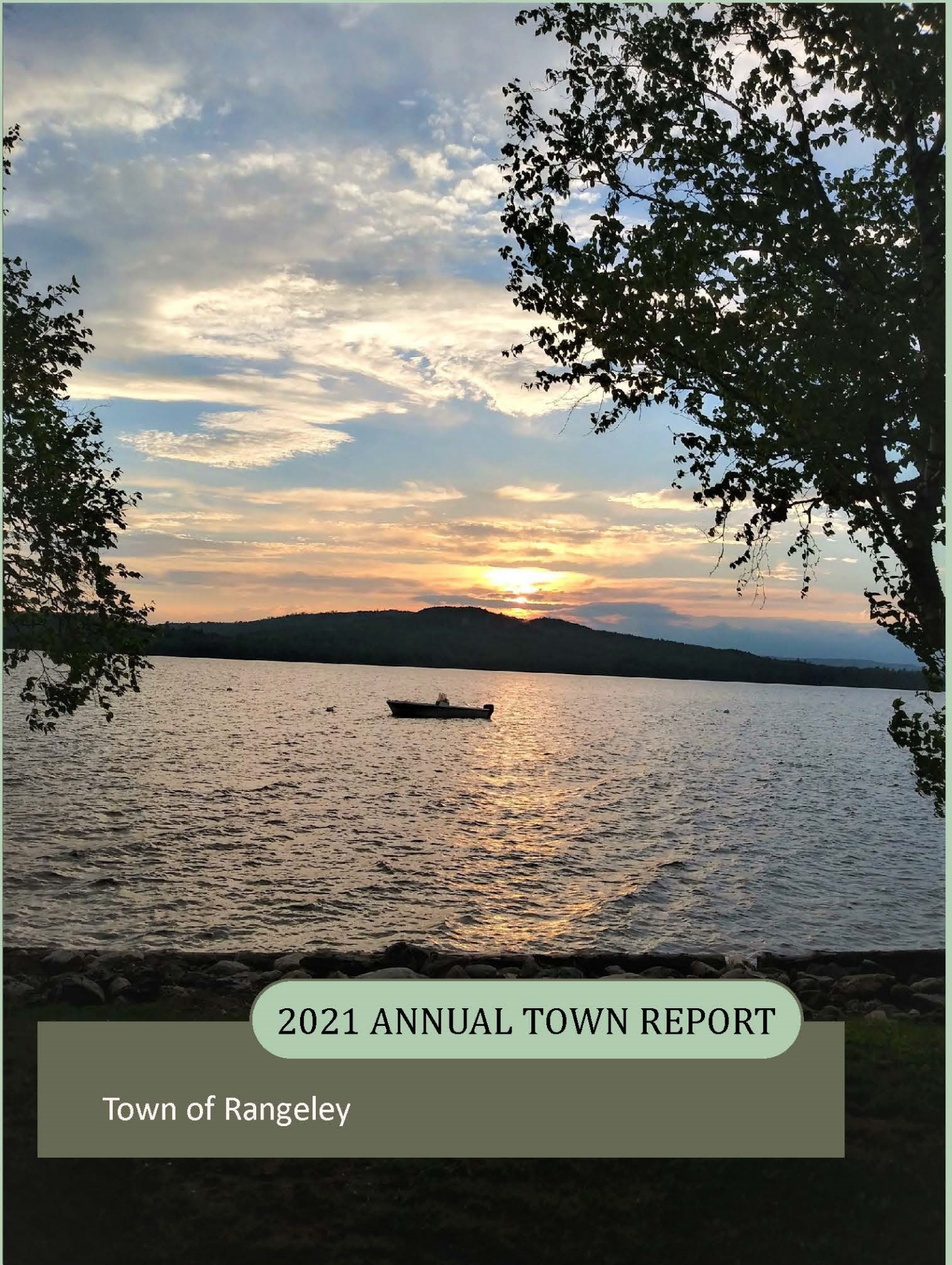




## 2021 ANNUAL TOWN REPORT

Town of Rangeley



# VERNON GLEN BEAN

---

Vernon was born on December 17, 1929, in Industry Maine. Son of Olon and Beulah (Ellis) Bean. He graduated from Flagstaff High School in the class of 1947. Vern proudly served his country in the U.S Army, during the Korean Conflict. On February 18, 1956, he married Joan Nile in Stratton and together, they shared four sons. Vern born May 25, 1958, Ricky born September 2, 1960 (gave his life in an Air Force B1 Bomber crash), Glen born February 22, 1968, and Nathan born January 27, 1971. All boys were born in Farmington Maine. Joan predeceased Vernon in death on October 13, 2019.



Over the years, Vern worked for the Eustis Telephone Company (1948-1949), Oquossoc Light and Power (1950), and the Rangeley Power Company (1960). In 1976, CMP purchased Rangeley Power Company and he worked as the Area Representative until his retirement from CMP in 1991. In the following years, Vern was instrumental in organizing the transition of the private water company to a town entity in Rangeley. He served on the Board of Trustees and as Superintendent for the Rangeley Water District, retiring (again) after 26 years, in 2017. The road that the water district offices are located on was renamed to Vernon Bean Way in his honor.

Vern was a member of Mount Bigelow Lodge #202 A.F & A.M., Kora Shrine, 32<sup>nd</sup> Degree Scottish Rites and York Rites Masonic organizations, the American Legion, the Forty and Eight, and was a long-time member of the Stratton/Eustis Lions Club. Vern enjoyed fishing, hunting, auctions, and he was a licensed pyrotechnician for years. In his later years, he enjoyed doing jigsaw puzzles and watching NASCAR.

***The Town of Rangeley is honored to dedicate this year's Annual Town Report to Vernon Bean. Thank you for your many years of dedicated civil service.***



# Table of Contents

|                                                   |     |
|---------------------------------------------------|-----|
| Appointed & Elected Officials .....               | 4   |
| Appointed Board & Committees .....                | 6   |
| State & Federal Government Directory .....        | 8   |
| Government Representatives Submissions .....      | 9   |
| Report of the Board of Selectmen .....            | 17  |
| Report of the Town Manager .....                  | 18  |
| Town of Rangeley Audit Report .....               | 20  |
| Department Head Reports                           |     |
| Report of the Finance Director .....              | 29  |
| FY 21 Real Estate Taxes Liens .....               | 30  |
| FY 21 Tax Acquired Liens .....                    | 31  |
| FY 21 Sewer Liens .....                           | 32  |
| FY 21 Outstanding Personal Property Taxes .....   | 33  |
| Report of the Clerk's Office .....                | 34  |
| Report of the Planning Department .....           | 35  |
| Report of the Plumbing Inspector .....            | 36  |
| Report of the Assessor .....                      | 37  |
| Report of the Fire Rescue Department .....        | 38  |
| Report of the Police Department .....             | 39  |
| Report of the Public Services Director .....      | 40  |
| Report of the Highway Department .....            | 41  |
| Report of the Sewer Department .....              | 42  |
| Report of the Solid Waste Department .....        | 43  |
| Report of the Airport Manager .....               | 44  |
| Report of the Parks & Recreation Department ..... | 45  |
| Community Resource Submissions                    |     |
| Community Concepts .....                          | 47  |
| Safe Voices .....                                 | 48  |
| Seniors Plus .....                                | 49  |
| Life Flight .....                                 | 50  |
| 2021 Town Meeting Minutes .....                   | 52  |
| 2022 Warrant Articles .....                       | 67  |
| 2022 Warrant Article Information .....            | 78  |
| 2022 Sample Ballot .....                          | 98  |
| Standing Monthly Meetings .....                   | 108 |
| Town Contact Information .....                    | 109 |



# Appointed Officials

## TOWN MANAGER

E. Joseph Roach

## ASSISTANT TOWN MANAGER

Traci Lavoie

## FINANCE DIRECTOR/TAX COLLECTOR/TREASURER

Rebekah Carmichael-Austin

## TOWN CLERK/REGISTRAR OF VOTERS

Marti Belt

## ASSESSOR

Rob Duplisea

## CODE ENFORCEMENT OFFICER

Bailey Beers

## POLICE CHIEF

Russell French

## FIRE CHIEF

Michael Bacon

## LOCAL HEALTH OFFICER

Lindsey Savage

## ANIMAL CONTROL OFFICER

Lisa Symes

## ROAD COMMISSIONER

Earl Ross

## BOARD OF SELECTMEN

Cynthia Egan  
Shelly Lowell  
Stephen Philbrick  
Ethan Shaffer  
Ethna Thompson

## BUDGET COMMITTEE

Denise Mercier  
Kash Haley  
Kyle Haley

## H. A. FURBISH TRUST

Traci Lavoie  
Dennis Marquis  
Carl Symes

## PARKS COMMISSION

James Ferrara  
Kash Haley  
James Jannace  
Michelle Laliberte  
Lindsey Savage

## SEWER COMMISSION

Jonathan Adkins  
Albert Clinch  
Lee Grant  
Thomas Haggan  
Matthew Holbrook

## SCHOOL BOARD

Kayla Alexander  
Wesley Dugan  
Christopher Farmer  
Deborah Ladd  
Karen Seaman

# *Elected Officials*

## *BOARD OF SELECTMEN*

Cynthia Egan  
Shelly Lowell  
Stephen Philbrick  
Ethan Shaffer  
Ethna Thompson

## *BUDGET COMMITTEE*

Denise Mercier  
Kash Haley  
Kyle Haley

## *H. A. FURBISH TRUST*

Traci Lavoie  
Dennis Marquis  
Carl Symes

## *PARKS COMMISSION*

James Ferrara  
Kash Haley  
James Jannace  
Michelle Laliberte  
Lindsey Savage

## *SEWER COMMISSION*

Jonathan Adkins  
Albert Clinch  
Lee Grant  
Thomas Haggan  
Matthew Holbrook

## *SCHOOL BOARD*

Kayla Alexander  
Wesley Dugan  
Christopher Farmer  
Deborah Ladd  
Karen Seaman



# *Appointed Boards and Committees*

## *AIRPORT COMMISSION*

Mark Beauregard  
Keith Deschambeault  
James Ferrara  
Larry Koob  
Donald Nuttall  
Harold Schaetzle

## *BOARD OF ASSESSMENT REVIEW*

## *CEMETERY COMMITTEE*

Sally Church  
Ann Ladd  
Dennis Marquis  
Denise Mercier  
Alice Smith

## *COMPREHENSIVE PLAN REVIEW & IMPLEMENTATION COMMITTEE*

Bailey Beers  
Cynthia Egan  
Christopher Farmer

## *ORDINANCE COMMITTEE*

Donald Nuttall  
Ethna Thompson  
Scott Wilson

## *PLANNING BOARD*

Rebekah Carmichael-Austin  
Jacob Beaulieu  
Jerry Brown  
Wesley Dugan

## *RANGELEY REGION ECONOMIC OPPORTUNITY COMMITTEE*

Elizabeth Eastlack  
Shelly Lowell  
Laura Reynolds  
Kate Williamson

## *ZONING BOARD OF APPEALS*

Dennis Marquis  
Brian St. Louis  
Ryan Wilbur

# *STATE AND FEDERAL GOVERNMENT*



# State and Federal Government Directory

## UNITED STATES SENATORS

### **SUSAN M. COLLINS**

413 Dirksen Senate Office Building  
Washington DC 20510-1904  
(202) 224-2523  
[www.Collins.Senate.gov](http://www.Collins.Senate.gov)

### **ANGUS S. KING JR.**

33 Hart Senate Office Building  
Washington DC 20510-1904  
(202) 224-5344  
[www.King.Senate.gov](http://www.King.Senate.gov)

## UNITED STATES REPRESENTATIVE

### **JARED GOLDEN**

1223 Longworth House Office Building  
Washington DC 20515  
(202) 225-6306  
[www.Golden.House.gov](http://www.Golden.House.gov)

## STATE OF MAINE GOVERNOR

### **JANET T. MILLS**

1 State House Station  
Augusta, ME 04333-0001  
(207) 287-3531  
[www.Maine.gov](http://www.Maine.gov)

## STATE OF MAINE SENATOR

### **RUSSELL BLACK**

3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505  
[Russell.Black@legislature.maine.gov](mailto:Russell.Black@legislature.maine.gov)

## STATE OF MAINE HOUSE OF REPRESENTATIVE

### **FRANCES M. HEAD**

2 State House Station  
Augusta, ME 04333-0002  
(207) 287-1440  
[Frances.Head@legislature.maine.gov](mailto:Frances.Head@legislature.maine.gov)



# United States Senator Susan M. Collins

SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2523  
(202) 224-2693 (FAX)

United States Senate  
WASHINGTON, DC 20510-1904

COMMITTEES:  
APPROPRIATIONS  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE  
SPECIAL COMMITTEE  
ON AGING

Dear Friends:

I am deeply honored to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to share some of the areas I have been working on over the past year.

The ongoing COVID-19 pandemic continues to pose enormous challenges for our state and our country. When the pandemic began, I co-authored the Paycheck Protection Program that helped small businesses remain afloat and keep their employees paid. In Maine, our small businesses received more than 47,000 forgivable loans totaling \$3.2 billion. I also led efforts to provide relief for loggers, lobstermen, and bus companies.

In addition, I helped secure \$700 million to assist Maine's overwhelmed hospitals and nursing homes, and a new law I led prevented Medicare payment cuts to help further ease the financial strain on our hospitals. I also urged the CDC to update its recommendations so that our students and teachers could safely return to their classrooms, and I pressed the Administration to end the closure of the U.S.-Canada border.

While addressing the pandemic has been a major focus, I've also worked hard to ensure Maine's other needs are met. A group of 10 Senators, of which I was a part, negotiated the landmark bipartisan infrastructure bill that was signed into law in November. I co-authored the section of the bill that will provide Maine with as much as \$300 million to expand high-speed internet in rural and underserved areas.

Soaring inflation is another crisis, particularly when it comes to the cost of heating oil. I have strongly supported federal programs that help Maine families stay warm. In November, Maine was awarded \$35 million to help low-income Mainers pay their energy bills. And the bipartisan infrastructure bill included \$3.5 billion to help families make energy efficiency improvements that would permanently lower their heating costs.

As a senior member of the Appropriations Committee, I have supported investments in Maine's communities. This year's funding bills include \$265 million I championed for 106 projects across Maine. These projects would help create jobs, improve workforce training, address the opioid crisis, and increase access to childcare and health care services. In addition, I worked to reverse proposed cuts to our Navy in order to help protect America and keep the skilled workers at Bath Iron Works on the job. The bills also include \$475 million for the construction of a new dry dock at Maine's Portsmouth Naval Shipyard that will allow the Navy to continue to carry out its submarine missions. I will keep working to get these important bills enacted.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my 8,000<sup>th</sup> consecutive vote, becoming the only Senator in history to do so without ever having missed a roll call vote. The Lugar Center at Georgetown University once again ranked me as the most bipartisan Senator for the eighth year in a row.

In the New Year, I will keep working to solve problems and make life better for the people of Maine and America. May 2022 be a happy, healthy, and successful one for you, your family, and our state.

Sincerely,



Susan M. Collins  
United States Senator

# United States Senator Angus S. King Jr.

ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
(202) 224-5344  
Website: <https://www.King.Senate.gov>

United States Senate

WASHINGTON, DC 20510

January 3, 2022

COMMITTEES:  
ARMED SERVICES  
CHAIRMAN, STRATEGIC FORCES  
SUBCOMMITTEE  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
CHAIRMAN, NATIONAL PARKS  
SUBCOMMITTEE  
INTELLIGENCE  
RULES AND ADMINISTRATION

Dear Friends,

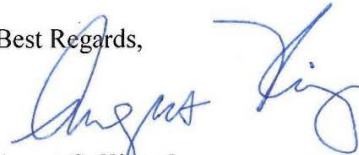
On the heels of 2020's challenges, 2021 brought us both amazing progress and frustrating setbacks. The incredible rollout of several effective, FDA approved COVID-19 vaccines helped reduce the risks of this deadly pandemic – but vaccine hesitancy, combined with the dangers of new variants, have prolonged this crisis and created new risks for Maine people. The challenges raised tension levels to boiling points during the fallout of the 2020 presidential election and the January 6<sup>th</sup> Capitol attack. But despite that, Congress was able to deliver for a nation gripped by an unprecedented pandemic. As we reflect back on the year, we see the important action that will make a difference for Maine people – as well as work still unfinished.

As COVID-19 continued to impact communities across our state and the country, Congress's first priority this year was to confront the pandemic's health threats and economic toll. We immediately got to work on the *American Rescue Plan*, crafting an emergency bill to meet the moment and get our nation back on stable footing. The legislation delivered essential support to businesses facing crises, households in need, and the medical professionals on the front lines of this fight. The funds helped get vaccine shots in arms, while also confronting the damage done to our economy. All told, the *American Rescue Plan* is bringing billions of dollars to Maine, helping the state continue to push through this crisis and bounce back stronger than ever.

After passing the *American Rescue Plan*, Congress turned its attention to a longstanding but unfulfilled priority: infrastructure. Through hard work and compromise, both parties came together to pass a bipartisan bill that finally addresses key infrastructure needs. For Maine people, the bill means an estimated \$1.5 billion to repair crumbling roads and out-of-date bridges, \$390 million to improve access to clean drinking water, and more. I am most excited about the significant funding for broadband – because, as we have seen during the pandemic, broadband is a necessity to succeed in the 21<sup>st</sup> century economy. The historic investments in the bipartisan infrastructure bill, combined with additional funding I pushed for in the *American Rescue Plan*, will bring an estimated \$400 million for broadband home to Maine. These funds will be nothing short of transformational, creating new opportunities across our state.

These two bills have made and will continue to make a real difference for Maine people, helping to both address the challenges of COVID-19 and lay a foundation for long-term success. I am proud of what we've accomplished this year – but I know there is still a lot of work to do and that the road ahead is challenging. Even still, I am filled with optimism because I know the true nature of our citizens, though challenged, has not changed. Despite every hardship, people in towns and communities have stepped up with strong local leadership, a willingness to help, and a Maine 'neighborhood' spirit. It is why I truly believe we can and will get through anything together. Mary and I wish you a happy, healthy, and safe 2022.

Best Regards,



Angus S. King, Jr.  
United States Senator

AUGUSTA  
40 Western Avenue, Suite 412  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8000

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 352-5216

PORTLAND  
1 Pleasant Street, Unit 4W  
Portland, ME 04101  
(207) 245-1565

PRESQUE ISLE  
167 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124

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# United States Representative Jared Golden

Washington Office  
1222 Longworth House Office Building  
Washington, D.C. 20515  
Phone: (202) 225-6306  
Fax: (202) 225-2943  
[www.golden.house.gov](http://www.golden.house.gov)



Committee on Armed Services  
Committee on Small Business

Jared Golden  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you safe and well. It remains a privilege to represent you in Congress, and I appreciate the opportunity to update you on what I have been working on for the people of the Second Congressional District.

This year, our small businesses, workers and families, hospitals, states, and towns continued to face challenges related to the coronavirus pandemic. COVID-19 has been a serious threat to public health and our economy that requires a comprehensive, ongoing response. While we are not yet out of the woods, there is a light at the end of the tunnel. Still, I know there are many Mainers who will continue to need assistance getting through this pandemic. I am committed to making sure our communities' most urgent needs are met to get our economy back on track.

One thing I am particularly proud of this year is that Democrats, Republicans, and the Biden Administration worked together to pass the bipartisan *Infrastructure Investment and Jobs Act*, which will make a once-in-a-generation investment in our nation's infrastructure and support Maine jobs. This bill will bring \$1.3 billion to Maine for highways and \$225 million for bridge replacement and repairs, as well as \$234 million to improve public transportation options. It will also allocate over \$100 million to help provide broadband access to the 42,000 Mainers currently without it and make 310,000 Mainers eligible for the Affordable Connectivity Benefit to help families pay for internet access. Crucially, it will also provide Maine with \$390 million to combat Maine's historically high rates of lead poisoning by replacing lead pipes and allowing Maine families access to clean drinking water.

Another one of my priorities in Congress is protecting Maine jobs. For one, shipbuilders at Bath Iron Works are a vital part of our economy, and the ships they build are critical to our national security. Throughout 2021, I led the Maine congressional delegation in pushing back against the Biden Administration's proposed decrease in DDG-51 shipbuilding, a proposal that would have had serious consequences for the shipbuilding workforce at BIW, one of the two shipyards that produces these destroyers, and American naval capabilities around the world. We fought successfully to include authorization for construction of three new DDG-51 destroyers in the final National Defense Authorization Act. I will continue to work hard with my colleagues on the House Armed Services Committee to ensure that we protect our national security and shipbuilding jobs in Maine.

My most meaningful work in Congress continues to be providing direct assistance to Mainers. My staff and I stand ready to serve you. If you are looking for assistance with a federal agency, help for your small business, or want to keep me informed about the issues that matter to you, please reach out to one of my offices below:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: (207) 492-6009
- **Bangor Office:** 6 State Street, Bangor ME 04401. Phone: (207) 249-7400
- **Lewiston Office:** 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767

I am especially glad to share that my wife Izzy and I were pleased to welcome our daughter, Rosemary, into the world this year. Mom and baby are happy and healthy, and we're so thankful for this blessing. We look forward to showing her the beauty of Maine in the months and years ahead.

Sincerely,

Jared F. Golden  
Member of Congress



# State of Maine Governor Janet T. Mills



STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Friends:

For three years it has been my privilege to guide our great state, working with the Legislature to keep Maine people safe and put our economy on a path to recovery.

Since the arrival of the COVID-19 vaccines in December 2020, we have worked hard to get as many shots into the arms of Maine people as quickly as possible. In the last year, more than a million Maine people have gotten fully vaccinated from COVID-19. It is thanks to them that our state has one of highest vaccination rates and one of the lowest death rates from COVID-19, despite having a much older population than other states. People are coming to Maine because we are one of the safest states in the nation.

Following the recommendations of the Economic Recovery Committee, our economy has not only fully recovered, but has surpassed pre-pandemic projections and unemployment claims have dropped to pre-pandemic levels. And, last year, I was pleased to sign a balanced, bipartisan budget that finally achieves the State's commitment to 55 percent education funding, fully restores revenue sharing, and expands property tax relief for Maine residents.

Maine can be proud of our nation-leading progress, but our work is far from done. Through the Maine Jobs & Recovery Plan, we will continue to address our longstanding workforce shortage, the expansion of broadband, education and job training opportunities, housing, child care, and transportation. Drawing on the hard work and resilience of Maine people, together we will rebuild our economy and rise from this unprecedented challenge a state that is stronger than ever.

In 2022, I will be focused on our economy, on our climate, on our kids, on keeping people safe and on the health and welfare of all Maine people. We have persevered, and, while challenges remain, we will get through them together. I am proud of the people of Maine, and I am proud to be your Governor.

Thank you,

A stylized, handwritten signature in blue ink, appearing to read "Janet T. Mills".

Janet T. Mills  
Governor

PHONE: (207) 287-3531 (Voice)

888-577-6690 (TTY)

FAX: (207) 287-1034

[www.maine.gov](http://www.maine.gov)

# State of Maine Senator Russell Black



**Senator Russell Black**  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505

Dear Friends and Neighbors,

Thank you for the opportunity to serve as your State Senator. I am humbled by the trust you have placed in me to be a voice for you, your family, and our community in Augusta. I can assure you I will continue to work tirelessly on your behalf.

The 1<sup>st</sup> session of the 130<sup>th</sup> Legislature was different than any previous session of the Maine Legislature. Zoom meetings replaced in person committee hearings and work sessions and it was certainly a learning process for everyone. As COVID-10 restrictions lifted, the Legislature met in person starting in June. It was high time we returned to the State House so that Legislators could speak in person to one another. The lack of human connection, so essential to accomplishing meaningful work for our constituents, made itself felt in the partisan nature of this session. The 130<sup>th</sup> Legislature has a great deal of work still to do in the 2<sup>nd</sup> Regular session; I believe that working together, we can affect positive change.

Before our adjournment on July 19<sup>th</sup>, the Legislature passed a supplemental budget as well as legislation directing how the American Rescue Plan funds will be spent. I strongly opposed increasing taxes and was pleased no new taxes will be placed on the Maine people as a result of those two initiatives.

The 2<sup>nd</sup> Regular session began in January and I am eager to discuss the issues important to all of you. I have heard from many of you regarding the increasing costs consumers are facing, as well as the countless ways the pandemic has affected every aspect of your life. As your State Senator I will continue to do all I can to advocate for you in Augusta.

Thank you for the privilege of serving you in the State Senate. The 130<sup>th</sup> Legislature certainly has a great deal of work to do. But I believe that if we work together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or [Russell.Black@legislature.maine.gov](mailto:Russell.Black@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

A handwritten signature in cursive script that reads "Russell Black".

Russell Black  
State Senator

Fax: (207) 287-1527 \* TTY (207) 287-1583 \* Message Service 1-800-423-6900 \* Web Site: [legislature.maine.gov/senate](http://legislature.maine.gov/senate)



# State of Maine Representative Frances M. Head



**Frances M. Head**

P.O. Box 61

West Bethel, ME 04286

[Frances.Head@legislature.maine.gov](mailto:Frances.Head@legislature.maine.gov)

Cell: (207) 650-1351

## HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION

AUGUSTA, MAINE 04333-0002

(207) 287-1440

TTY: (207) 287-4469

February 2022

Dear Friends & Neighbors:

As the new year continues to unfold, I want to once again thank the good people of Rangeley for allowing me the opportunity to serve them at the State House. Challenges caused by the ongoing COVID-19 pandemic still make daily headlines, while policymakers at all levels of government seek to restore some sense of normalcy by exploring available options to preserve constituents' overall wellbeing. Maine's economy appears to be weathering these unprecedented times, seeing that State revenue forecasters project Maine will collect \$822 million more than initially expected during the current two-year budget cycle ending in mid-2023 -- an increase of nearly 10 percent.

The Second Regular Session of the 130<sup>th</sup> Maine Legislature began January 5, 2022, and statutory adjournment is set for April 20, 2022. Legislators are working to finalize the various bills carried over from the First Regular and First Special Sessions, at the same time as taking into consideration new legislation deemed to be emergency in nature, dealing with budgetary matters, proposals from the Governor, initiatives submitted pursuant to statute, legislation submitted pursuant to authorized studies, and legislation submitted by direct initiative petition of the electors. Much of this business is being conducted virtually, so I encourage you to monitor the Legislature's Web site if you have an interest in following proceedings.

Other means to stay up to date on the latest State Government news is by providing me with your email address so that it can be added to my regular e-newsletter distribution list, as well as signing up to receive notifications via Maine.gov at

<https://www.maine.gov/portal/subscriptions/email.html>. Maine.gov offers a convenient way to sign up for free email and SMS text notifications. It also allows you to sign up for email and wireless updates about topics relevant to your interests.

Again, thank you for the privilege of being your voice at the capitol. It is a responsibility I am honored to have and do not take lightly.

Best regards,

Frances M. Head  
State Representative

District 117 Albany Township, Andover, Bethel, Byron, Coplin Plantation, Dallas Plantation, Eustis, Gilead, Greenwood, Hanover, Lincoln Plantation, Magalloway Plantation, Mason Township, Newry, Rangeley, Rangeley Plantation, Stoneham, Stow, Upton, Lovell (part), East Andover, Locke Mills, Oquossoc, Stratton and West Bethel

# Franklin County Sheriff's Office



## Franklin County Sheriff's Office

**Scott R. Nichols, Sheriff**

Steve Lowell, Chief Deputy

Business Office: (207) 778-2680

Toll Free: (800) 773-2680

Fax: (207) 778-9064

123 County Way

Farmington, ME 04938

February 8, 2022

Greetings to all my friends in the town of Rangeley.

As we enter 2022, I am happy to report that the town of Rangeley is benefitting from the many services provided by the Sheriff's Office.

First our Patrol Division has a team of deputies whose sole purpose is to provide the best possible service available. They are responsive and professional; their main priorities continue to be the protection of our citizen's personal safety and their property ever mindful of their civil liberties. We continue to patrol and maintain high visibility in the four season playground of Rangeley. With the reopening of Saddleback Mountain Resort, we have seen a resurgence of activity and request for all types of service in the area. We have been a force multiplier for several years, augmenting the Rangeley Police Department when they cannot provide service. Two of our most popular programs within patrol is our Elder Check program which continues to be successful and has provided comfort to the seniors who participate in it. Also, our Building Check program, which provides security to unoccupied residences, businesses and town property.

Our Civil Deputy is always in the area reaching out to citizens providing services from court.

Our Detention Center provides the best possible services available to a small county by identifying inmates who suffer from addiction and or some type of mental health issue. Once identified, they are given access to appropriate programs that will help them with their condition, which hopefully reduces recidivism.

Our Criminal Investigation Division team of investigators are busy all the time working on major crimes such as sex crimes, burglaries/theft, online fraud, drug crimes and domestic abuse. I wish I could give you more detail about the amount of work our drug investigators are involved with, however given the nature of the business, let us just say that our investigators not only are charging violators here, but also provide intelligence to other agencies that allow them to make arrests in their jurisdictions.

Our investigators and deputies can always use your help though, please feel free to reach out to us anytime on our Facebook page (<https://www.facebook.com/franklincountysheriffmaine>) or our web page (<https://www.franklincounty.maine.gov>). The interaction we enjoy with the public on these platforms is truly amazing and we've been able to solve crime with your help through these resources. At times an informant does not wish to be involved or named, we understand that an honor that request.

In closing, I want to thank all of you for the support that you have provided over the years to the Sheriff's Office. We could not be as successful as we have been without you as our partner. Contact me anytime at 207-778-2680 or email me at [snichols@franklincountymaine.gov](mailto:snichols@franklincountymaine.gov). if you wish to talk or through our online services.

I pray the year 2022 will be a blessing to you all.

Respectfully

A handwritten signature in blue ink, appearing to read "Scott R. Nichols", is written over a horizontal line.

Sheriff Scott R. Nichols

# Franklin County Sheriff's Office



## Franklin County Sheriff's Office

**Scott R. Nichols, Sheriff**

Steve Lowell, Chief Deputy

Business Office: (207) 778-2680

Toll Free: (800) 773-2680

Fax: (207) 778-9064

123 County Way

Farmington, ME 04938

February 8, 2022

### Call analysis for Rangeley 2021

| Call Type            | Call Total | Call Type                | Call Total |
|----------------------|------------|--------------------------|------------|
| 911 calls            | 77         | Request for a phone call | 14         |
| Abandoned M/V        | 1          | Road Hazard              | 2          |
| Alarms               | 9          | Security Checks          | 16         |
| Animal complaint     | 5          | Sex Crimes               | 2          |
| Assist other agency  | 14         | Shots fired/fireworks    | 1          |
| Assist Citizen       | 6          | Suspicious Activity      | 8          |
| Bail Check           | 3          | Suicidal Person          | 2          |
| Building Check       | 28         | Theft/Fraud              | 6          |
| Burglary             | 2          | Threatening complaint    | 1          |
| Civil Issue          | 4          | Traffic Control          | 1          |
| Community Policing   | 5          | Trespassing Complaint    | 1          |
| Complaint other      | 1          | Vandalism Complaint      | 2          |
| Death Investigation  | 4          | Welfare Check            | 4          |
| Disturbance Call     | 1          |                          |            |
| Disabled M/V         | 4          | Total Calls for service  | 373        |
| Domestic Disturbance | 11         |                          |            |
| Follow up Invest     | 15         |                          |            |
| Information          | 8          |                          |            |
| Intoxicated person   | 1          |                          |            |
| Lost and found       | 4          |                          |            |
| Medical Emergency    | 8          |                          |            |
| Missing Person       | 1          |                          |            |
| M/V Accident         | 37         |                          |            |
| M/V Complaint        | 5          |                          |            |
| M/V stops            | 57         |                          |            |
| Paperwork service    | 2          |                          |            |



# Board of Selectmen

Greetings to the Citizens of the Town of Rangeley,

First let me thank my fellow board members for their hard work and dedication: Vice Chairman Shelly Lowell, Stephen Philbrick, Ethan Shaffer and a welcome aboard to Ethna Thompson who was newly elected in June 2021. It's a pleasure to work with this group who cares so much for this Town and it's future. They bring varied perspectives to the table which results in good discussion and decision making.

We continued to meet via Zoom during the months of moderate to high Covid-19 transmission, and though not an ideal way to conduct business, a lot was accomplished, and I'll hit the highlights.

The Town of Rangeley Comprehensive Plan continues to direct our priorities and we saw the completion of the sidewalk on Main Street up to the Dallas Hill Road Scenic Overlook. This was one of the projects identified in the Plan. This sidewalk extension was 75% funded by a State of Maine Grant. We've seen this sidewalk used year-round and a relief to see that folks have another safe walking route along Route 4. The Board has formed the new Comprehensive Plan Implementation Committee. This committee will review the progress made with meeting the goals identified in the Plan and what's left to do. If you are interested in participating, we have 3 openings left- please complete a Request for Appointment form and submit it to the Town Office.

The Selectmen were presented with proposed changes to Chapter 38 of the Town Code and we dedicated dozens of hours, holding public workshops, reviewing these changes and this work will continue until revisions are ready to present to the Town residents for vote. This Chapter covers some key topics such as the Land Use Table, lighting, signs, setbacks, and shoreland zone changes, to name a few. Revisions to this Chapter need to be reviewed carefully, as they can affect many aspects of living in Rangeley. We would encourage everyone to review Chapter 38 with us and provide feedback as these changes will affect many aspects of land use.

Policy development for the Town of Rangeley Tax Increment Financing (TIF) was another board focus. Last year, voters narrowly approved the establishment of downtown tax increment financing districts in Rangeley and Oquossoc. For all new structures or improvements made on properties within the Districts, the tax revenue realized is set aside in a TIF account to be spent on future Town projects or other developments which must fit specific criteria allowed by the State of Maine. The Selectmen want to be sure the voters have a role in approving TIF projects and how these funds are allocated, which isn't usually the case in other towns' policies related to their TIF accounts.

The **biggest** news is the receipt of a multimillion-dollar grant to cover the cost of bringing fiber optic cable to the Town of Rangeley and the surrounding Plantations. This years-long effort with the Municipal Broadband Delegates Group, the Rangeley Region Economic Development Committee, Connect Maine Authority and Consolidated Communications representatives will result in competitively priced high-speed internet to each household and business who want the service. The Board of Selectmen wish to also recognize our Town Manager Joe Roach for the many hours he put into this project.

The Board also wants to thank Joe for his continued hard work and dedication to the Town of Rangeley. Of special note is the time and effort Joe put in to recover almost \$750,000 the town paid out of our general fund in 2019 and 2020 for work done on the airport runway project where we were never reimbursed. Once Joe discovered this issue, which occurred prior to his arrival as Town Manager, he advocated endlessly for the outcome that was best for the Town.

In closing the Board also wants to express our gratitude to those residents who devote time on our Town Boards and Committees. Thank you for the time you take out of your lives to contribute to the workings of our town. We wish to also express our deep gratitude to our first responders whose dedication to public service and the needs of our community are truly appreciated.

Very Sincerely Yours,  
Cyndy Egan, Chairman

# *Report of the Town Manager*

## Report of the Town Manager 2021

Greetings Residents,

Another year has come to pass and Rangeley & Oquossoc continue to be as strong as ever! This year we have worked on the Tax Increment Financing District, broadband service, and on road and sidewalk improvement projects. We also continued to explore the issue of attainable housing. I have enjoyed speaking with residents of Rangeley and Oquossoc, along with folks from the surrounding plantations about these (and many other) topics.

We have had many meetings with the Maine DOT and others to discuss projects that are identified in our Downtown Revitalization Plan. We continue to plan for the design, funding, and timing of these projects and I look forward to receiving feedback from the community as we formulate our path forward.

The departments of the Town are always looking for efficiencies as we strive to provide excellent customer service. Assistant Town Manager Traci Lavoie and I are thankful for the opportunity to work with all of the employees, and we want to take a moment to express our gratitude to them. We appreciate the hours they put in whether it's at a fire call, an election, a budget meeting, troubleshooting a late-night sewer pump issue, plowing during a blizzard, weekend parade details, tackling a holiday weekend at the transfer station, navigating a busy building season, registering a lobby full of snowmobilers, keeping our parks green and neat, or whatever the task might be. Your work does not go unnoticed. We could not do what we do without the municipal employees whom we have the honor to serve with. Thank you all!

I also wish to thank all committee and board members, especially the Board of Selectmen for your vision, faith, and support. My outlook for Rangeley remains very optimistic. Please feel free to reach out to me or Traci at the Town Office with any questions or concerns you may have.

Respectfully Submitted,

E. Joseph Roach, Town Manager



# *2021 Audit*



*Photo by Earl Ross*



# Audit Report

## STATEMENT A

TOWN OF RANGELEY, MAINE

### STATEMENT OF NET POSITION JUNE 30, 2021

|                                                           | <u>Governmental<br/>Activities</u> |
|-----------------------------------------------------------|------------------------------------|
| ASSETS                                                    |                                    |
| Current assets:                                           |                                    |
| Cash and cash equivalents                                 | \$ 6,375,319                       |
| Accounts receivable (net of allowance for uncollectibles) |                                    |
| Taxes                                                     | 6,596                              |
| Liens                                                     | 135,570                            |
| Other                                                     | 137,027                            |
| Tax acquired property                                     | 9,068                              |
| Inventory                                                 | 46,886                             |
| Total current assets                                      | <u>6,710,466</u>                   |
| Noncurrent assets:                                        |                                    |
| Capital assets:                                           |                                    |
| Land and other assets not being depreciated               | 2,335,102                          |
| Buildings and equipment, net of accumulated depreciation  | 25,723,631                         |
| Total noncurrent assets                                   | <u>28,058,733</u>                  |
| TOTAL ASSETS                                              | <u>34,769,199</u>                  |
| DEFERRED OUTFLOWS OF RESOURCES                            |                                    |
| Deferred outflows related to OPEB                         | 14,283                             |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES                      | <u>14,283</u>                      |
| TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESOURCES           | <u>\$ 34,783,482</u>               |

# Audit Report

STATEMENT A (CONTINUED)

TOWN OF RANGELEY, MAINE

STATEMENT OF NET POSITION  
JUNE 30, 2021

|                                                                      | Governmental<br>Activities |
|----------------------------------------------------------------------|----------------------------|
| LIABILITIES                                                          |                            |
| Current liabilities:                                                 |                            |
| Accounts payable                                                     | \$ 169,771                 |
| Accrued expenses                                                     | 67,574                     |
| Current portion of long-term obligations                             | 743,546                    |
| Total current liabilities                                            | <u>980,891</u>             |
| Noncurrent liabilities:                                              |                            |
| Noncurrent portion of long-term obligations:                         |                            |
| Bonds payable                                                        | 2,952,792                  |
| Notes from direct borrowings payable                                 | 12,381                     |
| Accrued compensated absences                                         | 45,917                     |
| Net OPEB liability                                                   | 53,743                     |
| Total noncurrent liabilities                                         | <u>3,064,833</u>           |
| TOTAL LIABILITIES                                                    | <u>4,045,724</u>           |
| DEFERRED INFLOWS OF RESOURCES                                        |                            |
| Prepaid taxes                                                        | 18,874                     |
| Deferred inflows related to OPEB                                     | 12,423                     |
| TOTAL DEFERRED INFLOWS OF RESOURCES                                  | <u>31,297</u>              |
| NET POSITION                                                         |                            |
| Net investment in capital assets                                     | 24,363,258                 |
| Restricted: Nonexpendable                                            | 31,524                     |
| Expendable                                                           | 247,628                    |
| Unrestricted                                                         | 6,064,051                  |
| TOTAL NET POSITION                                                   | <u>30,706,461</u>          |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES<br>AND NET POSITION | <u>\$ 34,783,482</u>       |

See accompanying independent auditors' report and notes to financial statements.

# Audit Report

## STATEMENT B

### TOWN OF RANGELEY, MAINE

#### STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2021

| Functions/Programs         | Expenses            | Program Revenues        |                                          |                                        | Net (Expense)<br>Revenue and Changes<br>in Net Position |
|----------------------------|---------------------|-------------------------|------------------------------------------|----------------------------------------|---------------------------------------------------------|
|                            |                     | Charges for<br>Services | Operating<br>Grants and<br>Contributions | Capital<br>Grants and<br>Contributions | Total<br>Governmental<br>Activities                     |
| Governmental activities:   |                     |                         |                                          |                                        |                                                         |
| General government         | \$ 1,064,489        | \$ 96,322               | \$ -                                     | \$ -                                   | \$ (968,167)                                            |
| Public safety              | 880,323             | 303,259                 | -                                        | -                                      | (577,064)                                               |
| Public works               | 1,624,274           | 466,630                 | 29,900                                   | -                                      | (1,127,744)                                             |
| Public facility            | 30,556              | -                       | -                                        | -                                      | (30,556)                                                |
| County tax                 | 690,360             | -                       | -                                        | -                                      | (690,360)                                               |
| Education                  | 3,123,888           | -                       | -                                        | -                                      | (3,123,888)                                             |
| Parks and recreation       | 54,776              | 2,800                   | -                                        | -                                      | (51,976)                                                |
| General assistance         | 700                 | -                       | -                                        | -                                      | (700)                                                   |
| Unclassified               | 303,764             | -                       | -                                        | -                                      | (303,764)                                               |
| Capital outlay             | 43,066              | -                       | -                                        | -                                      | (43,066)                                                |
| Interest on long-term debt | 41,565              | -                       | -                                        | -                                      | (41,565)                                                |
| Total government           | <u>\$ 7,857,761</u> | <u>\$ 869,011</u>       | <u>\$ 29,900</u>                         | <u>\$ -</u>                            | <u>(6,958,850)</u>                                      |



# Audit Report

## STATEMENT B (CONTINUED) TOWN OF RANGELEY, MAINE

### STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2021

|                                                              | Governmental<br>Activities |
|--------------------------------------------------------------|----------------------------|
| Changes in net position:                                     |                            |
| Net (expense) revenue                                        | (6,958,850)                |
| General revenues:                                            |                            |
| Taxes:                                                       |                            |
| Property taxes, levied for general purposes                  | 7,236,049                  |
| Excise taxes                                                 | 13,845                     |
| Grants and contributions not restricted to specific programs | 447,793                    |
| Interest income                                              | 73,490                     |
| Miscellaneous                                                | 458,317                    |
| Total general revenues                                       | 8,229,494                  |
| Change in net position                                       | 1,270,644                  |
| NET POSITION - JULY 1, RESTATED                              | 29,435,817                 |
| NET POSITION - JUNE 30                                       | \$ 30,706,461              |

See accompanying independent auditors' report and notes to financial statements.

# Audit Report

## STATEMENT C

### TOWN OF RANGELEY, MAINE

#### BALANCE SHEET - GOVERNMENTAL FUNDS JUNE 30, 2021

|                                                                                          | General<br>Fund     | Capital<br>Projects | Lakeside Park<br>Project | Airport<br>Improvement<br>Project | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|------------------------------------------------------------------------------------------|---------------------|---------------------|--------------------------|-----------------------------------|--------------------------------|--------------------------------|
| <b>ASSETS</b>                                                                            |                     |                     |                          |                                   |                                |                                |
| Cash and cash equivalents                                                                | \$ 3,709,975        | \$ 2,223,591        | \$ -                     | \$ -                              | \$ 441,753                     | \$ 6,375,319                   |
| Accounts receivable (net of allowance<br>for uncollectibles):                            |                     |                     |                          |                                   |                                |                                |
| Taxes                                                                                    | 6,596               | -                   | -                        | -                                 | -                              | 6,596                          |
| Liens                                                                                    | 135,570             | -                   | -                        | -                                 | -                              | 135,570                        |
| Other                                                                                    | 137,027             | -                   | -                        | -                                 | -                              | 137,027                        |
| Tax acquired property                                                                    | 9,068               | -                   | -                        | -                                 | -                              | 9,068                          |
| Inventory                                                                                | 46,886              | -                   | -                        | -                                 | -                              | 46,886                         |
| Due from other funds                                                                     | 950,386             | 1,877,837           | -                        | -                                 | 67,106                         | 2,895,329                      |
| <b>TOTAL ASSETS</b>                                                                      | <b>\$ 4,995,508</b> | <b>\$ 4,101,428</b> | <b>\$ -</b>              | <b>\$ -</b>                       | <b>\$ 508,859</b>              | <b>\$ 9,605,795</b>            |
| <b>LIABILITIES</b>                                                                       |                     |                     |                          |                                   |                                |                                |
| Accounts payable                                                                         | \$ 169,771          | \$ -                | \$ -                     | \$ -                              | \$ -                           | \$ 169,771                     |
| Accrued expenses                                                                         | 67,574              | -                   | -                        | -                                 | -                              | 67,574                         |
| Due to other funds                                                                       | 1,944,943           | -                   | -                        | 719,608                           | 230,778                        | 2,895,329                      |
| <b>TOTAL LIABILITIES</b>                                                                 | <b>2,182,288</b>    | <b>-</b>            | <b>-</b>                 | <b>719,608</b>                    | <b>230,778</b>                 | <b>3,132,674</b>               |
| <b>DEFERRED INFLOWS OF RESOURCES</b>                                                     |                     |                     |                          |                                   |                                |                                |
| Prepaid taxes                                                                            | 18,874              | -                   | -                        | -                                 | -                              | 18,874                         |
| Deferred property tax                                                                    | 85,511              | -                   | -                        | -                                 | -                              | 85,511                         |
| <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                               | <b>104,385</b>      | <b>-</b>            | <b>-</b>                 | <b>-</b>                          | <b>-</b>                       | <b>104,385</b>                 |
| <b>FUND BALANCES (DEFICITS)</b>                                                          |                     |                     |                          |                                   |                                |                                |
| Nonspendable                                                                             | 55,954              | -                   | -                        | -                                 | 31,524                         | 87,478                         |
| Restricted                                                                               | -                   | -                   | -                        | -                                 | 247,628                        | 247,628                        |
| Committed                                                                                | -                   | 4,101,428           | -                        | -                                 | -                              | 4,101,428                      |
| Assigned                                                                                 | 86,015              | -                   | -                        | -                                 | 211,162                        | 297,177                        |
| Unassigned                                                                               | 2,566,866           | -                   | -                        | (719,608)                         | (212,233)                      | 1,635,025                      |
| <b>TOTAL FUND BALANCES (DEFICITS)</b>                                                    | <b>2,708,835</b>    | <b>4,101,428</b>    | <b>-</b>                 | <b>(719,608)</b>                  | <b>278,081</b>                 | <b>6,368,736</b>               |
| <b>TOTAL LIABILITIES, DEFERRED INFLOWS OF<br/>RESOURCES AND FUND BALANCES (DEFICITS)</b> | <b>\$ 4,995,508</b> | <b>\$ 4,101,428</b> | <b>\$ -</b>              | <b>\$ -</b>                       | <b>\$ 508,859</b>              | <b>\$ 9,605,795</b>            |

See accompanying independent auditors' report and notes to financial statements.

# Audit Report

## STATEMENT D

### TOWN OF RANGELEY, MAINE

#### RECONCILIATION OF THE GOVERNMENTAL FUNDS BALANCE SHEET TO THE STATEMENT OF NET POSITION JUNE 30, 2021

|                                                                                                                                                         | <u>Total<br/>Governmental<br/>Funds</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Total Fund Balances                                                                                                                                     | \$ 6,368,736                            |
| Amounts reported for governmental activities in the Statement of Net Position are different because:                                                    |                                         |
| Capital assets used in governmental activities are not financial resources and therefore are not reported in the funds, net of accumulated depreciation | 28,058,733                              |
| Other long-term assets are not available to pay for current-period expenditures and therefore are deferred in the funds shown above:                    |                                         |
| Taxes and liens receivable                                                                                                                              | 85,511                                  |
| Deferred outflows of resources related to OPEB are not financial resources and therefore are not reported in the funds                                  | 14,283                                  |
| Long-term obligations are not due and payable in the current period and therefore are not reported in the funds:                                        |                                         |
| Bonds payable                                                                                                                                           | (3,658,508)                             |
| Notes from direct borrowings payable                                                                                                                    | (36,967)                                |
| Accrued compensated absences                                                                                                                            | (59,161)                                |
| Net OPEB liability                                                                                                                                      | (53,743)                                |
| Deferred inflows of resources related to OPEB are not financial resources and therefore are not reported in the funds                                   | <u>(12,423)</u>                         |
| Net position of governmental activities                                                                                                                 | <u>\$ 30,706,461</u>                    |

See accompanying independent auditors' report and notes to financial statements.



# Audit Report

## STATEMENT E

### TOWN OF RANGELEY, MAINE

#### STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2021

|                                                         | General<br>Fund     | Capital<br>Projects | Lakeside Park<br>Project | Airport<br>Improvement<br>Project | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|---------------------------------------------------------|---------------------|---------------------|--------------------------|-----------------------------------|--------------------------------|--------------------------------|
| <b>REVENUES</b>                                         |                     |                     |                          |                                   |                                |                                |
| Taxes:                                                  |                     |                     |                          |                                   |                                |                                |
| Property                                                | \$ 7,221,806        | \$ -                | \$ -                     | \$ -                              | \$ -                           | \$ 7,221,806                   |
| Excise                                                  | 13,845              | -                   | -                        | -                                 | -                              | 13,845                         |
| Intergovernmental                                       | 239,082             | 190,000             | -                        | -                                 | 48,611                         | 477,693                        |
| Interest income                                         | 50,712              | 19,347              | -                        | -                                 | 3,431                          | 73,490                         |
| Charges for services                                    | 869,011             | -                   | -                        | -                                 | -                              | 869,011                        |
| Miscellaneous                                           | -                   | 410,417             | -                        | -                                 | 47,900                         | 458,317                        |
| <b>TOTAL REVENUES</b>                                   | <b>8,394,456</b>    | <b>619,764</b>      | <b>-</b>                 | <b>-</b>                          | <b>99,942</b>                  | <b>9,114,162</b>               |
| <b>EXPENDITURES</b>                                     |                     |                     |                          |                                   |                                |                                |
| Current:                                                |                     |                     |                          |                                   |                                |                                |
| General government                                      | 817,876             | -                   | -                        | -                                 | -                              | 817,876                        |
| Public safety                                           | 795,673             | -                   | -                        | -                                 | -                              | 795,673                        |
| Public works                                            | 1,709,272           | -                   | -                        | -                                 | -                              | 1,709,272                      |
| Public facility                                         | 30,556              | -                   | -                        | -                                 | -                              | 30,556                         |
| County tax                                              | 690,360             | -                   | -                        | -                                 | -                              | 690,360                        |
| Education                                               | 3,123,888           | -                   | -                        | -                                 | -                              | 3,123,888                      |
| Parks and Recreation                                    | 15,231              | -                   | -                        | -                                 | -                              | 15,231                         |
| General assistance                                      | 700                 | -                   | -                        | -                                 | -                              | 700                            |
| Unclassified                                            | 210,882             | 34,769              | -                        | -                                 | 58,113                         | 303,764                        |
| Debt service:                                           |                     |                     |                          |                                   |                                |                                |
| Principal                                               | 273,311             | -                   | -                        | -                                 | -                              | 273,311                        |
| Interest                                                | 41,565              | -                   | -                        | -                                 | -                              | 41,565                         |
| Capital outlay                                          | 118,366             | 1,607,000           | -                        | 414,711                           | 29,452                         | 2,169,529                      |
| <b>TOTAL EXPENDITURES</b>                               | <b>7,827,680</b>    | <b>1,641,769</b>    | <b>-</b>                 | <b>414,711</b>                    | <b>87,565</b>                  | <b>9,971,725</b>               |
| <b>EXCESS OF REVENUES OVER<br/>(UNDER) EXPENDITURES</b> | <b>566,776</b>      | <b>(1,022,005)</b>  | <b>-</b>                 | <b>(414,711)</b>                  | <b>12,377</b>                  | <b>(857,563)</b>               |
| <b>OTHER FINANCING SOURCES (USES)</b>                   |                     |                     |                          |                                   |                                |                                |
| Bond proceeds                                           | -                   | 850,000             | -                        | -                                 | -                              | 850,000                        |
| Transfers in                                            | -                   | 330,000             | 10,897                   | 43,066                            | 5,000                          | 388,963                        |
| Transfers (out)                                         | (345,897)           | (43,066)            | -                        | -                                 | -                              | (388,963)                      |
| <b>TOTAL OTHER FINANCING SOURCES (USES)</b>             | <b>(345,897)</b>    | <b>1,136,934</b>    | <b>10,897</b>            | <b>43,066</b>                     | <b>5,000</b>                   | <b>850,000</b>                 |
| <b>NET CHANGE IN FUND BALANCES (DEFICITS)</b>           | <b>220,879</b>      | <b>114,929</b>      | <b>10,897</b>            | <b>(371,645)</b>                  | <b>17,377</b>                  | <b>(7,563)</b>                 |
| <b>FUND BALANCES (DEFICITS) - JULY 1</b>                | <b>2,487,956</b>    | <b>3,986,499</b>    | <b>(10,897)</b>          | <b>(347,963)</b>                  | <b>260,704</b>                 | <b>6,376,299</b>               |
| <b>FUND BALANCES (DEFICITS) - JUNE 30</b>               | <b>\$ 2,708,835</b> | <b>\$ 4,101,428</b> | <b>\$ -</b>              | <b>\$ (719,608)</b>               | <b>\$ 278,081</b>              | <b>\$ 6,368,736</b>            |

See accompanying independent auditors' report and notes to financial statements.

# Audit Report

## STATEMENT F

### TOWN OF RANGELEY, MAINE

#### RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2021

|                                                                                                                                                                                        |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Net change in fund balances - total governmental funds (Statement E)                                                                                                                   | <u>\$ (7,563)</u>   |
| Amounts reported for governmental activities in the Statement of Activities (Statement B) are different because:                                                                       |                     |
| Governmental funds report capital outlays as expenditures while governmental activities report depreciation expense to be allocated to those expenditures over the life of the assets: |                     |
| Capital asset acquisitions                                                                                                                                                             | 2,355,135           |
| Capital asset disposals                                                                                                                                                                | (1,894)             |
| Depreciation expense                                                                                                                                                                   | <u>(681,310)</u>    |
|                                                                                                                                                                                        | <u>1,671,931</u>    |
| Deferred outflows of resources are a consumption of net position by the government that are applicable to a future reporting period and therefore are not reported in the funds        | <u>1,239</u>        |
| Debt proceeds provide current financial resources to governmental funds, but issuing debt increases long-term obligations in the Statement of Net Position                             | <u>(850,000)</u>    |
| Revenues in the Statement of Activities that do not provide current financial resources are not reported as revenues in the funds:                                                     |                     |
| Taxes and liens receivable                                                                                                                                                             | <u>14,243</u>       |
| Repayment of long-term debt principal is an expenditure in the governmental funds, but the repayment reduces long-term obligations in the Statement of Net Position                    | <u>455,454</u>      |
| Deferred inflows of resources are an acquisition of net position by the government that are applicable to a future reporting period and therefore are not reported in the funds        | <u>1,929</u>        |
| Some expenses reported in the Statement of Activities do not require the use of current financial resources and therefore are not reported as expenditures in governmental funds:      |                     |
| Accrued compensated absences                                                                                                                                                           | (6,186)             |
| Net OPEB liability                                                                                                                                                                     | <u>(10,403)</u>     |
|                                                                                                                                                                                        | <u>(16,589)</u>     |
| Change in net position of governmental activities (Statement B)                                                                                                                        | <u>\$ 1,270,644</u> |

See accompanying independent auditors' report and notes to financial statements.



# *DEPARTMENT HEAD REPORTS*



*Photo by Sue Burko*



# Finance Department

FINANCE DEPARTMENT FISCAL YEAR 2021

Your Finance Department at the Town of Rangeley has the privilege of serving our citizens on a daily basis and assisting them with property taxes, sewer billing, various registrations including vehicle and IFW, accounts payable and receivable, and payroll along with financial reporting and other various financial duties.

In 2021, the Finance Office continued to enjoy the leadership of Rebekah Carmichael-Austin, our Finance Director. Rebekah has been with the Town for 9 years and is a key part in the successful operation of the Town's finances. Some, but not all, of her duties include IFW agent, tax collection, investments, loan and bond management, overseeing all town accounts, and tracking fixed assets for the Town.

If you have been to the Town Office recently, you would have seen a new face at the counter. We happily welcome Alexandra Kiser, our new Office Assistant, who has now been with the Town for almost 6 months. Alex receives customer payments, Building Safety Coordinator, assists with sewer billing and provides her vast knowledge to other departments.

*Here in the Finance Department, we strive daily to ensure that the financial aspect of your municipal government runs smoothly and efficiently. We enjoy seeing our customers come in and helping make their business at the Town a pleasant experience. We are here to answer any questions you may have and assist in any way possible!*

## *Excise Tax & Agent Fees*

|                              | FY21      |
|------------------------------|-----------|
| Vehicle Excise Tax Collected | \$344,363 |
| Boat Excise Tax Collected    | \$ 13,845 |

## *Maine Inland Fisheries & Wildlife*

|                                      | FY21     |
|--------------------------------------|----------|
| Boats, ATV, Snowmobile Registrations |          |
| Hunting, Fishing Licenses            | \$93,497 |

## *Tax*

|                   | Valuation     |
|-------------------|---------------|
|                   | FY22          |
| Land & Building   | \$506,863,600 |
| Personal Property | \$ 3,836,409  |
| Exemptions        | \$ 5,706,400  |

### **Tax Rate Distribution**

Tax Due Dates: 9/1/21 & 2/1/22  
Mil Rate: 14.83 / \$1000

|                    |     |
|--------------------|-----|
| Municipal Services | 51% |
| Education          | 41% |
| County Tax         | 8%  |

| <b>Tax Commitment</b>       | FY22                  |
|-----------------------------|-----------------------|
| Appropriations              | \$4,575,223.00        |
| RSU 78                      | \$3,572,101.00        |
| County Tax                  | \$ 714,605.00         |
| <b>Total Appropriations</b> | <b>\$8,885,259.00</b> |

### **Revenues**

|                                   |                       |
|-----------------------------------|-----------------------|
| State Municipal Revenue Sharing   | \$ 98,198.00          |
| Homestead Exemption Reimbursement | \$ 73,705.00          |
| BETE Reimbursement                | \$ 2,641.22           |
| Other Revenue                     | \$1,070,895.00        |
| <b>Total Deductions</b>           | <b>\$1,245,439.32</b> |

## *Fiscal Year 2021 Real Estate Tax Liens*

| NAME                  | ACCT # | FISCAL YEAR | TOTAL DUE    |
|-----------------------|--------|-------------|--------------|
| Benedict, Kevin       | 165    | 2021        | \$ 1,492.31  |
| Burr, Carl            | 300    | 2021        | \$ 1.74      |
| Griscom, Brian R.     | 864    | 2021        | \$ 66.07     |
| Keane, Christopher    | 1090   | 2021        | \$ 1,199.89  |
| Klopotoski, Stanley   | 667    | 2021        | \$ 659.44    |
| Lanza, Gary           | 1176   | 2021        | \$ 28,785.38 |
| Lauter, Jacqueline    | 2093   | 2021        | \$ 592.45    |
| Leggett, Whitney M.   | 2141   | 2021        | \$ 294.02    |
| Patton, Thomas H.     | 1616   | 2021        | \$ 874.99    |
| Sullivan, Thomas      | 2078   | 2021        | \$ 5,937.31  |
| Thompson, Ryan Haines | 2129   | 2021        | \$ 817.87    |
| Thompson, Ryan Haines | 2131   | 2021        | \$ 1,032.01  |
| Toothaker, Dave       | 2562   | 2021        | \$ 345.26    |
| Trebilcock, Jamie     | 2560   | 2021        | \$ 151.82    |
|                       |        |             |              |
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|                       |        |             |              |
|                       |        |             |              |
|                       |        |             |              |
| Total                 |        |             | \$ 42,250.56 |

## *Fiscal Year 2021 Tax Acquired Liens*

| NAME                  | ACCT # | FISCAL YEAR | TOTAL DUE    |
|-----------------------|--------|-------------|--------------|
| Barr, Thomas          | 2549   | 2020-1      | \$ 203.42    |
| Barr, Thomas          | 2549   | 2021-1      | \$ 214.13    |
| Schrurs, Elizabeth A. | 1917   | 2021-1      | \$ 3,368.73  |
| Shamshoyan, Gary      | 1950   | 2021-1      | \$ 1,113.99  |
| Shamshoyan, Gary      | 1950   | 2021-2      | \$ 16,070.03 |
|                       |        |             |              |
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|                       |        |             |              |
| Total                 |        |             | \$ 20,970.30 |



## *Fiscal Year 2021 Sewer Liens*

| ACCT # | NAME                                   | BILL DATE | TOTAL DUE   |
|--------|----------------------------------------|-----------|-------------|
| 3640   | Quimby Farms Partnership               | 11/15/21  | \$ 124.89   |
| 557    | Keane, Christopher                     | 05/27/20  | \$ 95.16    |
| 557    | Keane, Christopher                     | 03/04/21  | \$ 176.11   |
| 557    | Keane, Christopher                     | 11/15/21  | \$ 168.01   |
| 221    | The Burnz Propertyz Maine Division LLC | 11/15/21  | \$ 73.36    |
| 22     | Lanza, Gary                            | 11/15/21  | \$ 16.73    |
| 464    | Thompson, Ryan Haines                  | 03/04/21  | \$ 176.11   |
| 464    | Thompson, Ryan Haines                  | 11/15/21  | \$ 375.30   |
| 3280   | Thompson, Ryan Haines                  | 05/27/20  | \$ 537.28   |
| 3280   | Thompson, Ryan Haines                  | 03/04/21  | \$ 789.07   |
| 3280   | Thompson, Ryan Haines                  | 11/15/21  | \$ 787.98   |
|        |                                        |           |             |
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|        |                                        |           |             |
|        |                                        |           |             |
|        | Total                                  |           | \$ 3,320.00 |

# Outstanding Personal Property Taxes

| NAME                      | YEAR | TOTAL DUE |
|---------------------------|------|-----------|
| 45th Parallel             | 2018 | \$ 190.05 |
| 45th Parallel             | 2019 | \$ 202.50 |
| 45th Parallel             | 2020 | \$ 209.25 |
| 45th Parallel             | 2021 | \$ 207.60 |
| Argent Communications LLC | 2014 | \$ 5.35   |
| Argent Communications LLC | 2015 | \$ 602.91 |
| Argent Communications LLC | 2016 | \$ 597.69 |
| Argent Communications LLC | 2017 | \$ 622.22 |
| Argent Communications LLC | 2018 | \$ 661.37 |
| Argent Communications LLC | 2019 | \$ 704.70 |
| Argent Communications LLC | 2020 | \$ 728.19 |
| Argent Communications LLC | 2021 | \$ 722.45 |
| BBCO Accomodation LLC     | 2021 | \$ 0.16   |
| Bessey, Joseph            | 2011 | \$ 96.01  |
| Bessey, Joseph            | 2012 | \$ 96.01  |
| Bessey, Joseph            | 2013 | \$ 102.83 |
| Bessey, Joseph            | 2014 | \$ 106.47 |
| Bessey, Joseph            | 2015 | \$ 105.11 |
| Bessey, Joseph            | 2016 | \$ 104.20 |
| Birchwood Interiors       | 2016 | \$ 9.16   |
| Blue Orchid               | 2018 | \$ 35.56  |
| Blue Orchid               | 2019 | \$ 66.15  |
| Blue Orchid               | 2020 | \$ 68.35  |
| Blue Orchid               | 2021 | \$ 67.82  |
| Lake Region Air Service   | 2011 | \$ 30.34  |
| Lanzo, David W.           | 2012 | \$ 27.83  |
| Lapointe, James           | 2011 | \$ 32.71  |
| Lapointe, James           | 2012 | \$ 32.71  |
| Lapointe, James           | 2013 | \$ 35.03  |
| Lapointe, James           | 2014 | \$ 36.27  |
| Lapointe, James           | 2015 | \$ 35.81  |
| Lapointe, James           | 2016 | \$ 35.49  |
| Lapointe, James           | 2017 | \$ 36.95  |
|                           |      |           |

| NAME                             | YEAR | TOTAL DUE   |
|----------------------------------|------|-------------|
| Lapointe, James                  | 2018 | \$ 39.28    |
| Lapointe, James                  | 2019 | \$ 41.85    |
| Lapointe, James                  | 2020 | \$ 43.25    |
| Last Bite LLC                    | 2011 | \$ 131.88   |
| Last Bite LLC                    | 2012 | \$ 131.88   |
| Last Bite LLC                    | 2013 | \$ 141.25   |
| Last Bite LLC                    | 2014 | \$ 146.25   |
| Last Bite LLC                    | 2015 | \$ 144.38   |
| Lyons Appliance                  | 2020 | \$ 15.35    |
| Lyons Appliance                  | 2021 | \$ 15.22    |
| M & T Credit Corporation         | 2011 | \$ 557.04   |
| Moose Loop Café & Bakery         | 2018 | \$ 7.04     |
| Morris, Stanley                  | 2018 | \$ 61.98    |
| Morris, Stanley                  | 2019 | \$ 83.70    |
| Mountain Greenery                | 2011 | \$ 79.25    |
| Mountain Greenery                | 2012 | \$ 145.59   |
| Mountain Greenery                | 2013 | \$ 155.94   |
| Mountain Greenery                | 2014 | \$ 161.46   |
| Mountain Greenery                | 2015 | \$ 55.44    |
| North Country Inn B & B          | 2019 | \$ 7.42     |
| Price, Waterhouse, Cooper LLP    | 2011 | \$ 160.36   |
| Rangeley Lakeside Theater        | 2018 | \$ 0.84     |
| River's Edge Sports              | 2019 | \$ 33.02    |
| River's Edge Sports              | 2020 | \$ 157.64   |
| River's Edge Sports              | 2021 | \$ 156.39   |
| Saddleback Guest Services Office | 2014 | \$ 1.63     |
| Saddleback Guest Services Office | 2015 | \$ 28.88    |
| Timepayment Corp                 | 2021 | \$ 17.97    |
| TLB Enterprises                  | 2017 | \$ 5.30     |
| TLB Enterprises                  | 2018 | \$ 13.94    |
| TLB Enterprises                  | 2019 | \$ 14.85    |
| TLB Enterprises                  | 2020 | \$ 15.35    |
| TLB Enterprises                  | 2021 | \$ 15.22    |
| Total                            |      | \$ 9,402.09 |

# Town Clerk

Residents of the Town of Rangeley,

It has been a privilege to serve the residents of our wonderful Town for the past year. With assistance from my fellow employees, as well as the support of our boards and committees, the Clerk's office has been able to fully serve our citizens and visitors.

In the year of 2021, the Clerk's office recorded the following life events:

|           |    |
|-----------|----|
| Births    | 2  |
| Marriages | 26 |
| Deaths    | 24 |

The Clerk is also the Registrar of Voters and has the duty of helping to ensure a clean and fair election process. Two elections were held in 2021: the annual town meeting on June 8th and the State and County Referendum on November 2<sup>nd</sup>.

| <i>Ballots cast</i> |     |
|---------------------|-----|
| June town meeting   | 217 |
| November referendum | 457 |

The Clerk has a variety of other responsibilities which include dog registrations, mercantile and vendor licensing, assisting at the front counter, cemetery records and plot sales, as well as the care and preservation of our Town's municipal records. I look forward to continuing to serve our community!

Sincerely,

Marti Belt

[townclerk@rangeleyme.org](mailto:townclerk@rangeleyme.org)



# Planning Department

Dear Citizens of the Town of Rangeley,

The Planning Department oversees land use planning in Rangeley and is responsible for code enforcement, building inspection, and E911 addressing. The Department provides staff support to the Planning Board, Zoning Board of Appeals, and Ordinance Committee. It also maintains records on property lots in the Town, possibly to include: building permits, plumbing permits, conditional use permits, subdivisions, or other related documents.

Permits issued from January 1<sup>st</sup>, 2021 to December 31<sup>st</sup>, 2021 are as follows:

|                                   |           |                                      |            |
|-----------------------------------|-----------|--------------------------------------|------------|
| New Dwelling Structure            | <b>51</b> | Demolition Permit                    | <b>9</b>   |
| New Commercial Structure          | <b>5</b>  | Dock Permit                          | <b>4</b>   |
| New Accessory Structure           | <b>30</b> | Sign Permit                          | <b>6</b>   |
| Repair/Replace (Residential)      | <b>12</b> | Shoreland Zoning Permit              | <b>16</b>  |
| Repair/Replace (Commercial)       | <b>2</b>  | Conditional Use Permit (new/amended) | <b>5</b>   |
| Addition/Alteration (Residential) | <b>15</b> | Subdivision (New/Amended)            | <b>0</b>   |
| Addition/Alteration (Commercial)  | <b>7</b>  | Zoning Variance Request              | <b>0</b>   |
| <b>Total Permits</b>              |           |                                      | <b>162</b> |

Multiple permits may be for the same property.

The Planning Department has continued work on Town Code updates and revisions that have been started in years previous. This includes Chapter 38, zoning ordinances, Chapter 12, mooring ordinance, and the beginning researching of new ordinances to address innovations happening in the construction and development industries. There are vacancies on the Zoning Board of Appeals and Ordinance Committee. Please consider serving on one of these boards as it allows an opportunity to provide the community with assistance in realizing development plans as well as providing insight for ordinances in progress. Public attendance is always welcome for any board.

Permits are required for most building projects, whether they be locally or state mandated. In general, a permit is not needed for normal maintenance repairs or to replace cosmetic materials including roofing, siding, or windows and doors (within the existing opening). Please contact the Code Enforcement Office with any relevant questions before commencing work.

Appointments are encouraged to guarantee a meeting to discuss projects and answer any questions.

Respectfully,

Bailey Beers  
Code Enforcement Officer  
[ceo@rangeleyme.org](mailto:ceo@rangeleyme.org)

# Plumbing Inspector

**Paul Ferguson-Packard, LPI**

15 Ferguson Lane

Sandy River Plt, ME 04970

Home: 864-2971

Cell: 670-5093

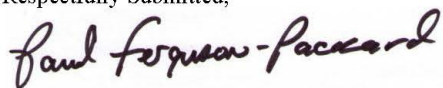
Dated: January 7, 2022

Greetings Town of Rangeley Selectpersons,

This report is for Plumbing Permit activity for the calendar year 2021. There were no violations issued in this period. Shown below is the number of internal (plumbing) and external (septic system) permits that were issued in this time period, and the previous years are shown for comparison purposes.

|                   | 2021 | 2020 | 2019 | 2018 |
|-------------------|------|------|------|------|
| Internal Permits: | 65   | 39   | 31   | 27   |
| External Permits: | 57   | 32   | 19   | 21   |
| Voided Permits:   | 0    | 0    | 0    | 0    |
| Total:            | 122  | 71   | 50   | 48   |

Respectfully Submitted,



Paul Ferguson-Packard

# Assessor's Report

## Assessor's Report

We have enjoyed serving the Town of Rangeley as its Assessor/Assessor Agents over the last year. We are available at the Town Office two days per week. Please call the office to schedule an appointment. Annually, the Assessor's Office reviews valuations and adjust the valuations that include any additions and deletions. We are also responsible for maintaining accurate records of property ownership. Part of the assessment process includes conducting an annual "ratio study", which compares the actual selling price of property to assessments. The most recent study conducted for the state valuation purposes indicated the assessed values, on average, to be at approximately 100% of market value.

### **PROPERTY TAX EXEMPTIONS AND PROPERTY TAX RELIEF**

#### **HOMESTEAD EXEMPTION**

Most homeowners whose principal residence is in Maine are entitled up to a \$25,000 reduction in valuation (adjusted by the community's ratio of valuation to actual market sales). To qualify, homeowners must fill out a simple form declaring their Rangeley property as their principal residence by April 1 in the tax year claimed. Once the application is filed, the exemption remains until the owner sells or changes their place of residence. Forms are available in the Assessor's Office.

#### **VETERANS EXEMPTION**

Any person who was in active service in the armed forces of the United States during a federally recognized war campaign period and, if discharged or retired under honorable conditions, may be eligible for a partial exemption from taxes on their primary residence.

The Veteran must have reached age 62 or must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected.

#### **RECOGNIZED WAR PERIODS**

World War I - April 6, 1917 through November 11, 1918;

World War I - (service in Russia) - April 6, 1917 through March 31, 1920;

World War II - December 7, 1941 through December 31, 1946;

Korean Conflict - June 27, 1950 through January 31, 1955;

Vietnam Era - February 28, 1961 through May 7, 1975. For the period, February 28, 1961 through August 4, 1964, federal law restricts the definition of the Vietnam Era war period to relating only to veterans who served in the Republic of Vietnam.

Persian Gulf War - August 2, 1990 to the date that the U.S. Government recognizes as the end of the Persian Gulf War. This period also includes Operation Enduring Freedom, Operation Iraqi Freedom, and Operation New Dawn.

#### **OTHER RECOGNIZED SERVICE PERIODS**

February 28, 1961 through August 4, 1964 (Maine property tax exemption applies to all veterans who served during February 28, 1961 through May 7, 1975, regardless of where they served);

August 24, 1982 through July 31, 1984; and December 20, 1989 through January 31, 1990.

Applications forms can be obtained in the Assessor's Office and must be filed with military discharge documentation on or before April 1st of the year it will go into effect.

#### **BLIND EXEMPTION**

Residents of Rangeley who are certified to be legally blind by their eye care professional are eligible for a partial exemption from taxes on their primary residence in the town.

Respectfully Submitted,  
Matthew Caldwell CMA & Roger Peppard CMA

RJD Appraisal Assessor Agents



# Fire/Rescue Department



## RANGELEY FIRE RESCUE

ESTABLISHED 1894

Chief Michael Bacon

(207) 864-3800  
FireChief@rangeleyme.org

Residents of Rangeley,

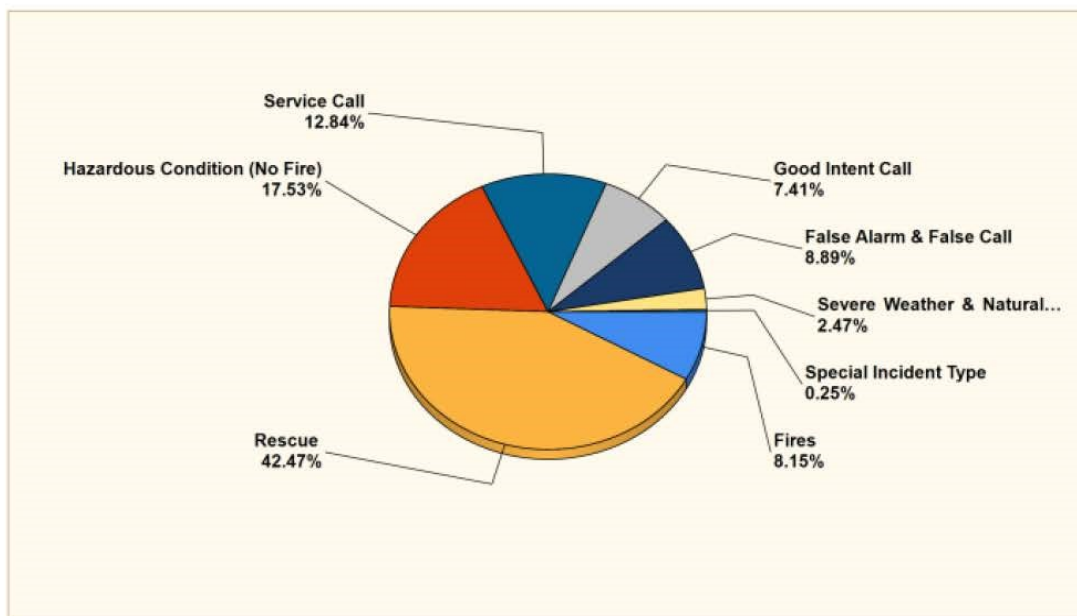
This year Rangeley Fire Rescue responded to 405 calls for service and conducted 998 hours of training.

Over the past year Rangeley Fire Rescue was able to host/run 6 Covid Clinics as well as set up a community site for testing citizens for Covid.

Rangeley and the surrounding communities continue to see an increase in new construction and real-estate sales. With the increase in total volume of residents and tourists we continue to see a steady growth in emergency calls.

Yours in Service,

Chief Michael A. Bacon



| MAJOR INCIDENT TYPE               | # INCIDENTS | % of TOTAL  |
|-----------------------------------|-------------|-------------|
| Fires                             | 33          | 8.15%       |
| Rescue                            | 172         | 42.47%      |
| Hazardous Condition (No Fire)     | 71          | 17.53%      |
| Service Call                      | 52          | 12.84%      |
| Good Intent Call                  | 30          | 7.41%       |
| False Alarm & False Call          | 36          | 8.89%       |
| Severe Weather & Natural Disaster | 10          | 2.47%       |
| Special Incident Type             | 1           | 0.25%       |
| <b>TOTAL</b>                      | <b>405</b>  | <b>100%</b> |

**RANGELEY STATION 1**  
15 School St - Rangeley ME 04970



**OQUOSSOC STATION 2**  
15 School St - Rangeley ME 04970

# Police Department



*Chief Russell C. French*  
*Rangeley Police Department*

*15 School Street*  
*Rangeley, Maine 04970*  
*207-864-3579*  
*policechief@rangeleyme.org*

## 2021 Calls For Service

|                           |      |
|---------------------------|------|
| Building Checks           | 1730 |
| Community Policing        | 465  |
| SRO Duties                | 261  |
| 911 Hang Ups              | 149  |
| Assist Citizens           | 136  |
| Paperwork Service         | 95   |
| Background Checks         | 61   |
| Motor Vehicle Accidents   | 58   |
| Motor Vehicle Stops       | 41   |
| Assist Other Agencies     | 30   |
| Animal Complaints         | 26   |
| Follow Ups                | 24   |
| Parking Enforcement       | 23   |
| Police Information        | 19   |
| Suspicious Activity       | 19   |
| ATV Complaints            | 18   |
| Welfare Checks            | 18   |
| Alarms                    | 17   |
| Medical Assists           | 16   |
| Reported Thefts           | 15   |
| Snowmobile Complaints     | 15   |
| Lost/Found Property       | 14   |
| Trespassing               | 13   |
| Assist Fire Dept.         | 10   |
| Disabled Motor Vehicles   | 10   |
| Mental Health Crisis      | 10   |
| Assaults                  | 8    |
| Harassment                | 8    |
| Motor Vehicle Complaints  | 8    |
| Disturbances              | 8    |
| Civil Complaints          | 6    |
| Domestic Violence         | 4    |
| Noise Complaints          | 4    |
| Viol. Conditional Release | 4    |
| Criminal Threatening      | 3    |
| Fireworks Complaints      | 3    |
| Missing Persons           | 3    |
| Unwanted Subjects         | 3    |
| Criminal Mischief         | 2    |
| All Other Calls           | 72   |

**Total 3427**

## **RANGELEY POLICE DEPARTMENT**

Dear Citizens of Rangeley and Oquossoc,

In 2021, your police department responded to or initiated over 3400 calls for service.

Our call numbers would have increased significantly had we been fully staffed with three full-time officers. Since one of our officers took a position with the Oxford County Sheriff's Department in May 2021, we have been operating at 66% staffing capacity.

The bulk of our services are "community-focused"; centered on meaningful community contacts, maintaining high visibility, and partnering with "you" to keep our community safe.

While our community faced unique challenges due to Covid, your response and cooperation throughout the year helped all of us to pull through.

We had a great year, and I can't help but thank all of you for your continued support.

In closing, I would like to thank the Rangeley Fire Department, the entire Town Staff, NorthStar Ambulance, the Franklin County Sheriff's Department, and our local Border Patrol for their assistance throughout the year.

Respectfully submitted,

Chief Russell C. French

**\*INTEGRITY\* LEADERSHIP \* SERVICE \***

# Public Services Director



ANNUAL REPORT OF THE  
PUBLIC SERVICES DIRECTOR  
15 SCHOOL STREET  
RANGELEY, MAINE 04970  
[PUBLICWORKS@RANGELEYME.ORG](mailto:PUBLICWORKS@RANGELEYME.ORG)  
207-864-2294

“If you can’t fly then run, if you can’t run then walk, if you can’t walk then crawl, but whatever you do you have to keep moving forward.”— MLK

William Langland wrote the poem called **Piers Plowman**, created in 1360 – 1387, within stating that patience is a virtue. I’ll agree it sure is, and I will also emphasize the word “CRAWL” within the above quote from MLK. Through navigating life, the last couple of years most of us truly have crawled or are crawling in some portion of our lives. In the town’s case, some of our projects seem to be at a snail’s pace or stalled all together. Whether its supply and demand, inflation or at times an intentional delay to review, we still manage to show progression, ugly at times but nonetheless progression. I want to personally thank each and everyone of you as you’ve endured the growing pains (maybe at times regression pains) of our region. There continue to be great obstacles in our pursuit of stability.

Efforts performed over the past year included:

- Cemetery site grading and CIP development for future ranges and plots
- Loon Lake Road reconstruction (Mendolia Rd to Gile Rd) Box cut to Base pavement.
- Overlook sidewalk (Main Street sidewalk extension, City hill to Whip Willow Overlook)

#### What to expect in the coming year?

- Completion of Loon Lake Road (surface pavement and dressing)
- Sidewalk reconstruction from Allen St to Rangeley Auto
- Cemetery esthetic work (fence, trees, entrance road)
- Lots of Rec activities (“Slide out of Summer” August 11<sup>th</sup>). Watch Facebook for details.

Service is our business. The individuals that make up the Public Services Department are what make the process work as well as it does. They put in long hours in all types of weather to provide pollution control, safe roads and sidewalks, solid waste services, and recreational opportunities in our parks. I know of no better group of public services people than the people right here in Rangeley.

Please feel free to contact me via email at [publicworks@rangeleyme.org](mailto:publicworks@rangeleyme.org), telephone at 864-2294, or in person in my office at the town office.

“Keep Moving Forward”,

Keith Savage, Director of Public Services



# Highway Department

## End of Year Report 2021

Greetings Citizens of Rangeley,

The services we provide are essential to a good quality of life for citizens and visitors alike. We take public services seriously, and we aim to keep our roads as safe as possible.

Our usual maintenance includes sweeping streets, ditching, painting of our parking spots and crosswalks, patching potholes, grading, keeping our trees trimmed back, cold patching, making sure our 3 plus miles of sidewalks are safe for pedestrians, plowing, sanding, and we also maintain our airport during all seasons. These are just a few things that the Public Works department does.

This past year, we started the Evergreen Cemetery project. M & H Construction came in to cut the lot (approximately 4 acres) and pile all the wood, then Cousineau's chipped it and hauled it off. The Public Works crew ground the stumps and hauled that material off. Several hundred yards of material was hauled in from different road projects. Please be patient as we move to the next step. We will continue the process this coming summer. The Loon Lake Road project is near completion, with a few minor things left to do, then final pavement can be placed.

As always, we will be doing more road work this year, so anyone that wishes to have material brought to your lot or home – please complete a fill permit at the Town Office and we will be happy to bring you some when we are in the area. The men in the Public Works departments are a great group and deserve a multitude of thanks! I want to take this time to thank my crew and other crews for all their hard work. This group of people makes my job a lot easier. I want to thank the taxpayers for all their support in the work we do

Respectfully,

Earl Ross

Highway Foreman  
Road Commissioner

# Sewer Department



## CHICK HILL POLLUTION CONTROL FACILITY

JANUARY 1, 2021, TO DECEMBER 31, 2021

|                                 | 2020 (Jan 1 to Dec 31) | 2021 (Jan 1 to Dec 31) |
|---------------------------------|------------------------|------------------------|
| Flow to Plant Gallons           | 35,983,600             | 27,518,600             |
| Precipitation Gallons           | 7,159,379              | 5,271,372              |
| Total available for processing  | 43,142,979             | 32,789,972             |
| Summer Spray Gallons            | 22,326,900             | 20,082,200             |
| Winter Spray Gallons            | 17,570,500             | 11,991,832             |
| Total processed                 | 39,897,400             | 32,074,032             |
| Average daily flow Gallons      | 98,585                 | 75,393                 |
| Septic Sludge delivered Gallons | 530,200                | 662,350                |
| Natural Snow Inches             | 99.87                  | 82.21                  |
| Precipitation Inches            | 38.16                  | 28.10                  |

**2021** concluded the Quadrans centennial year of operation of the Chick Hill Pollution Control Facility, and the 51st year of public wastewater treatment in Rangeley.

Please contact us with any **Questions / Comments**, After hours **Emergencies**/ concerns and or observations with the "Public Sewer" system at

**Office:** 864-3542

**Cell:** 670-5165

**E-mail:** [wwtphill@myfairpoint.net](mailto:wwtphill@myfairpoint.net) or in person at any time between the hours 6am - 2:30pm, for any "waste water" issue, and we will be pleased to listen.

Thank you from the staff @ Chick Hill for the opportunity to serve you. Remember with your vigilance we can reduce issues with, and the impact on our sewers

Keith Savage, Supt.

Chick Hill Pollution Control Facility

*As always continue upon the direction of preserving the Waters of Rangeley Lakes Region..*

# Solid Waste Department

## ANNUAL REPORT Rangeley Transfer Station for 2021

Dear Rangeley Residents,

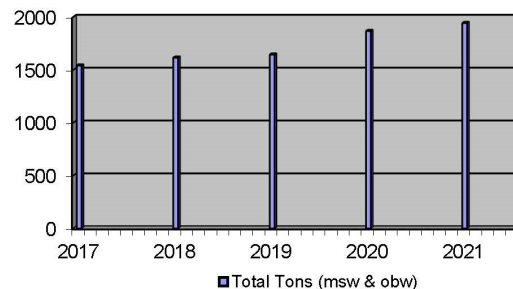
It's our 32nd year of operations at the Rangeley Region Transfer Station. I would like to thank both new and longtime residents for their support and participation of our programs and services.

We have three programs for keeping hazardous materials out of our waste stream.

- 1) the Universal Waste shed which collects mercury containing items like Rechargeable batteries, Fluorescent bulbs, Thermometers, and Thermostats. There is no charge for this so please recycle.
- 2) Recycling of computers, monitors, and TV's. This is MANDATORY BY LAW.
- 3) Our Household Hazardous Waste Day. This will NOT be held in Rangeley this year, but Rangeley/Dallas residents can bring their material to the Eustis/Stratton Transfer Station on June 11th, the Kingfield Transfer Station on July 9th, or the Mexico Region 9 School on August 6th.

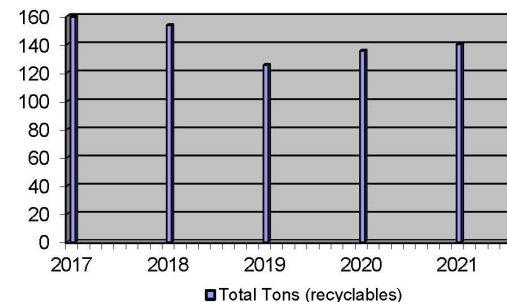
Household trash (msw) this year was 1484 tons (up 73 tons from last year), and Oversize Bulky Waste was 457 tons (up 1 ton). Tonnages continue to rise and with increasing costs, we are looking into ways to increase what we can recycle.

We also sent out 223 tons of shingles (down 23 tons), 147 tons of metal (up 2 tons), and 28 tons of tires (up 1 ton).



We recycled 140 tons (up 4 tons), and our average cost decreased to \$41.87/ton (down \$47). Materials that can be recycled are: (ask for flyer)

- 1) Cardboard: boxes/brown bags/juice cartons
- 2) Paper: magazines/catalogs/newspapers/junk mail
- 3) Plastic: #1-7/large rigid plastic/cups/jugs.
- 4) Metal: cans/pie plates/empty spray cans/foil  
(If Metal kept separate, it earns the Town money)
- 5) Glass: any color bottles and jars



Please don't waste the potential value of these resources. This was our fifth full year of zero-sort recycling and the response for it has been positive. We just ask you make sure it's recycle materials only. Thanks for your support. Our Household Hazardous Waste collection kept 420 gallons of toxic materials out of the landfill helping to keep Maine's groundwater safe, while the Bargain Barn kept 5.2 tons of re-usable items from being sent out as trash. We de-freonized 156 re-fridgerator/air-conditioners (down 27 units), and we still recycle used motor oil and used cooking oil.

I want to thank my co-worker Tom Watkin, attendants Roger Lowell and Carmen Steward. All the residents and businesses that reduce, reuse, and recycle. The Highway Crew who keep the roads open and sanded in the winter. The Rangeley School personnel who help keep the entire school recycling and Public Works director Keith Savage & Town Manager Joe Roach for their support.

Richard Brown Solid Waste Manager  
and Recycling Coordinator

E-mail: [recycle@megalink.net](mailto:recycle@megalink.net)



# *Stephen A. Bean Municipal Airport*

## Report of the Airport Manager 2021

Greetings Residents,

The Airport Commission and I have worked to update the Capital Improvement Plan, which will focus on taking care of existing paved surfaces, handling an anticipated tree removal easement, and encouraging hangar development. A Master Plan Update was proposed originally, but after significant discussion with the FAA, it was determined that we can safely postpone that task for a number of years. We have also worked to decommission the non-directional radio beacon in favor of a more modern GPS approach. I have shared the recommendations made to me by the Airport Commission with the Board of Selectmen, and I appreciate the productivity and strength of our synergy.

Respectfully Submitted,

E. Joseph Roach, Airport Manager



*Photo by Rebekah Carmichael-Austin*



# Parks and Recreation Department



## Recreation Department

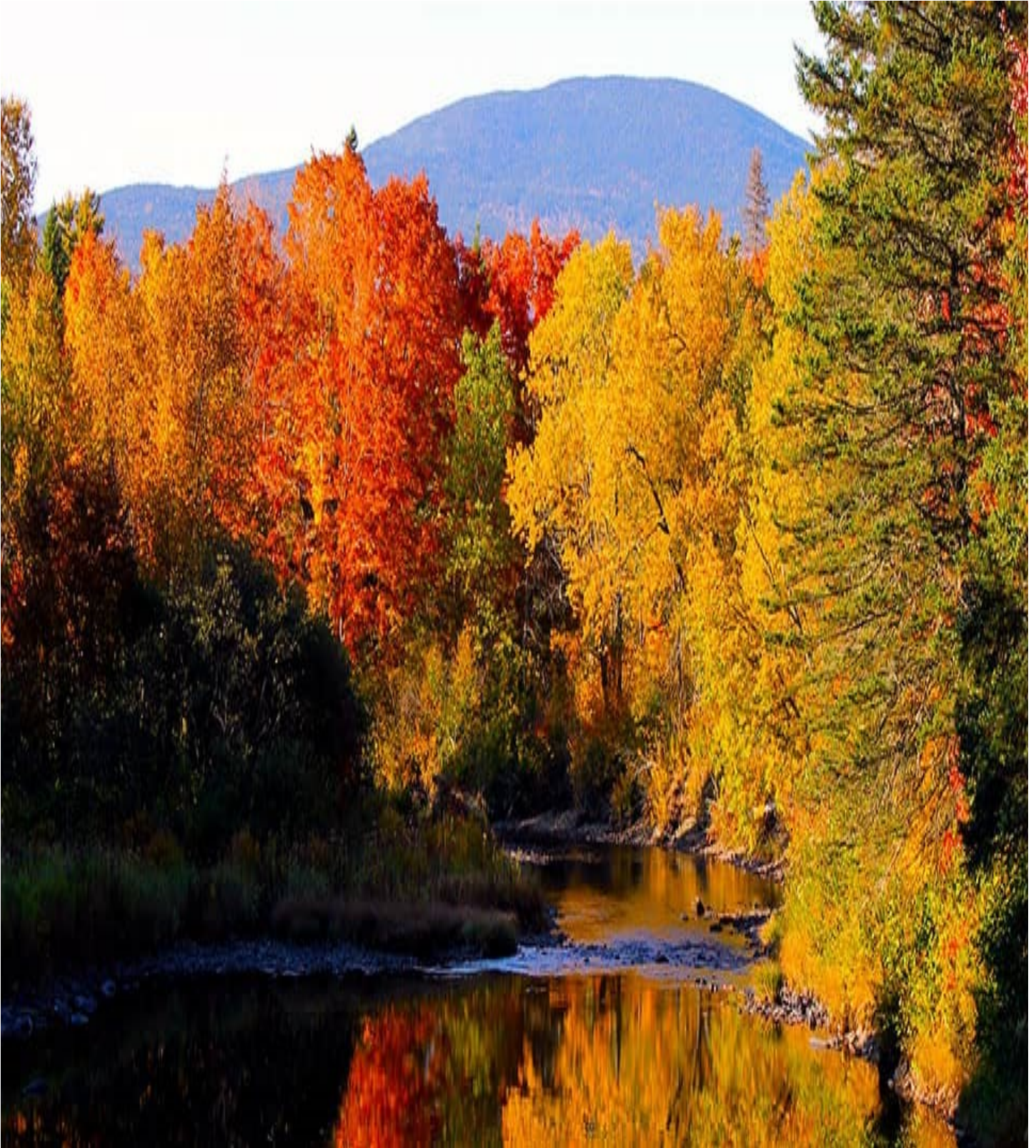
*OUR FAVORITE ACTIVITIES FROM 2021*

**Flag Football • Sea Dogs Tickets • Frog Catching • Water Wars  
Nerf Gun Battles • Giant Slingshot • Science Experiments  
Cal Ripken Baseball • Pumpkin Patch  
Slide out of Summer • Lily Pad in the Park**





# *COMMUNITY RESOURCES SUBMISSIONS*



*Photo by Kyle Haley*



# Community Concepts



ccimaine.org  
(800) 866-5588

December 17, 2021

Town of Rangeley  
Attention: Traci J. Lavoie, Assistant Town Manager  
Post Office Box 1070  
Rangeley, ME 04970

240 Bates Street  
Lewiston, ME 04240  
(207) 795-4065

Dear Ms. Lavoie,

Thank you for the Town of Rangeley's past support of Community Concepts and the services we provide to help people overcome barriers to self-sufficiency and assist them in acquiring skills and knowledge to access to new opportunities.

While the Covid-19 pandemic continues to impact our communities, we remain committed to providing residents with key support services. Over the last fiscal year, CCI has distributed \$9.4 million in rent relief payments, helping individuals and families facing financial difficulties due to Covid-19 avoid eviction and stay in their homes. Children and staff are back in our Head Start classrooms, and we also continue to serve residents with crucial programs such as transportation, fuel assistance, parenting education and support, and workforce development.

We are also excited to share that Community Concepts Finance Corporation (CCFC) celebrated its 20<sup>th</sup> anniversary in September. CCFC, a wholly owned subsidiary of CCI, provides home and business loans as well as financial coaching and homebuyer education to help people and businesses realize their goals. Over the past 20 years, CCFC has invested more than \$49 million into our communities.

Community Concepts respectfully requests that the Selectmen place the following article on the Town Warrant for consideration by the taxpayers: "To see if the town will vote to appropriate the sum of \$200 for Community Concepts, Inc. to provide a local match for federal, state or private grants and help defray the cost of providing services."

These funds serve as match for grants and provide services that are not fully covered by federal or state funds, such as the services we outline above. Enclosed is a summary of CCI's services delivered to Rangeley residents from October 1, 2020 through September 30, 2021 and information to include in the Town Report. With your partnership, we can continue to strengthen our reach in your community to reduce the burden of poverty, improve quality of life and help people thrive.

Thank you for your consideration.

A handwritten signature in blue ink, appearing to read 'Shawn Yardley'.

Shawn Yardley, Chief Executive Officer



# Safe Voices



Administration Office: P.O. Box 713  
Auburn, Maine 04212-0713  
Tel (207) 795-6744  
Fax (207) 795-6841  
Helpline 1-800-559-2927  
[www.safevoices.org](http://www.safevoices.org)

Town of Rangeley  
attn. Tim Pellerin  
15 School St.  
Rangeley, ME 4970

Dear friends at the Town of Rangeley,

I write on behalf of Safe Voices to request funding support from the Town of Rangeley. Safe Voices is the only domestic violence and sex trafficking and exploitation resource center serving Androscoggin, Oxford, and Franklin counties. We write to you with the hope that the Town of Rangeley will assist us in reaching our communities and ensuring that resources are available by providing funding to our work.

Safe Voices has served residents of the Town of Rangeley through diverse advocacy services for survivors of domestic abuse and violence for 45 years. In the last year we provided support and safety planning to 953 individuals throughout our catchment area. At our shelters, we safely housed 78 adults and 37 children. We offer **free and confidential services** for everyone we work with, with the exception of our Violence Intervention Program for those who use abusive behaviors in their relationships.

**This year we are requesting \$500 from the Town of Rangeley in order to continue this vital work and provide the following services to residents:**

- A 24-hour Helpline for survivors, service providers, and others affected by domestic violence
- A 17-bed emergency shelter and six-bed safe house for survivors of sex trafficking and exploitation
- Transitional services, including housing navigation to assist survivors on attaining safe, stable housing
- Rural outreach programs: Advocacy, support and referral services in offices located in Lewiston, Farmington, South Paris, and Rumford
- Court advocacy: Assistance and support with criminal and civil proceedings
- Education groups for those who batter: The Violence Intervention Program is a 48-week program certified by the Maine Dept. of Corrections
- Community prevention and education – provided in all three counties

If there is other information that would be helpful, or you would like a representative from Safe Voices to attend any of the Town's finance or budget committee meetings or the annual town meeting, please do not hesitate to contact me at 795-6744 ext. 214. I may also be reached by e-mail at [vstanton@safevoices.org](mailto:vstanton@safevoices.org). Thank you for your consideration.

With gratitude,

A handwritten signature in black ink, appearing to read "Victoria Stanton".

Victoria Stanton, CFRE  
Director of Development & Engagement





## ***Summary of Services Report 2021***

**SeniorsPlus** is the designated Area Agency on Aging and Aging and Disability Resource Center for your county. Our job is to support your residents in independent living and healthy aging. We act as a hub of information, assistance, referrals, and education.

SeniorsPlus assisted **31** Rangeley residents during the past year.  
Here is a breakdown of those services.

- 521** Meals on Wheels were delivered to **5** residents
- 47** requests for information were answered by Aging Specialists
- 5** residents received one-on-one counseling for Medicare
- 1** resident saved **\$6,632** through Medicare Counseling
- 1** resident benefited from evidence-based programs
- 1** resident received the services of our Community Health Options program
- 1** family caregiver received support
- 2** residents received Legal Counseling

"I really appreciate Meals on Wheels. The meals are delicious, varied, and a bright spot in my day. They have helped me to maintain my independence." – *A Meals on Wheels recipient*

"This service was excellent and it's free! I have used SeniorsPlus many times and I always come away feeling informed and heard." – *A Medicare client*

**1-800-427-1241**



**[www.seniorsplus.org](http://www.seniorsplus.org)**



# Life Flight



October 15, 2021

Joe Roach, Town Manager  
Town of Rangeley  
15 School St  
Rangeley, ME 04970

Dear Joe,

Mainers have always been known for their courage, creativity, grit, and willingness to help a friend or neighbor in need. The past eighteen months have challenged us all in many ways, but **together** we have remained steadfast to these qualities that make Maine *"the way life should be."* From all of us at LifeFlight of Maine, thank you for doing your part to keep Maine strong and connected. Your past gift to LifeFlight is a vital signal about the importance of the service we provide to those in your community, as well as Mainers across the state. **As a non-profit organization, we rely on the support of many types of donors to support our mission. We hope you will consider a gift again this year.**

The reach and relevance of LifeFlight is stronger than ever before. It has been an extraordinarily busy and challenging year to deliver the lifesaving care and transport that is only available from LifeFlight. Since March 2020, we have cared for 1,535 positive (or presumed positive) COVID-19 patients. In August, we transported our 32,000th patient since our founding in 1998. That same month, we averaged eight transports each day, **a 25% increase over the normal average of approximately six transports per day.** These transports include Mainers of all ages, from newborn to young adult to seniors; from all points of Maine from York to Presque Isle and everywhere in between. Imagine the ripple effect that has on families, friends, generations, and communities. **Most importantly, LifeFlight cares for every patient regardless of insurance or financial status.**

**Since 1998, 98 residents of Rangeley have been cared for by LifeFlight, with 3 in the past year.** In addition, LifeFlight has made **109 scene calls to your community** to support local fire/rescue and EMS partners.

We rely on Maine communities like Rangeley to ensure that all Mainers have access to critical care and medical transport when they need it, 24/7/365. Last year, 184 towns supported LifeFlight for a total of \$113,876. This year we need these communities, and more, to come together so we can reach our goal of raising \$125,000. **Will Rangeley once again support LifeFlight with a gift of \$2,000?**

The funds raised will help provide education and training to our crews and EMS/Fire agencies around the state, upgrade and replace medical equipment, enhance Maine's aviation infrastructure, and bring a third, new critical care helicopter to Maine in 2022.

In the attached packet we have provided additional information including: general information and FAQs about LifeFlight, a map of Maine transport locations, and a map of Maine communities that have supported us. **Please contact Ashley MacMillan at The LifeFlight Foundation at 207-300-5832 or [amacmillan@lifeflightmaine.org](mailto:amacmillan@lifeflightmaine.org) with any questions.** If additional information or a specific town application form is required with this request, please let us know.

Thank you for your support, and for helping ensure that that your friends, families, and neighbors **have access to critical emergency care when and where they need it.**

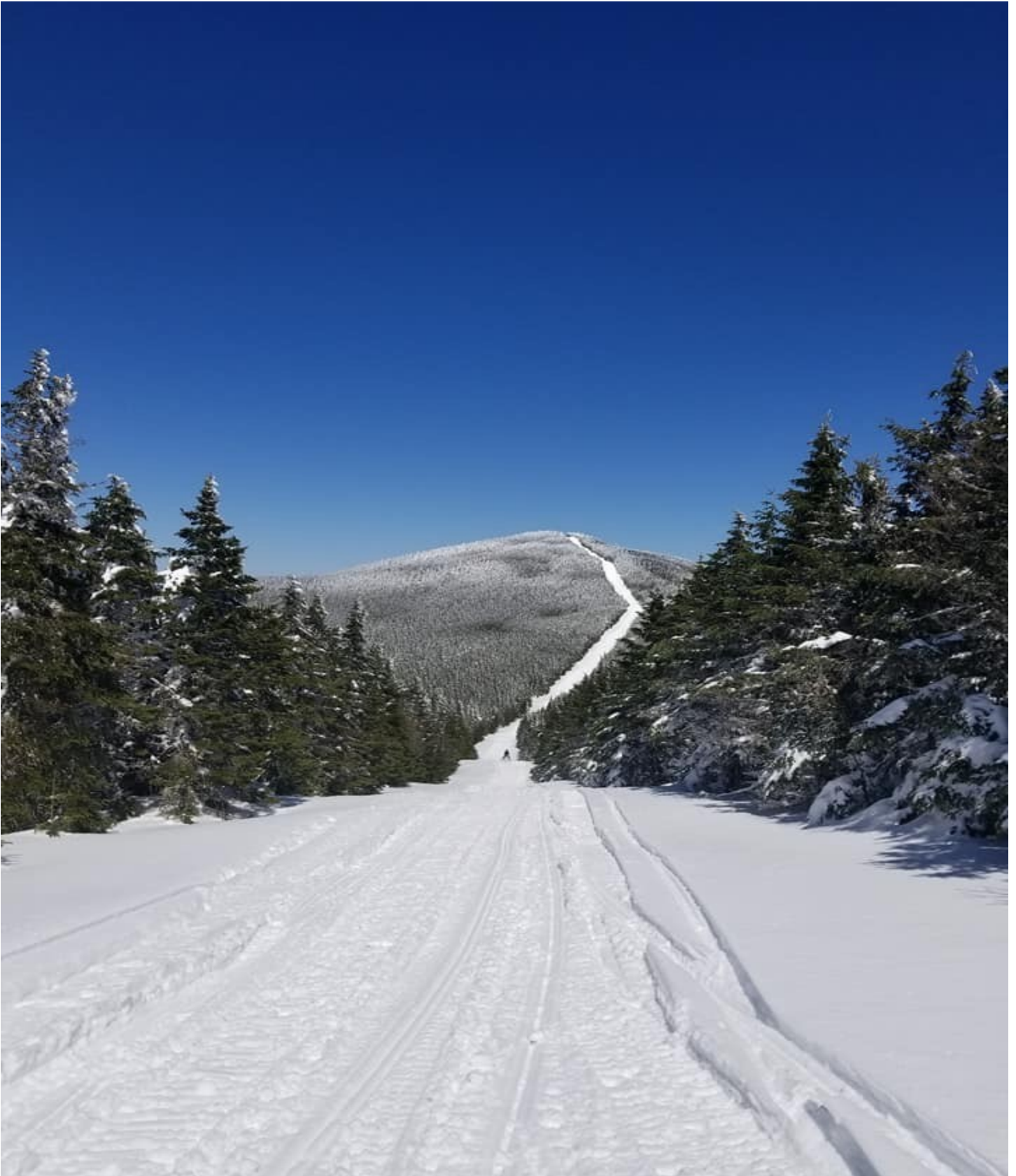
Sincerely,

  
Thomas Judge  
Executive Director  
LifeFlight of Maine

  
Kate O'Halloran  
Executive Director  
LifeFlight Foundation

***P.S. If a past request was recently approved and an invoice is required, please contact us so we may submit the invoice.***

# *2021 Town Meeting*



*Photo by George Wise*

# 2021 Town Meeting Results

## TOWN OF RANGELEY

### SELECTMEN'S TOWN MEETING WARRANT

June 8, 2021

Franklin, ss State of Maine

To: Russell French, A Police Officer in the Town of Rangeley, in said County of Franklin, State of Maine.

**GREETINGS:** In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Rangeley, in said County and State, qualified to vote in Town affairs, to assemble at the **Rangeley Town Office** in said Town on **Tuesday, June 8, 2021 at 7:45 a.m.** in the forenoon then and there to act on Article A1 and by secret ballot on Article A2 to ORD2 as set out below, the polling hours therefore to be from 8:00 a.m. to 8:00 p.m.

**ARTICLE A1:** To choose a moderator to preside at said meeting and to permit the moderator to appoint an alternate if necessary.

**ARTICLE A2:** To elect under the provisions of Title 30-A, M.R.S.A. § 2528, the following Town Officers: one Selectman, for a term of three years; two Park Commission members for a term of three years; one RSU #78 School Board member for a term of three years; one RSU #78 School Board member for a term of two years; three Budget Committee members for terms of three years and three Budget Committee members for a term of two years.

To vote by ballot the following warrant articles for the ensuing year in accordance with Title 30-A Section 2528, of the Revised Statutes of Maine for the year 1964 and amendments thereto.

Selectman (3 Year) 1 Seat

|                 |     |
|-----------------|-----|
| Haley, David    | 106 |
| Thompson, Ethna | 108 |
| Blank           | 3   |

Parks Commission 2 Seats

Write-Ins – TBD

School Board (3 Year) 3 Seats / (2Year) 3 Seats

|             |     |
|-------------|-----|
| Dugan, West | 131 |
| Blank       | 6   |

School Board (2 Year) 1 Seat / (3 Years) 1 Seat

Write-Ins – TBD

\*\*\*\*\*

## BUSINESS ARTICLES

**ARTICLE B1:** To see if the Voters of the Town of Rangeley will vote to fix two dates when taxes on real estate and personal property shall be due and payable and after which interest shall accrue.

|                  |                     |                   |
|------------------|---------------------|-------------------|
| RECOMMENDATIONS: | First Installment:  | September 1, 2021 |
|                  | Second Installment: | February 1, 2022  |

|       |     |
|-------|-----|
| Yes   | 196 |
| No    | 10  |
| Blank | 11  |

**ARTICLE B2:** To see if the Voters of the Town of Rangeley will set a rate of 7 % interest to be assessed by the Town after the due dates on delinquent taxes.

RECOMMENDATIONS: The Article to pass. Interest Rate 7 % per-annum to be assessed by the Town on delinquent tax payments (pursuant to MRSA § 36, Section 505.4).

|       |     |
|-------|-----|
| Yes   | 178 |
| No    | 27  |
| Blank | 12  |



# 2021 Town Meeting Results

**ARTICLE B3:** To see if the Voters of the Town of Rangeley will vote to authorize the Tax Collector to accept tax payments prior to the commitment of taxes. No interest is to be paid on prepayment of taxes.

RECOMMENDATIONS: The article to pass.

|       |     |
|-------|-----|
| Yes   | 188 |
| No    | 7   |
| Blank | 12  |

**ARTICLE B4:** To see if the Voters of the Town of Rangeley will set a rate of 7% interest to be assessed on unpaid sewer charges.

RECOMMENDATIONS: The article to pass.

|       |     |
|-------|-----|
| Yes   | 180 |
| No    | 22  |
| Blank | 15  |

**ARTICLE B5:** To see if the Voters of the Town of Rangeley will vote to close all Fiscal Year 2020/2021 overdrafts from fund balance.

RECOMMENDATIONS: The article to pass.

|       |     |
|-------|-----|
| Yes   | 184 |
| No    | 19  |
| Blank | 14  |

**ARTICLE B6:** To see if the Voters of the Town of Rangeley will vote to authorize the Board of Selectmen, on behalf of the Town, to sell or dispose of any personal property or equipment and material owned or seized by the Town on such terms as they deem proper and return funds to reserve accounts associated with affected sales if applicable.

RECOMMENDATIONS: The article to pass.

|       |     |
|-------|-----|
| Yes   | 188 |
| No    | 16  |
| Blank | 13  |

**ARTICLE B7:** To see if the Voters of the Town of Rangeley will authorize the Board of Selectmen, on behalf of the Town, to rent, sell, and/or dispose of any real estate acquired for non-payment of taxes thereon on such terms as they deem advisable and execute Municipal Quit Claim Deeds for the same, except that the Municipal Officers shall use the special sale process required by 36-M.R.S. §943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s). Also, to authorize the Selectmen to keep any parcel or part thereof for municipal purposes and use.

RECOMMENDATIONS: The article to pass.

|       |     |
|-------|-----|
| Yes   | 181 |
| No    | 23  |
| Blank | 13  |

**ARTICLE B8:** To see if the Voters of the Town of Rangeley will authorize the Board of Selectmen and Treasurer to borrow in anticipation of taxes.

RECOMMENDATIONS: The article to pass.

|       |     |
|-------|-----|
| Yes   | 161 |
| No    | 43  |
| Blank | 13  |

# 2021 Town Meeting Results

**ARTICLE B9:** To see if the Voters of the Town of Rangeley will vote to set a rate of 3% interest to be paid on abated taxes and/or abated sewer service charges.

**RECOMMENDATIONS:** The article to pass. Interest Rate 3% per-annum to be paid on abated taxes and/or sewer service charges (pursuant to MRSA 36 Section 506-A).

|       |     |
|-------|-----|
| Yes   | 179 |
| No    | 25  |
| Blank | 13  |

**ARTICLE B10:** To see if the Voters of the Town of Rangeley will vote to appropriate tax abatements and applicable interest out of overlay.

**RECOMMENDATIONS:** The article to pass.

|       |     |
|-------|-----|
| Yes   | 179 |
| No    | 24  |
| Blank | 14  |

**ARTICLE B11:** To see if the Voters of the Town of Rangeley will authorize the Board of Selectmen and Treasurer to accept, on behalf of the Town, gifts and cash donations and to appropriate said gifts and donations for the purpose designated.

**RECOMMENDATIONS:** The article to pass.

|       |     |
|-------|-----|
| Yes   | 196 |
| No    | 16  |
| Blank | 5   |

**ARTICLE B12:** To see if the Voters of the Town of Rangeley will authorize the Board of Selectmen to carry forward specific account balances from the current year to the same accounts for the ensuing year for the specific purpose of each account. The express purpose of this Article is to allow the continuation of ongoing Voter approved programs.

**RECOMMENDATIONS:** The article to pass.

|       |     |
|-------|-----|
| Yes   | 204 |
| No    | 9   |
| Blank | 4   |

**ARTICLE B13:** To see if the Voters of the Town of Rangeley will authorize the Board of Selectmen and Town Manager to enter into leases, contracts and agreements on terms and conditions deemed necessary and appropriate.

**RECOMMENDATIONS:** The article to pass.

|       |     |
|-------|-----|
| Yes   | 193 |
| No    | 20  |
| Blank | 4   |

**ARTICLE B14:** To see if the Voters of the Town of Rangeley will authorize the Board of Selectmen and Town Manager to apply for and/or accept funds from any grant opportunities, pursuant to the Grant Policy of the Town of Rangeley, that they deem beneficial to the Town of Rangeley and to appropriate funds to their designated purpose.

**RECOMMENDATIONS:** The article to pass.

|       |     |
|-------|-----|
| Yes   | 202 |
| No    | 10  |
| Blank | 5   |

# 2021 Town Meeting Results

**ARTICLE B15:** To see if the Voters of the Town of Rangeley will authorize monies to be expended from the Cemetery Fund(s), as prescribed by policy, ordinance and/or law (if any apply), with the sole intent of care and maintenance of the Town of Rangeley Cemeteries.

RECOMMENDATIONS: The article to pass

|       |     |
|-------|-----|
| Yes   | 205 |
| No    | 6   |
| Blank | 6   |

**ARTICLE B16:** To see if the Voters of the Town of Rangeley will vote to appropriate all of the money received from the State for snowmobile registrations to the Rangeley Snowmobile Club for the maintenance of their network of snowmobile trails, on conditions that those trails be open in snow season to the public for outdoor recreation purposes at no charge and to authorize the municipal officers to enter into an agreement with the Club under such terms and conditions as the Municipal officers may deem advisable for that purpose.

RECOMMENDATIONS: The article to pass

|       |     |
|-------|-----|
| Yes   | 203 |
| No    | 10  |
| Blank | 4   |

**ARTICLE B17:** To see if the Voters of the Town of Rangeley will vote to authorize the municipal officers to appropriate from surplus a sum not to exceed \$25,000, pursuant to the undesignated fund balance policy, as they deem advisable to meet unanticipated expenses and emergencies that occur during the fiscal year 2022.

RECOMMENDATIONS: The article to pass

|       |     |
|-------|-----|
| Yes   | 192 |
| No    | 20  |
| Blank | 5   |

**ARTICLE B18:** To see if the Voters of the Town of Rangeley will vote to appropriate all motor vehicle excise tax revenue to the annual loan payments for completed and future road projects.

RECOMMENDATIONS: The article to pass

|       |     |
|-------|-----|
| Yes   | 205 |
| No    | 8   |
| Blank | 4   |

**ARTICLE B19:** To see if the Voters of the Town of Rangeley will vote to authorize the municipal officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of last year's annual budget during the period from July 1, 2021 to October 1, 2021 or until a budget is passed for the 2021-2022 year in the event any budget fails **FOR ESSENTIAL SERVICES ONLY**. \*

RECOMMENDATIONS: The article to pass

|       |     |
|-------|-----|
| Yes   | 190 |
| No    | 19  |
| Blank | 7   |

**ARTICLE B20:** To see if the Voters of the Town of Rangeley will vote on all warrant articles by Secret Ballot at the 2022 Town Meeting. \*

RECOMMENDATIONS: The article to pass

|       |     |
|-------|-----|
| Yes   | 173 |
| No    | 36  |
| Blank | 8   |



# 2021 Town Meeting Results

**ARTICLE B21:** To see if the Voters of the Town of Rangeley will vote to authorize the Board of Selectmen to combine the existing funds in the Economic Development Reserve Account with the existing funds in the Downtown Revitalization Reserve Account and to simultaneously create a new reserve account to be named Downtown Revitalization and Economic Development Reserve Account.

RECOMMENDATION: The article to pass

|       |     |
|-------|-----|
| Yes   | 186 |
| No    | 23  |
| Blank | 8   |

**ARTICLE B22:** To see if the Voters of the Town of Rangeley will vote to authorize the Board of Selectmen to enter discussions with Sandy River Plantation, Dallas Plantation, and Rangeley Plantation for the purpose of drafting an interlocal agreement which would allow the four communities to work cooperatively to fund and contract for broadband fiber to the premise in the region and to then bring the agreement to a future town meeting for final approval.

RECOMMENDATION: The article to pass

|       |     |
|-------|-----|
| Yes   | 197 |
| No    | 11  |
| Blank | 9   |

**ARTICLE B23:** To see if the Voters of the Town of Rangeley will vote to authorize the Board of Selectmen to accept the donation of real property located in Evergreen Cemetery, more specifically Range 32, Lot Numbers 33,34,35,36,37 and 38.

RECOMMENDATION: The article to pass

|       |     |
|-------|-----|
| Yes   | 199 |
| No    | 7   |
| Blank | 11  |

\*\*\*\*\*

## TRANSFERS OUT, CAPITAL IMPROVEMENT & RESERVE ACCOUNT ARTICLES

**ARTICLE C1:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$120,000 for the Capital Reserve Budget. \*

|                            | 2019-2020 | 2020-2021 | <u>Request</u> |
|----------------------------|-----------|-----------|----------------|
| A. Fire Dept Reserve       | \$50,000  | \$50,000  | \$25,000       |
| B. Public Works Reserve    | \$75,000  | \$75,000  | \$25,000       |
| C. General Reserve         | \$15,000  | \$0       | \$0            |
| D. Police Reserve          | \$15,000  | \$15,000  | \$20,000       |
| E. Technology Reserve      | \$25,000  | \$25,000  | \$0            |
| F. Sewer Reserve           | \$50,000  | \$50,000  | \$25,000       |
| G. Economic Reserve        | \$15,000  | \$0       | \$0            |
| H. Downtown Revitalization | \$25,000  | \$50,000  | \$25,000       |
| I. Solid Waste Reserve     | \$20,000  | \$0       | \$0            |
| J. Cemetery Reserve        | \$15,000  | \$15,000  | \$0            |
| K. Town Park Reserve       | \$50,000  | \$50,000  | \$0            |
|                            | \$355,000 | \$330,000 | \$120,000      |

RECOMMENDATIONS:

|                                          |                             |
|------------------------------------------|-----------------------------|
| Board of Selectmen Recommends: \$120,000 | Vote: 5-0                   |
| Budget Committee Recommends: \$120,000   | Vote: Agreed with \$120,000 |

|       |     |
|-------|-----|
| Yes   | 181 |
| No    | 23  |
| Blank | 13  |

# 2021 Town Meeting Results

**ARTICLE C2:** To see if the Voters of the Town of Rangeley will authorize the Board of Selectmen to expend monies from Reserve Accounts for their intended purposes.

RECOMMENDATIONS: Selectmen recommend article to pass  
Budget Committee recommends article to pass

|       |     |
|-------|-----|
| Yes   | 190 |
| No    | 19  |
| Blank | 8   |

**ARTICLE C3:** To see if the voters of the Town of Rangeley will vote to raise and/or appropriate \$282,478 for the express use of Capital Roads. \*

RECOMMENDATIONS: Selectmen recommend \$282,478      Vote: 5-0  
Budget Committee recommends \$282,478      Vote: 4-0

|       |     |
|-------|-----|
| Yes   | 192 |
| No    | 17  |
| Blank | 8   |

**ARTICLE C4:** To see if the voters of the Town of Rangeley will vote to raise and/or appropriate \$50,600 for the express use of Capital Equipment. \*

RECOMMENDATIONS: Selectmen recommend \$50,600      Vote: 5-0  
Budget Committee recommends \$50,600      Vote: 4-0

|       |     |
|-------|-----|
| Yes   | 184 |
| No    | 23  |
| Blank | 10  |

**ARTICLE C5:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$10,000 for the express use of Capital Infrastructure. \*

RECOMMENDATION: Selectmen recommend \$10,000      Vote: 5-0  
Budget Committee recommends \$10,000      Vote: 4-0

|       |     |
|-------|-----|
| Yes   | 183 |
| No    | 26  |
| Blank | 8   |

**ARTICLE C6:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$5,000 for the express use of the Rangeley Health Ride.

RECOMMENDATION: Selectmen recommend \$5,000      Vote: 5-0  
Budget Committee recommends \$5,000      Vote: 4-0

|       |     |
|-------|-----|
| Yes   | 192 |
| No    | 18  |
| Blank | 6   |

\*\*\*\*\*

## EXPENSE BUDGET ARTICLES

|                                | <u>2019-2020</u> | <u>2020-2021</u> | <u>2021-2022</u><br><u>Request</u> |
|--------------------------------|------------------|------------------|------------------------------------|
| A. Selectmen / Legislative     | \$74,907         | \$82,683         | \$85,153                           |
| B. Administration              | \$186,988        | \$205,316        | \$219,402                          |
| C. Assessor                    | \$76,188         | \$76,419         | \$76,977                           |
| D. Finance                     | \$166,186        | \$144,197        | \$149,506                          |
| E. Planning                    | \$141,826        | \$136,085        | \$160,332                          |
| F. Buildings - Town Hall       | \$38,121         | \$38,055         | \$51,933                           |
| G. Buildings - Public Safety   | \$86,235         | \$85,362         | \$83,569                           |
| H. Town Clerk                  | \$82,200         | \$82,497         | \$77,302                           |
| I. Property/Casualty Insurance | \$47,624         | \$51,674         | \$55,317                           |
| J. TIF                         | \$0              | \$0              | \$15,000                           |
|                                | <u>\$882,228</u> | <u>\$900,275</u> | <u>\$974,491</u>                   |

# 2021 Town Meeting Results

**ARTICLE EX1:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$85,153 for Selectmen/Legislative.

RECOMMENDATIONS: Selectmen recommend \$85,153                      Vote: 5-0  
                                 Budget Committee recommends \$93,153              Vote: 4-0

|       |     |
|-------|-----|
| Yes   | 167 |
| No    | 44  |
| Blank | 5   |

**ARTICLE EX2:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$219,402 for Administration.

RECOMMENDATIONS: Selectmen recommend \$219,402                      Vote: 5-0  
                                 Budget Committee recommends \$214,602              Vote: 3-0

|       |     |
|-------|-----|
| Yes   | 156 |
| No    | 54  |
| Blank | 6   |

**ARTICLE EX3:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$76,977 for Assessor.

RECOMMENDATIONS: Selectmen recommend \$76,977                      Vote: 5-0  
                                 Budget Committee recommends \$76,977              Vote: 4-0

|       |     |
|-------|-----|
| Yes   | 173 |
| No    | 38  |
| Blank | 5   |

**ARTICLE EX4:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$149,506 for Finance.

RECOMMENDATIONS: Selectmen recommend \$149,506                      Vote: 5-0  
                                 Budget Committee recommends \$149,506              Vote: 3-0

|       |     |
|-------|-----|
| Yes   | 169 |
| No    | 40  |
| Blank | 7   |

**ARTICLE EX5:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$160,332 for Planning.

RECOMMENDATIONS: Selectmen recommend \$160,332                      Vote: 5-0  
                                 Budget Committee recommends \$160,332              Vote: 3-0

|       |     |
|-------|-----|
| Yes   | 161 |
| No    | 51  |
| Blank | 4   |

**ARTICLE EX6:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$51,933 for Buildings – Town Hall.

RECOMMENDATIONS: Selectmen recommend \$51,933                      Vote: 5-0  
                                 Budget Committee recommends \$51,933              Vote: 3-0

|       |     |
|-------|-----|
| Yes   | 182 |
| No    | 30  |
| Blank | 4   |

**ARTICLE EX7:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$83,569 for Buildings – Public Safety.

RECOMMENDATIONS: Selectmen recommend \$83,569                      Vote: 5-0  
                                 Budget Committee recommends \$83,569              Vote: 3-0

|       |     |
|-------|-----|
| Yes   | 183 |
| No    | 29  |
| Blank | 4   |



# 2021 Town Meeting Results

**ARTICLE EX8:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$77,302 for Town Clerk.

RECOMMENDATIONS: Selectmen recommend \$77,302      Vote: 5-0  
                                  Budget Committee recommends \$77,302      Vote: 3-0

Yes    168  
 No     36  
 Blank  12

**ARTICLE EX9:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$55,317 for Property/Casualty Insurance.

RECOMMENDATIONS: Selectmen recommend \$55,317      Vote: 5-0  
                                  Budget Committee recommends \$55,317      Vote: 3-0

Yes    185  
 No     19  
 Blank  12

**ARTICLE EX10:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$15,000 for Tax Increment Financing District administration.

RECOMMENDATIONS: Selectmen recommend \$15,000      Vote: 5-0  
                                  Budget Committee recommends \$15,000      Vote: 3-0

Yes    162  
 No     41  
 Blank  12

|                      | <u>2019-2020</u> | <u>2020-2021</u> | <u>2021-2022</u><br><u>Request</u> |
|----------------------|------------------|------------------|------------------------------------|
| A. Fire and Rescue   | \$242,732        | \$323,253        | \$284,280                          |
| B. Police Department | \$300,858        | \$296,827        | \$288,331                          |
| C. Animal Control    | \$5,066          | \$5,067          | \$5,591                            |
| D. E.M.S.            | \$67,518         | \$64,436         | \$66,495                           |
| E. Fire Hydrants     | \$142,450        | \$146,295        | \$146,295                          |
| F. Health Officer    | \$0              | \$0              | \$3,869                            |
|                      | <u>\$758,624</u> | <u>\$835,878</u> | <u>\$794,861</u>                   |

**ARTICLE EX11:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$284,280 for Fire and Rescue.

RECOMMENDATIONS: Selectmen recommend \$284,280      Vote: 5-0  
                                  Budget Committee recommends \$284,280      Vote: 2-0-1

Yes    168  
 No     37  
 Blank  11

**ARTICLE EX12:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$288,331 for Police Department.

RECOMMENDATIONS: Selectmen recommend \$288,331      Vote: 5-0  
                                  Budget Committee recommends \$288,331      Vote: 3-0

Yes    170  
 No     35  
 Blank  11

**ARTICLE EX13:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$5,591 for Animal Control.

RECOMMENDATIONS: Selectmen recommend \$5,591      Vote: 5-0  
                                  Budget Committee recommends \$5,591      Vote: 3-0

Yes    181  
 No     24  
 Blank  11

# 2021 Town Meeting Results

**ARTICLE EX14:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$66,495 for E.M.S.

RECOMMENDATIONS: Selectmen recommend \$66,495      Vote: 5-0  
                                  Budget Committee recommends \$66,495      Vote: 4-0

Yes      192  
 No        12  
 Blank    12

**ARTICLE EX15:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$146,295 for fire hydrants.

RECOMMENDATIONS: Selectmen recommend \$146,295      Vote: 5-0  
                                  Budget Committee recommends \$146,295      Vote: 4-0

Yes      182  
 No        23  
 Blank    11

**ARTICLE EX 16:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$3,869 for Health Officer.

RECOMMENDATIONS: Selectmen recommend \$3,869      Vote 5-0  
                                  Budget Committee recommends \$3,869      Vote 3-0

Yes      160  
 No        45  
 Blank    11

|                             | <u>2019-2020</u>   | <u>2020-2021</u>   | <u>2021-2022</u><br><u>Request</u> |
|-----------------------------|--------------------|--------------------|------------------------------------|
| A. Highways                 | \$743,263          | \$711,540          | \$723,432                          |
| B. Sanitary Sewers          | \$525,020          | \$521,857          | \$514,406                          |
| C. Solid Waste              | \$386,855          | \$380,376          | \$402,398                          |
| D. Airport                  | \$43,212           | \$42,494           | \$41,941                           |
| E. Parks & Recreation       | \$228,438          | \$225,143          | \$224,558                          |
| F. Cemeteries               | \$37,803           | \$37,583           | \$52,150                           |
| G. Public Services Director | \$107,903          | \$106,215          | \$109,554                          |
|                             | <b>\$2,072,494</b> | <b>\$2,025,208</b> | <b>\$2,068,439</b>                 |

**ARTICLE EX17:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$723,432 for Highways.

RECOMMENDATIONS: Selectmen recommend \$723,432      Vote: 5-0  
                                  Budget Committee recommends \$723,432      Vote: 3-0

Yes      186  
 No        26  
 Blank    4

**ARTICLE EX18:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$514,406 for Sanitary Sewers.

RECOMMENDATIONS: Selectmen recommend \$514,406      Vote: 5-0  
                                  Budget Committee recommends \$514,406      Vote: 3-0

Yes      181  
 No        30  
 Blank    5

**ARTICLE EX19:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$402,398 for Solid Waste.

RECOMMENDATIONS: Selectmen recommend \$402,398      Vote: 5-0  
                                  Budget Committee recommends \$402,398      Vote: 3-0

Yes      177  
 No        33  
 Blank    6

# 2021 Town Meeting Results

**ARTICLE EX20:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$41,941 for Airport.

RECOMMENDATIONS: Selectmen recommend \$41,941      Vote: 5-0  
Budget Committee recommends \$41,941      Vote: 3-0

Yes      160  
No      52  
Blank      4

**ARTICLE EX21:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$224,558 for Parks and Recreation.

RECOMMENDATIONS: Selectmen recommend \$224,558      Vote: 5-0  
Budget Committee recommends \$224,558      Vote: 3-0

Yes      173  
No      36  
Blank      7

**ARTICLE EX22:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$52,150 for Cemeteries.

RECOMMENDATIONS: Selectmen recommend \$52,150      Vote: 5-0  
Budget Committee recommends \$52,150      Vote: 4-0

Yes      190  
No      19  
Blank      7

**ARTICLE EX23:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$109,554 for Public Services Director.

RECOMMENDATIONS: Selectmen recommend \$109,554      Vote: 5-0  
Budget Committee recommends \$109,554      Vote: 3-0

Yes      142  
No      66  
Blank      8

**ARTICLE EX24:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$32,962 for Public Facilities Maintenance.

RECOMMENDATIONS: Selectmen recommend \$32,962      Vote: 5-0  
Budget Committee recommends \$32,962      Vote: 4-0

Yes      188  
No      22  
Blank      6

**ARTICLE EX25:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$12,050 for Culture.\*

RECOMMENDATIONS: Selectmen recommend \$12,050      Vote: 4-0  
Budget Committee recommends \$20,050      Vote: 4-0

Yes      152  
No      58  
Blank      6

**ARTICLE EX26:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$2,000 for General Assistance.

RECOMMENDATIONS: Selectmen recommend \$2,000      Vote: 5-0  
Budget Committee recommends \$2,000      Vote: 4-0

Yes      167  
No      32  
Blank      17



# 2021 Town Meeting Results

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## DONATION REQUEST ARTICLES

*Note: All requests in excess of \$5,000.00 are by Citizen Petition in non-COVID years*

**ARTICLE DN1:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$9,600 for the Rangeley Lakes Cross Country Ski Club to support its operation.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 134 |
| No    | 73  |
| Blank | 9   |

**ARTICLE DN2:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$12,000 for the Rangeley Lakes Heritage Trust Water Quality Protection and Invasive Plants program.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 161 |
| No    | 45  |
| Blank | 10  |

**ARTICLE DN3:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$1,500 for Rangeley Family Medicine.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 152 |
| No    | 50  |
| Blank | 8   |

**ARTICLE DN4:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$2,000 for the Maine Forestry Museum.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 151 |
| No    | 56  |
| Blank | 9   |

**ARTICLE DN5:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$50,000 for Trail Maintenance and Grooming of the snowmobile trail system in the Rangeley area by the Rangeley Lakes Snowmobile Club.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 162 |
| No    | 44  |
| Blank | 10  |

**ARTICLE DN6:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$50,000 exclusively for Marketing and Advertising of Rangeley by the Rangeley Lakes Chamber of Commerce.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 119 |
| No    | 85  |
| Blank | 12  |

# 2021 Town Meeting Results

**ARTICLE DN7:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$43,029 for the Rangeley Public Library.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 160 |
| No    | 46  |
| Blank | 10  |

**ARTICLE DN8:** To see what sum, if any, Rangeley voters will raise/appropriate and or transfer moneys to support the Rangeley Region Health and Wellness Partnership for the ensuing year. The request is for \$11,332. RHW services the Town of Rangeley, Plantations of Dallas, Sandy River, Lincoln, Coplin, Rangeley, Magalloway; some areas under Franklin and Oxford County Commissioners.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 154 |
| No    | 51  |
| Blank | 11  |

**ARTICLE DN9:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$2,000 for Life Flight.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 179 |
| No    | 32  |
| Blank | 5   |

**ARTICLE DN10:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$4,750 for the non-profit Rangeley Community Radio, WRGY, for the following purposes: Licensing fees, signal streaming, and general station operations.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 128 |
| No    | 81  |
| Blank | 6   |

**ARTICLE DN11:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$750 for AWAP.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 110 |
| No    | 96  |
| Blank | 10  |

**ARTICLE DN12:** The Rangeley Friends of the Arts (RFA) is asking the Town of Rangeley to raise and appropriate \$10,000 for operational support of an After School Arts program at the Rangeley Lakeside Theater for the benefit of students in grades 5-12.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 132 |
| No    | 78  |
| Blank | 6   |

**ARTICLE DN13:** To see if the Voters of the Town of Rangeley will raise and appropriate \$1,000 for the Red Cross.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 139 |
| No    | 70  |
| Blank | 7   |

# 2021 Town Meeting Results

**ARTICLE DN14:** To see if the Voters of the Town of Rangeley will raise and appropriate \$100 for Maine Public Radio.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 109 |
| No    | 101 |
| Blank | 6   |

**ARTICLE DN15:** To see if the Voters of the Town of Rangeley will raise and appropriate \$2000 for Community Concepts.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 99  |
| No    | 109 |
| Blank | 8   |

**ARTICLE DN16:** To see if the Voters of the Town of Rangeley will raise and appropriate \$3,000 for SeniorsPlus.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 169 |
| No    | 42  |
| Blank | 5   |

**ARTICLE DN17:** To see if the Voters of the Town of Rangeley will raise and appropriate \$2,000 to the Oquossoc ATV Club.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 121 |
| No    | 88  |
| Blank | 7   |

**ARTICLE DN18:** To see what sum, if any, Rangeley voters will raise/appropriate and or transfer moneys to support the Rangeley Region Health and Wellness Partnership Behavioral Health Coordinator program. The request is for \$10,000. RHW services the Town of Rangeley, Plantations of Dallas, Sandy River, Lincoln, Coplin, Rangeley, Magalloway; some areas under Franklin and Oxford County Commissioners.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 140 |
| No    | 67  |
| Blank | 9   |

**ARTICLE DN19:** To see if the Voters of the Town of Rangeley will raise and appropriate \$750 to Sexual Assault Prevention and Response Services.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 146 |
| No    | 62  |
| Blank | 8   |

**ARTICLE DN20:** To see if the Voters of the Town of Rangeley will raise and appropriate \$500 to Tri-County Mental Health Services.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 144 |
| No    | 63  |
| Blank | 9   |



# 2021 Town Meeting Results

**ARTICLE DN21:** To see if the Voters of the Town of Rangeley will raise and appropriate \$531 to Western Maine Transportation Services.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 155 |
| No    | 48  |
| Blank | 13  |

**ARTICLE DN22:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$7,500 for the Rangeley Housing Development Corporation Meal Site.

RECOMMENDATIONS: Selectmen no recommendation  
Budget Committee no recommendation

|       |     |
|-------|-----|
| Yes   | 180 |
| No    | 26  |
| Blank | 10  |

\*\*\*\*\*

## REVENUE BUDGET ARTICLE

**ARTICLE RV1:** To see if the voters of the Town of Rangeley will vote to appropriate funds from non-property tax revenues for the approved articles in EX1 through DN22, which includes \$250,000 from unassigned fund balance, and the remainder to be raised by property taxation. \*

Estimated Revenues: \$ 1,046,475

|       |     |
|-------|-----|
| Yes   | 153 |
| No    | 49  |
| Blank | 14  |

\*\*\*\*\*

## ORDINANCE ARTICLES

**ARTICLE ORD1:** Shall the voters of the Town of Rangeley adopt proposed amendments to Chapter 30 Sewer Ordinance. \*

|       |     |
|-------|-----|
| Yes   | 152 |
| No    | 47  |
| Blank | 17  |

**ARTICLE ORD2:** Shall the voters of the Town of Rangeley adopt the proposed amendment to Chapter 26, Fire Department Ordinance. \*

|       |     |
|-------|-----|
| Yes   | 151 |
| No    | 49  |
| Blank | 16  |



# *2022 Warrant Articles*



*Photo by Brian Slagel*



# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

## TOWN OF RANGELEY

### SELECTMEN'S TOWN MEETING WARRANT

June 14, 2022

Franklin, ss State of Maine

To: Russell French, A Police Officer in the Town of Rangeley, in said County of Franklin, State of Maine.

**GREETINGS:** In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Rangeley, in said County and State, qualified to vote in Town affairs, to assemble at the **Rangeley Town Office** in said Town on **Tuesday, June 14, 2022 at 7:45 a.m.** in the forenoon then and there to act by secret ballot on Article A1 to RV1 as set out below, the polling hours therefore to be from 8:00 a.m. to 8:00 p.m.

**ARTICLE A1:** To elect a moderator to serve for the annual meeting, and to permit the moderator to appoint an alternate, as necessary.

**ARTICLE A2:** To elect under the provisions of Title 30-A, M.R.S.A. § 2528, the following Town Officers: two Selectmen, for terms of three years; two Park Commission members for terms of three years; two RSU #78 School Board members for terms of two years; two Sewer Commission members for terms of three years; three Budget Committee members for terms of three years and three Budget Committee members for terms of two years.

To vote by ballot the following warrant articles for the ensuing year in accordance with Title 30-A Section 2528, of the Revised Statutes of Maine for the year 1964 and amendments thereto.

\*\*\*\*\*

## BUSINESS ARTICLES

**ARTICLE B1:** Shall the Town fix the following two dates when taxes on real estate and personal property shall be due and payable, and after which interest shall accrue?

|                     |                   |
|---------------------|-------------------|
| First Installment:  | September 1, 2022 |
| Second Installment: | February 1, 2023  |

**ARTICLE B2:** Shall the Town set a rate of 4 % interest to be assessed by the Town after the due dates on delinquent taxes?

**ARTICLE B3:** Shall the Town authorize the Tax Collector to accept tax payments prior to the commitment of taxes? No interest is to be paid on prepayment of taxes.

**ARTICLE B4:** Shall a rate of 4% interest be assessed on unpaid sewer charges?

**ARTICLE B5:** Shall all Fiscal Year 2021/2022 overdrafts be closed from fund balance?

**ARTICLE B6:** Shall the Board of Selectmen be authorized, on behalf of the Town, to sell or dispose of any personal property or equipment and material owned or seized by the Town on such terms as they deem proper, and to return funds to reserve accounts associated with affected sales if applicable?



# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

**ARTICLE B7:** Shall the Board of Selectmen be authorized, on behalf of the Town, to (1) rent, sell, and/or dispose of any real estate acquired for non-payment of taxes thereon on such terms as they deem advisable and execute Municipal Quit Claim Deeds for the same, except that the Municipal Officers shall use the special sale process required by 36-M.R.S. §943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s); or (2) to keep any parcel or part thereof for municipal purposes and use?

**ARTICLE B8:** Shall the Board of Selectmen and Treasurer be authorized to borrow in anticipation of taxes?

**ARTICLE B9:** Shall a rate of 3% interest to be paid on abated taxes and/or abated sewer service charges pursuant to MRSA 36 Section 506-A?

**ARTICLE B10:** Shall tax abatements and applicable interest be appropriated out of overlay?

RECOMMENDATION: The article to pass.

**ARTICLE B11:** Shall the Board of Selectmen and Treasurer be authorized to accept, on behalf of the Town, gifts, and cash donations, and to appropriate said gifts and donations for the purpose designated?

**ARTICLE B12:** Shall the Board of Selectmen be authorized to carry forward specific account balances from the current year to the same accounts for the ensuing year for the specific purpose of each account? The express purpose of this Article is to allow the continuation of ongoing Voter approved programs.

RECOMMENDATION: The article to pass.

**ARTICLE B13:** Shall the Board of Selectmen and Town Manager be authorized to enter into leases, contracts and agreements on terms and conditions deemed necessary and appropriate?

**ARTICLE B14:** Shall the Board of Selectmen and Town Manager be authorized to apply for and/or accept funds from any grant opportunities, pursuant to the Grant Policy of the Town of Rangeley, that they deem beneficial to the Town of Rangeley and to appropriate funds to their designated purpose?

RECOMMENDATION: The article to pass.

**ARTICLE B15:** Shall the Town authorize monies to be expended from the Cemetery Fund(s), as prescribed by policy, ordinance and/or law (if any apply), with the sole intent of care and maintenance of the Town of Rangeley Cemeteries?

RECOMMENDATION: The article to pass

**ARTICLE B16:** Shall the Town vote to appropriate all of the money received from the State for snowmobile registrations to the Rangeley Lakes Snowmobile Club for the maintenance of their network of snowmobile trails, on conditions that those trails be open in snow season to the public for outdoor recreation purposes at no charge and to authorize the municipal officers to enter into an agreement with the Club under such terms and conditions as the Municipal officers may deem advisable for that purpose?

RECOMMENDATION: The article to pass

**ARTICLE B17:** Shall the Town vote to authorize the Board of Selectmen to appropriate from surplus a sum not to exceed \$25,000, pursuant to the undesignated fund balance policy, as they deem advisable to meet unanticipated expenses and emergencies that occur during the fiscal year 2023?

RECOMMENDATION: The article to pass

# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

**ARTICLE B18:** Shall the Town vote to appropriate all motor vehicle excise tax revenue to the annual loan payments for completed and future road projects?

RECOMMENDATION: The article to pass

**ARTICLE B19:** Shall the Town vote to authorize the municipal officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of last year's annual budget during the period from July 1, 2022, to October 1, 2022, or until a budget is passed for the 2022-2023 year in the event any budget article fails, where such expenditure is legally required or necessary to provide an essential service. \*

**ARTICLE B20:** Shall the Town vote on all warrant articles by Secret Ballot at the 2023 (Fiscal Year 2024) Town Meeting? \*

**ARTICLE B21:** Shall the Board of Selectmen be authorized to expend up to \$50,000 from the first installment of the Coronavirus Local Fiscal Recovery Funds (*aka* American Rescue Plan Act or ARPA funds) from the federal government for the purpose of providing a one-time retroactive premium payment to employees who worked during the Covid-19 State of Emergency? \*

RECOMMENDATION: The article to pass

**ARTICLE B22:** Shall the Town vote to join the Maine Public Employees Retirement System (MainePERS) as a Participating Local District effective July 1, 2022, and:

- a.) To offer Special Plan 2C to its full-time police officers and firefighters who work at least 40 hours per week, 52 weeks per year.
- b.) To offer Regular Plan AC to all other full-time employees who work at least 40 hours per week, 52 weeks per year.
- c.) To exclude all other employees who work less than full-time, including its elected/appointed officials, from participating in MainePERS.
- d.) To allow its eligible employees who are currently employed by the Town on July 1, 2022, who elect to join MainePERS, to purchase credit for any and all years of prior service upon the employee's full payment of all associated costs. The Town will not participate in the purchase of prior service and so employees are responsible for paying the full liability associated with this service.
- e.) To adopt the provisions of 5 M.R.S. §18252-C as enacted by PL 2021, Chapter 286 as allowed by MainePERS Rule Chapter 803 for its non-participating employees with optional membership who previously declined to participate in MainePERS ("eligible employees") and to comply with the following requirements:
  - i. Beginning in 2022, to annually offer eligible employees who have been employed for less than 5 years, and in 2022 eligible employees who had reached 5 years of employment between November 1, 2021, and November 1, 2022, the opportunity to join MainePERS on a prospective basis during an open enrollment period from September 1<sup>st</sup> through November 1<sup>st</sup> and to provide MainePERS with documentation of each election made by eligible employees under this provision: and
  - ii. To withhold employee contributions for employees who join under this provision on an after-tax basis and to remit them to MainePERS.
- f.) To authorize the Town Manager to sign the agreement between the Town and Maine Public Employees Retirement System.

# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

**ARTICLE B23:** Shall the Town authorize the Board of Selectmen and Town Manager to take any actions and execute any documents necessary to enter a Tax-Exempt Lease Purchase agreement for the purchase of a Pumper Truck at the total cost not to exceed \$750,000\*, with a term not to exceed 7 years, reserving in the Board of Selectmen the discretion and authority to set the further terms of said agreement? \*

RECOMMENDATION: Citizen Petition

\*\*\*\*\*

## TRANSFERS OUT, CAPITAL IMPROVEMENT & RESERVE ACCOUNT ARTICLES

**ARTICLE C1:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$180,000 for the Capital Reserve Budget. \*

|                             | 2020-2021       | 2021-2022  | <u>Request</u>  |
|-----------------------------|-----------------|------------|-----------------|
| A. Fire Dept Reserve        | \$50,000        | \$25,000   | \$50,000        |
| B. Public Works Reserve     | \$75,000        | \$25,000   | \$50,000        |
| C. Police Reserve           | \$15,000        | \$20,000   | \$20,000        |
| D. Technology Reserve       | \$25,000        | \$0        | \$0             |
| E. Sewer Reserve            | \$50,000        | \$25,000   | \$25,000        |
| F. Downtown Revitalization  | \$50,000        | \$25,000   | \$0             |
| G. Solid Waste Reserve      | \$0             | \$0        | \$0             |
| H. Cemetery Reserve         | \$15,000        | \$0        | \$25,000        |
| I. <u>Town Park Reserve</u> | <u>\$50,000</u> | <u>\$0</u> | <u>\$10,000</u> |
|                             | \$330,000       | \$120,000  | \$180,000       |

RECOMMENDATION:

Board of Selectmen Recommends: \$180,000                      Vote: 5-0

**ARTICLE C2:** Shall the Board of Selectmen be authorized to expend monies from Reserve Accounts for their intended purposes?

RECOMMENDATION: Selectmen recommend article to pass

**ARTICLE C3:** Shall the Town vote to raise and/or appropriate \$7,000 for the express use of Capital Equipment? \*

RECOMMENDATION: Selectmen recommend \$7,000      Vote: 3-2

**ARTICLE C4:** Shall the Town vote to raise and/or appropriate \$5,000 for the express use of the Rangeley Health Ride?

RECOMMENDATION: Selectmen recommend \$5,000                      Vote: 5-0



# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

\*\*\*\*\*

## EXPENSE BUDGET ARTICLES

|                                | <u>2020-2021</u> | <u>2021-2022</u> | <u>2022-2023</u><br><u>Request</u> |
|--------------------------------|------------------|------------------|------------------------------------|
| A. Selectmen / Legislative     | \$82,683         | \$85,153         | \$80,060                           |
| B. Administration              | \$205,316        | \$219,402        | \$223,844                          |
| C. Assessor                    | \$76,419         | \$76,977         | \$77,402                           |
| D. Finance                     | \$144,197        | \$149,506        | \$151,466                          |
| E. Planning                    | \$136,085        | \$160,332        | \$133,586                          |
| F. Buildings - Town Hall       | \$38,055         | \$51,933         | \$76,474                           |
| G. Buildings - Public Safety   | \$85,362         | \$83,569         | \$82,100                           |
| H. Town Clerk                  | \$82,497         | \$77,302         | \$64,719                           |
| I. Property/Casualty Insurance | \$51,674         | \$55,317         | \$58,895                           |
| J. TIF                         | \$0              | \$15,000         | \$15,000                           |
|                                | <b>\$900,275</b> | <b>\$974,691</b> | <b>\$963,546</b>                   |

**ARTICLE EX1:** Shall the Town vote to raise and/or appropriate \$80,060 for Selectmen/Legislative?

RECOMMENDATION: Selectmen recommend \$80,060      Vote: 5-0

**ARTICLE EX2:** Shall the Town vote to raise and/or appropriate \$223,844 for Administration?

RECOMMENDATION: Selectmen recommend \$223,844      Vote: 5-0

**ARTICLE EX3:** Shall the Town vote to raise and/or appropriate \$77,402 for Assessor?

RECOMMENDATION: Selectmen recommend \$77,402      Vote: 5-0

**ARTICLE EX4:** Shall the Town vote to raise and/or appropriate \$151,466 for Finance?

RECOMMENDATION: Selectmen recommend \$151,466      Vote: 5-0

**ARTICLE EX5:** Shall the Town vote to raise and/or appropriate \$133,586 for Planning?

RECOMMENDATION: Selectmen recommend \$133,586      Vote: 4-1

**ARTICLE EX6:** Shall the Town vote to raise and/or appropriate \$76,474 for Buildings – Town Hall?

RECOMMENDATION: Selectmen recommend \$76,474      Vote: 5-0

**ARTICLE EX7:** Shall the Town vote to raise and/or appropriate \$82,100 for Buildings – Public Safety?

RECOMMENDATION: Selectmen recommend \$82,100      Vote: 5-0

**ARTICLE EX8:** Shall the Town vote to raise and/or appropriate \$64,719 for Town Clerk?

RECOMMENDATION: Selectmen recommend \$64,719      Vote: 5-0

**ARTICLE EX9:** Shall the Town vote to raise and/or appropriate \$58,895 for Property/Casualty Insurance?

RECOMMENDATION: Selectmen recommend \$58,895      Vote: 5-0

# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

**ARTICLE EX10:** Shall the Town vote to raise and/or appropriate \$15,000 for Tax Increment Financing District administration?

RECOMMENDATION: Selectmen recommend \$15,000      Vote: 5-0

|                      | <u>2020-2021</u> | <u>2021-2022</u> | <u>2022-2023</u><br><u>Request</u> |
|----------------------|------------------|------------------|------------------------------------|
| A. Fire and Rescue   | \$323,253        | \$284,280        | \$287,128                          |
| B. Police Department | \$296,827        | \$288,331        | \$337,182                          |
| C. Animal Control    | \$5,067          | \$5,591          | \$5,708                            |
| D. E.M.S.            | \$64,436         | \$66,495         | \$70,507                           |
| E. Fire Hydrants     | \$146,295        | \$146,295        | \$149,955                          |
| F. Health Officer    | \$0              | \$3,869          | \$3,950                            |
|                      | <u>\$835,878</u> | <u>\$794,861</u> | <u>\$854,430</u>                   |

**ARTICLE EX11:** Shall the Town vote to raise and/or appropriate \$287,128 for Fire and Rescue?

RECOMMENDATION: Selectmen recommend \$287,128      Vote: 5-0

**ARTICLE EX12:** Shall the Town vote to raise and/or appropriate \$337,182 for Police Department?

RECOMMENDATION: Selectmen recommend \$337,182      Vote: 5-0

**ARTICLE EX13:** Shall the Town vote to raise and/or appropriate \$5,708 for Animal Control?

RECOMMENDATION: Selectmen recommend \$5,708      Vote: 5-0

**ARTICLE EX14:** Shall the Town vote to raise and/or appropriate \$70,507 for E.M.S.?

RECOMMENDATION: Selectmen recommend \$70,507      Vote: 5-0

**ARTICLE EX15:** Shall the Town vote to raise and/or appropriate \$149,955 for Fire Hydrants?

RECOMMENDATION: Selectmen recommend \$149,955      Vote: 5-0

**ARTICLE EX 16:** Shall the Town vote to raise and/or appropriate \$3,950 for Health Officer?

RECOMMENDATION: Selectmen recommend \$3,950      Vote: 5-0

|                             | <u>2020-2021</u>   | <u>2021-2022</u>   | <u>2022-2023</u><br><u>Request</u> |
|-----------------------------|--------------------|--------------------|------------------------------------|
| A. Highways                 | \$711,540          | \$723,432          | \$1,007,811                        |
| B. Sanitary Sewers          | \$521,857          | \$514,406          | \$521,607                          |
| C. Solid Waste              | \$380,376          | \$402,398          | \$452,788                          |
| D. Airport                  | \$42,494           | \$41,941           | \$41,785                           |
| E. Parks & Recreation       | \$225,143          | \$224,558          | \$238,941                          |
| F. Cemeteries               | \$37,583           | \$52,150           | \$51,818                           |
| G. Public Services Director | \$106,215          | \$109,554          | \$112,576                          |
|                             | <u>\$2,025,208</u> | <u>\$2,068,439</u> | <u>\$2,427,326</u>                 |

**ARTICLE EX17:** Shall the Town vote to raise and/or appropriate \$1,007,811 for Highways?

RECOMMENDATION: Selectmen recommend \$1,007,811      Vote: 5-0

# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

**ARTICLE EX18:** Shall the Town vote to raise and/or appropriate \$521,607 for Sanitary Sewers?

RECOMMENDATION: Selectmen recommend \$521,607      Vote: 5-0

**ARTICLE EX19:** Shall the Town vote to raise and/or appropriate \$452,788 for Solid Waste?

RECOMMENDATION: Selectmen recommend \$452,788      Vote: 5-0

**ARTICLE EX20:** Shall the Town vote to raise and/or appropriate \$41,785 for Airport?

RECOMMENDATION: Selectmen recommend \$41,785      Vote: 5-0

**ARTICLE EX21:** Shall the Town vote to raise and/or appropriate \$238,941 for Parks and Recreation?

RECOMMENDATION: Selectmen recommend \$238,941      Vote: 5-0

**ARTICLE EX22:** Shall the Town vote to raise and/or appropriate \$51,818 for Cemeteries?

RECOMMENDATION: Selectmen recommend \$51,818      Vote: 5-0

**ARTICLE EX23:** Shall the Town vote to raise and/or appropriate \$112,576 for Public Services Director?

RECOMMENDATION: Selectmen recommend \$112,576      Vote: 5-0

**ARTICLE EX24:** Shall the Town vote to raise and/or appropriate \$35,117 for Public Facilities Maintenance?

RECOMMENDATION: Selectmen recommend \$35,117      Vote: 5-0

**ARTICLE EX25:** Shall the Town vote to raise and/or appropriate \$25,550 for Culture? \*

RECOMMENDATION: Selectmen recommend \$25,550      Vote: 4-1

**ARTICLE EX26:** Shall the Town vote to raise and/or appropriate \$2,000 for General Assistance?

RECOMMENDATION: Selectmen recommend \$2,000      Vote: 5-0

\*\*\*\*\*

## DONATION REQUEST ARTICLES

*Note: All requests in excess of \$5,000.00 are by Citizen Petition.*

**ARTICLE DN1:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$9,600 for the Rangeley Lakes Cross Country Ski Club to support its operation.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN2:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$14,000 for the Rangeley Lakes Heritage Trust Water Quality Protection and Invasive Plants program.

RECOMMENDATION: Selectmen no recommendation



# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

**ARTICLE DN3:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$1,500 for Rangeley Family Medicine.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN4:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$2,500 for the Maine Forestry Museum.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN5:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$50,000 for Trail Maintenance and Grooming of the snowmobile trail system in the Rangeley area by the Rangeley Lakes Snowmobile Club.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN6:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$50,000 exclusively for Marketing and Advertising of Rangeley by the Rangeley Lakes Chamber of Commerce.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN7:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$44,581 for the Rangeley Public Library.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN8:** To see what sum, if any, Rangeley voters will raise/appropriate and or transfer moneys to support the Rangeley Region Health and Wellness Partnership for the ensuing year. The request is for \$10,199

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN9:** To see what sum, if any, Rangeley voters will raise/appropriate and or transfer moneys to support the Rangeley Region Health and Wellness Partnership for the ensuing year for the Behavioral Health Coordinator service. The request is for \$10,000.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN10:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$2,000 for Life Flight.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN11:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$500 for Safe Voices.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN12:** The Rangeley Friends of the Arts (RFA) is asking the Town of Rangeley to raise and appropriate \$10,000 for operational support of an After School Arts program at the Rangeley Lakeside Theater for the benefit of students in grades 5-9.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN13:** To see if the Voters of the Town of Rangeley will raise and appropriate \$1,000 for the Red Cross.

RECOMMENDATION: Selectmen no recommendation

# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

**ARTICLE DN14:** To see if the Voters of the Town of Rangeley will raise and appropriate \$100 for Maine Public Radio.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN15:** To see if the Voters of the Town of Rangeley will raise and appropriate \$200 for Community Concepts.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN16:** To see if the Voters of the Town of Rangeley will raise and appropriate \$3,000 for SeniorsPlus.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN17:** To see if the Voters of the Town of Rangeley will raise and appropriate \$2,000 to the Oquossoc ATV Club.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN18:** To see if the Voters of the Town of Rangeley will raise and appropriate \$750 to Sexual Assault Prevention and Response Services.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN19:** To see if the Voters of the Town of Rangeley will raise and appropriate \$531 to Western Maine Transportation Services.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN20:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$7,500 for the Rangeley Housing Development Corporation Meal Site.

RECOMMENDATION: Selectmen no recommendation

**ARTICLE DN21:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$4,750 for the Rangeley Community Radio Project for the 2022/23 fiscal year.

RECOMMENDATION: Selectmen no recommendation

\*\*\*\*\*

## REVENUE BUDGET ARTICLE

**ARTICLE RV1:** Shall the Town vote to appropriate funds from non-property tax revenues for the approved articles in EX1 through DN21, which includes \$275,000 from unassigned fund balance, and the remainder to be raised by property taxation. \*

Estimated Revenues: \$1,063,675 \_\_\_\_\_

RECOMMENDATIONS:

# 2022 Town Meeting Warrant

WARRANT FOR VOTE JUNE 14, 2022

Given under our hands this 2<sup>nd</sup> day of May, 2022.

RANGELEY BOARD OF SELECTMEN:

\_\_\_\_\_  
Cynthia Egan, Chairman

\_\_\_\_\_  
Shelly Lowell, Vice-Chairman

\_\_\_\_\_  
Stephen Philbrick

\_\_\_\_\_  
Ethan Shaffer

\_\_\_\_\_  
Ethna Thompson



# *2022 Warrant Article Information*



*Photo by Team Bear Rabbit*

# 2022 Warrant Article Information

TOWN OF RANGELEY

## 2022 Warrant Article Information

### *Additional Warrant Information*

#### **B19 Essential Services (Page 3 of Warrant) -**

- Schools & Education
- Roads & Public Works
- Land Use & Environmental Protection
- Public Safety & Health
- Licensing & Permitting & Economic Regulations
- Administration & General Government
- Requirement to Administer and Enforce Ordinances

**B20 (Page 3 of Warrant)** - If any operating budget article does NOT pass, that department will be given the equivalent of 3/12ths of the prior year's approved budget to allow time for a Public Hearing to adjust the budget. We will then host a Special Town Meeting to see if the amended budget will pass. If the failed operating budget article has any annual payments due or required debt service payments, those payments will still be made on time.

**B21 (Page 3 of Warrant)** - Coronavirus Local Fiscal Recovery Funds (*aka* American Rescue Plan Act or ARPA funds) are monies issued from the Federal Government, not raised through local appropriations.

Recipients may use funds to:

- **Replace lost public sector revenue**, using this funding to provide government services up to the amount of revenue lost due to the pandemic.
- **Respond to the far-reaching public health and negative economic impacts of the pandemic**, by supporting the health of communities, and helping households, small businesses, impacted industries, nonprofits, and the public sector recover from economic impacts.



# 2022 Warrant Article Information

TOWN OF RANGELEY

## 2022 Warrant Article Information

### *Additional Warrant Information*

- **Provide premium pay for essential workers**, offering additional support to those who have and will bear the greatest health risks because of their service in critical sectors.
- **Invest in water, sewer, and broadband infrastructure**, making necessary investments to improve access to clean drinking water, to support vital wastewater and stormwater infrastructure, and to expand affordable access to broadband internet.

The Coronavirus State and Local Fiscal Recovery Funds provide substantial flexibility for each jurisdiction to meet local needs within these four separate eligible use categories.

Rangeley received a total of \$121,986.26 (installed in two payments of \$60,993.13 each). This article would give a **one-time** payment of \$1.00 per hour to essential full-time employees for each hour worked in a public setting. This does not include hours worked from home, vacation time or sick leave.

**Article B23 (Page 4 of Warrant)** - Rangeley Fire Rescue is requesting to replace their 27 year old Engine 3 which is currently out of NFPA standard with a new Engine totaling \$747,663. RFR is requesting to enter a seven year lease where the yearly amount would be approximately \$43,908 which is planned to come from an amount already placed into reserves yearly. Rangeley is responsible for 49% of the cost of the apparatus with the rest being billed out to the Plantations as well as the County Commissioners of Oxford and Franklin Counties. The new apparatus would be built specifically for Rangeley and would include a pump under cab, Tak-4 suspension and galvanized frame and components to name a few. The life of this apparatus would be estimated at 25 years.



# 2022 Warrant Article Information

TOWN OF RANGELEY

## 2022 Warrant Article Information

### *Additional Warrant Information*

#### **C1 Capital Reserve Balances April 19, 2022 (Page 4 of Warrant) -**

|                            |               |
|----------------------------|---------------|
| A. Fire Dept Reserve       | \$ 197,563.55 |
| B. Public Works Reserve    | \$ 449,360.93 |
| C. General Reserve         | \$ 492,142.47 |
| D. Police Reserve          | \$ 45,171.85  |
| E. Technology Reserve      | \$ 57,018.92  |
| F. Sewer Reserve           | \$ 373,006.03 |
| G. Downtown Revitalization | \$ 127,496.03 |
| H. Solid Waste Reserve     | \$ 131,729.94 |
| I. Cemetery Reserve        | \$ 47,139.44  |
| J. Town Park Reserve       | \$ 149,735.93 |

#### Other Reserve Account Balances:

|                                      |                                     |
|--------------------------------------|-------------------------------------|
| Computer – \$2,279.57                | Community Cable – \$21,802.20       |
| Maintenance Equipment – \$13,266.66  | Town Book Restoration – \$14,799.18 |
| 3 School Street – \$3,412.54         | Pond/Lake Dam – \$42,399.05         |
| Radio Tower – \$37,223.73            | Comfort Station – \$32,024.82       |
| Town Office Renovations – \$2,444.64 |                                     |

# 2022 Warrant Article Information

TOWN OF RANGELEY

## 2022 Warrant Article Information

### *Additional Warrant Information*

#### **C3 Capital Equipment (Page 4 of Warrant) -**

- \$7,000 for a new Police Department server and installation.

#### **EX25 Culture (Page 7 of Warrant) -**

- Veteran's Monument, streetscapes, fireworks and flags. \$ 25,550

**RV1 (Page 9 of Warrant)** - When budgeting, it is important to consider what amounts should be used to lower taxes. It is suggested that actual revenues received in the preceding full year are used to base the budgeted revenue and usage of fund balance on (meaning for FY21, actual numbers from FY19 would be used). This recommendation is based on the fact that prior to the close of the current fiscal year, the total amounts of revenues received and the amounts slated to carry forward are not available, nor have those numbers been audited at the time the new budget is being determined. Selectboard put \$275,000 from Undesignated Funds toward this amount for FY'23.

**Municipal Budget 2023**

[illegible]

**Municipal Budget 2023**

| DIV                | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |
|--------------------|-----------------|-----------------|----------------|----------------------|--------------------------|-------------------|
| COMPENSATION       | \$108,680.02    | \$118,476.24    | \$132,384.00   | \$137,615.00         |                          | \$136,356.00      |
| FRINGE BENEFITS    | \$57,661.24     | \$48,128.24     | \$75,212.00    | \$76,322.00          |                          | \$76,138.00       |
| TRAVEL/TRAINING    | \$1,974.73      | \$942.83        | \$3,950.00     | \$3,450.00           |                          | \$3,450.00        |
| SUPPLIES           | \$459.52        | \$2,444.49      | \$2,500.00     | \$2,500.00           | No Quorum                | \$2,500.00        |
| UTILITIES          | \$391.09        | \$909.14        | \$1,650.00     | \$1,000.00           |                          | \$1,000.00        |
| REPAIR & MAINT     | \$228.00        | \$304.00        | \$0.00         | \$0.00               |                          | \$0.00            |
| CONTRACT SERVICES  | \$3,823.00      | \$3,706.00      | \$3,706.00     | \$4,400.00           |                          | \$4,400.00        |
| TOTALS:            | \$173,217.60    | \$174,910.94    | \$219,402.00   | \$225,287.00         |                          | \$223,844.00      |
| Difference of:     |                 |                 |                | \$5,885.00           |                          | \$4,442.00        |
| Percentage Change: |                 |                 |                | 2.68%                |                          | 2.02%             |
|                    |                 |                 |                |                      |                          | Increase          |
|                    |                 |                 |                |                      |                          | Decrease          |
|                    |                 |                 |                |                      |                          | No Change         |





# 2022 Warrant Article Information

## Municipal Budget 2023

| PLANNING           |                 |                 |                |                      |                          |
|--------------------|-----------------|-----------------|----------------|----------------------|--------------------------|
| DIV                | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee |
| 01                 | \$49,280.43     | \$43,797.16     | \$76,692.00    | \$83,195.00          | No Quorum                |
| 05                 | \$5,639.67      | \$5,383.04      | \$10,116.00    | \$10,285.00          |                          |
| 10                 | \$1,545.89      | \$1,555.00      | \$2,300.00     | \$2,100.00           |                          |
| 15                 | \$815.06        | \$3,978.92      | \$6,500.00     | \$3,200.00           |                          |
| 20                 | \$933.58        | \$1,337.91      | \$1,000.00     | \$1,000.00           |                          |
| 35                 | \$53,660.76     | \$71,223.96     | \$61,724.00    | \$36,884.00          |                          |
| 36                 | \$1,920.00      | \$1,152.00      | \$2,000.00     | \$2,000.00           |                          |
| TOTALS:            | \$113,795.39    | \$127,027.99    | \$160,332.00   | \$138,664.00         |                          |
|                    |                 |                 |                | \$133,586.00         |                          |
|                    |                 |                 |                | -\$26,746.00         |                          |
| Difference of:     |                 |                 |                | -13.51%              |                          |
| Percentage Change: |                 |                 |                | -16.68%              |                          |
|                    |                 |                 |                |                      | Increase                 |
|                    |                 |                 |                |                      | Decrease                 |
|                    |                 |                 |                |                      | No Change                |

Salary, Stipends (Planning Board, Zoning Board of Appeals) difference between Town Manager and Selectmen is the Selectmen voted down a salary survey adjustment done by the Town Manager. Includes a 3% increase and a \$2,019.26 adjustment.

FICA/Medicare, Health Insurance, 457 Match, Workers Compensation Insurance/difference in Fringe Benefits is due to the reduction in compensation by the select board.

Mileage, Training, Dues & Subscriptions, Meals & Lodging

Office & Computer Supplies, Postage, Minor Equipment, E911 Signs

Office & Cell Phones, Internet

AVCOG Dues, Consultant Services, Software

Public Hearings, Zoning Amendments, Conditional use Permits, Zoning Amendments, etc..

## Municipal Budget 2023

| TOWN OFFICE BUILDING |                 |                 |                |                      |                          |
|----------------------|-----------------|-----------------|----------------|----------------------|--------------------------|
| DIV                  | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee |
| 05                   | \$63.15         | \$0.00          | \$0.00         | \$0.00               | No Quorum                |
| 10                   | \$0.00          | \$0.00          | \$100.00       | \$100.00             |                          |
| 15                   | \$6,645.47      | \$5,431.51      | \$7,800.00     | \$7,950.00           |                          |
| 20                   | \$14,073.00     | \$15,267.10     | \$13,400.00    | \$13,418.00          |                          |
| 10                   | \$9,371.63      | \$11,997.33     | \$16,700.00    | \$31,000.00          |                          |
| 35                   | \$6,872.27      | \$7,142.27      | \$13,933.00    | \$24,006.00          |                          |
| TOTALS:              | \$37,025.52     | \$39,838.21     | \$51,933.00    | \$76,474.00          |                          |
|                      |                 |                 |                | \$24,541.00          |                          |
|                      |                 |                 |                | 47.26%               |                          |
| Difference of:       |                 |                 |                |                      |                          |
| Percentage Change:   |                 |                 |                |                      |                          |
|                      |                 |                 |                |                      | Increase                 |
|                      |                 |                 |                |                      | Decrease                 |
|                      |                 |                 |                |                      | No Change                |

Office, Computer, Building, & Cleaning Supplies, Equipment Rental (Postage Machine)

Telephones, Electricity, Heating Fuel, Water, Sewer

Building, Computers (all town office computers), Photocopier

Website, Software, and Janitorial Services

Municipal Budget 2023Municipal Budget 202385



# 2022 Warrant Article Information

## Municipal Budget 2023

|                             |                            | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen | PROPERTY/CASUALTY INSURANCE |
|-----------------------------|----------------------------|-----------------|-----------------|----------------|----------------------|--------------------------|-------------------|-----------------------------|
| DIV                         |                            |                 |                 |                |                      | No Quorum                |                   |                             |
| 30                          | PROPERTY                   | \$6,297.00      | \$6,599.00      | \$7,275.00     | \$10,234.00          |                          | \$10,234.00       |                             |
| 30                          | AUTOMOBILE                 | \$19,380.00     | \$22,373.00     | \$23,495.00    | \$24,825.00          |                          | \$24,825.00       |                             |
| 30                          | POLICE PROFESSIONAL        | \$2,718.00      | \$3,878.00      | \$4,075.00     | \$3,047.00           |                          | \$3,047.00        |                             |
| 30                          | PUBLIC OFF & EMP LIABILITY | \$5,568.00      | \$5,964.00      | \$6,265.00     | \$7,131.00           |                          | \$7,131.00        |                             |
| 30                          | CRIME/FAITHFUL PERFORMANCE | \$0.00          | \$853.00        | \$900.00       | \$848.00             |                          | \$848.00          |                             |
| 30                          | MOBILE EQUIPMENT           | \$3,887.00      | \$4,472.00      | \$4,696.00     | \$4,919.00           |                          | \$4,919.00        |                             |
| 30                          | ELECTRONIC DATA PROCESSING | \$1,463.00      | \$610.00        | \$671.00       | \$671.00             |                          | \$671.00          |                             |
| 30                          | GENERAL LIABILITY          | \$7,663.00      | \$7,561.00      | \$7,940.00     | \$7,220.00           |                          | \$7,220.00        |                             |
|                             | TOTALS:                    | \$46,976.00     | \$52,310.00     | \$55,317.00    | \$58,895.00          |                          | \$58,895.00       |                             |
|                             |                            |                 |                 |                |                      |                          |                   |                             |
|                             | Difference of:             |                 |                 |                | \$3,578.00           | \$3,578.00               |                   |                             |
|                             | Percentage Change:         |                 |                 |                | 6.47%                | 6.47%                    |                   |                             |
| Property Casualty Insurance |                            |                 |                 |                |                      |                          |                   | Increase                    |
|                             |                            |                 |                 |                |                      |                          |                   | Decrease                    |
|                             |                            |                 |                 |                |                      |                          |                   | No Change                   |

## Municipal Budget 2023

| DIV |                   | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen | TAX INCREMENT FINANCING |
|-----|-------------------|-----------------|-----------------|----------------|----------------------|--------------------------|-------------------|-------------------------|
| 30  | TRAINING COST     |                 |                 | \$1,500.00     | \$1,500.00           | No Quorum                | \$1,500.00        |                         |
| 30  | CONTRACT SERVICES |                 |                 | \$12,000.00    | \$12,000.00          |                          | \$12,000.00       |                         |
| 30  | ADVERTISING       |                 |                 | \$1,500.00     | \$1,500.00           |                          | \$1,500.00        |                         |
|     | TOTALS:           |                 |                 | \$15,000.00    | \$15,000.00          |                          | \$15,000.00       |                         |
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# 2022 Warrant Article Information

## Municipal Budget 2023

| FIRE RESCUE                                                                                                                                                                                                      |                 |                 |                |                      |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------|----------------------|-------------------|
| DIV                                                                                                                                                                                                              | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Selectmen |
| 01                                                                                                                                                                                                               | \$95,715.33     | \$118,593.36    | \$146,671.00   | \$153,615.00         | \$149,810.00      |
| 05                                                                                                                                                                                                               | \$25,863.18     | \$30,643.80     | \$38,979.00    | \$40,067.00          | \$39,508.00       |
| 10                                                                                                                                                                                                               | \$6,497.37      | \$3,360.19      | \$9,150.00     | \$9,150.00           | \$9,150.00        |
| 15                                                                                                                                                                                                               | \$27,388.21     | \$15,867.53     | \$26,500.00    | \$26,700.00          | \$25,400.00       |
| 20                                                                                                                                                                                                               | \$11,208.16     | \$10,788.66     | \$10,200.00    | \$10,480.00          | \$10,480.00       |
| 25                                                                                                                                                                                                               | \$45,968.79     | \$58,203.16     | \$49,500.00    | \$49,500.00          | \$49,500.00       |
| 35                                                                                                                                                                                                               | \$4,275.19      | \$4,588.20      | \$3,280.00     | \$3,280.00           | \$3,280.00        |
| 46                                                                                                                                                                                                               | \$11,138.00     | \$12,573.44     | \$0.00         | \$0.00               | \$0.00            |
| 47                                                                                                                                                                                                               | \$1,435.44      | \$0.00          | \$0.00         | \$0.00               | \$0.00            |
| TOTALS:                                                                                                                                                                                                          | \$229,489.67    | \$254,618.34    | \$284,280.00   | \$292,792.00         | \$287,128.00      |
| Difference of:                                                                                                                                                                                                   |                 |                 |                | \$8,512.00           | \$2,848.00        |
| Percentage Change:                                                                                                                                                                                               |                 |                 |                | 2.99%                | 1.00%             |
| No Quorum                                                                                                                                                                                                        |                 |                 |                |                      |                   |
| Salary, Wages, Part Time, PerDiem/difference between Town Manager and Selectboard is the Selectmen voted down a salary survey adjustment done by the Town Manager. Includes 3% increase.                         |                 |                 |                |                      |                   |
| FICA/Medicare, Health Insurance, 457 Match, Workers Compensation, Volunteer Firefighter, HRA/difference in fringe benefits is due to the reduction in compensation by the selectboard                            |                 |                 |                |                      |                   |
| Mileage, Training, Dues & Subscriptions, Meals & Lodging                                                                                                                                                         |                 |                 |                |                      |                   |
| Office, Computer, Postage, Building, Cleaning, Operating, Diesel, Safety, Uniforms, Minor Equipment, Health/Immunizations, Emergency Management: selectboard voted to reduce Health/Immunizations line by \$1300 |                 |                 |                |                      |                   |
| Telephones, Electricity, Heating Fuel, Water                                                                                                                                                                     |                 |                 |                |                      |                   |
| Buildings, Vehicles, Equipment, Radios, SCBA, Turnout Gear                                                                                                                                                       |                 |                 |                |                      |                   |
| Dispatch and software                                                                                                                                                                                            |                 |                 |                |                      |                   |
| Ford Motor Company                                                                                                                                                                                               |                 |                 |                |                      |                   |
| Ford Motor Company                                                                                                                                                                                               |                 |                 |                |                      |                   |
| Increase                                                                                                                                                                                                         |                 |                 |                |                      |                   |
| Decrease                                                                                                                                                                                                         |                 |                 |                |                      |                   |
| No Change                                                                                                                                                                                                        |                 |                 |                |                      |                   |

## Municipal Budget 2023

| POLICE DEPARTMENT                                                                                                                                                                         |                 |                 |                |                      |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------|----------------------|-------------------|
| DIV                                                                                                                                                                                       | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Selectmen |
| 01                                                                                                                                                                                        | \$186,485.82    | \$195,848.50    | \$194,298.00   | \$202,245.00         | \$200,520.00      |
| 05                                                                                                                                                                                        | \$55,891.63     | \$63,392.42     | \$54,233.00    | \$95,867.00          | \$95,612.00       |
| 10                                                                                                                                                                                        | \$4,464.29      | \$1,732.83      | \$5,100.00     | \$5,275.00           | \$5,275.00        |
| 15                                                                                                                                                                                        | \$12,588.92     | \$10,840.95     | \$15,700.00    | \$16,275.00          | \$16,275.00       |
| 20                                                                                                                                                                                        | \$7,300.02      | \$8,125.03      | \$6,500.00     | \$6,500.00           | \$6,500.00        |
| 25                                                                                                                                                                                        | \$3,879.68      | \$7,764.56      | \$5,000.00     | \$5,500.00           | \$5,500.00        |
| 35                                                                                                                                                                                        | \$3,000.00      | \$2,961.00      | \$7,500.00     | \$7,500.00           | \$7,500.00        |
| TOTALS:                                                                                                                                                                                   | \$273,610.36    | \$290,665.29    | \$288,331.00   | \$339,162.00         | \$337,182.00      |
| Difference of:                                                                                                                                                                            |                 |                 |                | \$50,831.00          | \$48,851.00       |
| Percentage Change:                                                                                                                                                                        |                 |                 |                | 17.63%               | 16.94%            |
| No Quorum                                                                                                                                                                                 |                 |                 |                |                      |                   |
| Salary, Wages, Part Time, Overtime/difference between Town Manager and Selectboard is the Selectmen voted down a salary survey adjustment done by the Town Manager. Includes 3% increase. |                 |                 |                |                      |                   |
| FICA/Medicare, Health Insurance, 457 Match, Income Protection Ins, Workers Comp/difference in fringe benefits is due to the reduction in compensation by selectboard.                     |                 |                 |                |                      |                   |
| Mileage, Training, Dues & Subscriptions, Meals & Lodging                                                                                                                                  |                 |                 |                |                      |                   |
| Office, Computer, Postage, Operating, Safety, Uniforms, Minor equipment, Hearing Tests                                                                                                    |                 |                 |                |                      |                   |
| Telephone (Office, Cells, Internet)                                                                                                                                                       |                 |                 |                |                      |                   |
| Vehicles, Equipment                                                                                                                                                                       |                 |                 |                |                      |                   |
| Software, Dispatch                                                                                                                                                                        |                 |                 |                |                      |                   |
| Increase                                                                                                                                                                                  |                 |                 |                |                      |                   |
| Decrease                                                                                                                                                                                  |                 |                 |                |                      |                   |
| No Change                                                                                                                                                                                 |                 |                 |                |                      |                   |

## 2022 Warrant Article Information

## Municipal Budget 2023

## ANIMAL CONTROL

[illegible]

## Municipal Budget 2023

# HEALTH OFFICER

[illegible]



# 2022 Warrant Article Information

## Municipal Budget 2023

|                    |                 |                 |                |                      | EMS                      |                   |  |
|--------------------|-----------------|-----------------|----------------|----------------------|--------------------------|-------------------|--|
| DIV                | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |  |
| 35                 | \$67,518.00     | \$64,436.00     | \$66,495.00    | \$70,507.00          | No Quorum                | \$70,507.00       |  |
| CONTRACT SERVICES  |                 |                 |                |                      |                          |                   |  |
| TOTALS:            | \$67,518.00     | \$64,436.00     | \$66,495.00    | \$70,507.00          |                          | \$70,507.00       |  |
| Difference of:     |                 |                 |                | \$4,012.00           |                          | \$4,012.00        |  |
| Percentage Change: |                 |                 |                | 6.03%                |                          | 6.03%             |  |
|                    |                 |                 |                |                      |                          | Increase          |  |
|                    |                 |                 |                |                      |                          | Decrease          |  |
|                    |                 |                 |                |                      |                          | No Change         |  |
|                    |                 |                 |                |                      |                          |                   |  |

## Municipal Budget 2023

|                    |                 |                 |                |                      | FIRE HYDRANTS            |                   |  |
|--------------------|-----------------|-----------------|----------------|----------------------|--------------------------|-------------------|--|
| DIV                | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |  |
| 35                 | \$137,946.00    | \$146,296.00    | \$146,295.00   | \$149,955.00         | No Quorum                | \$149,955.00      |  |
| CONTRACT SERVICES  |                 |                 |                |                      |                          |                   |  |
| TOTALS:            | \$137,946.00    | \$146,296.00    | \$146,295.00   | \$149,955.00         |                          | \$149,955.00      |  |
| Difference of:     |                 |                 |                | \$3,660.00           |                          | \$3,660.00        |  |
| Percentage Change: |                 |                 |                | 2.50%                |                          | 2.50%             |  |
|                    |                 |                 |                |                      |                          | Increase          |  |
|                    |                 |                 |                |                      |                          | Decrease          |  |
|                    |                 |                 |                |                      |                          | No Change         |  |
|                    |                 |                 |                |                      |                          |                   |  |

## 2022 Warrant Article Information

## Municipal Budget 2023

| DIV                     | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen         |
|-------------------------|-----------------|-----------------|----------------|----------------------|--------------------------|---------------------------|
| 01 COMPENSATION         | \$187,118.28    | \$186,533.02    | \$230,708.00   | \$266,185.00         |                          | \$266,024.00              |
| 05 FRINGE BENEFITS      | \$92,014.24     | \$111,066.89    | \$103,574.00   | \$140,137.00         |                          | \$140,108.00              |
| 10 TRAVEL TRAINING      | \$505.62        | \$0.00          | \$1,900.00     | \$1,900.00           |                          | \$1,900.00                |
| 15 SUPPLIES             | \$177,570.89    | \$147,751.72    | \$177,950.00   | \$182,950.00         |                          | \$180,950.00              |
| 20 UTILITIES            | \$35,609.05     | \$32,574.52     | \$37,050.00    | \$37,130.00          | No Quorum                | \$37,130.00               |
| 25 REPAIR & MAINTENANCE | \$99,165.11     | \$112,761.10    | \$113,100.00   | \$128,100.00         |                          | \$128,100.00              |
| 35 CONTRACT SERVICES    | \$0.00          | \$0.00          | \$16,500.00    | \$4,000.00           |                          | \$4,000.00                |
| 36 ADVERTISING          | \$60.00         | \$0.00          | \$0.00         | \$600.00             |                          | \$600.00                  |
| 38 FEES                 | \$94.18         | \$0.00          | \$150.00       | \$150.00             |                          | \$150.00                  |
| 46 DEBT PRINCIPAL       | \$76,964.46     | \$42,500.00     | \$42,500.00    | \$203,920.00         |                          | Increase due to road loan |
| 47 DEBT INTEREST        | \$778.02        | \$0.00          | \$0.00         | \$44,929.00          |                          | \$44,929.00               |
| TOTALS:                 | \$669,879.85    | \$633,187.25    | \$723,432.00   | \$1,010,001.00       |                          | \$1,007,811.00            |
|                         |                 |                 |                |                      |                          |                           |
| Difference of:          |                 |                 |                | \$286,569.00         |                          | \$284,379.00              |
| Percentage Change:      |                 |                 |                | 39.61%               |                          | 39.31%                    |
|                         |                 |                 |                |                      |                          | Increase                  |
|                         |                 |                 |                |                      |                          | Decrease                  |
|                         |                 |                 |                |                      |                          | No Change                 |

## 90

**Municipal Budget 2023**

|                         | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023 Town<br>Manager | FY 2023<br>Budget<br>Committee | FY 2023<br>Selectmen | SEWER                                                                                                                                                                   |
|-------------------------|--------------------|--------------------|-------------------|-------------------------|--------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DIV.                    |                    |                    |                   |                         |                                |                      |                                                                                                                                                                         |
| 01 COMPENSATION         | \$127,620.34       | \$137,521.59       | \$140,636.00      | \$154,480.00            |                                | \$154,480.00         | Salary, Wages, Part Time, Overtime, Stipends (Sewer Commission)                                                                                                         |
| 05 FRINGE BENEFITS      | \$59,398.14        | \$62,196.83        | \$91,460.00       | \$97,072.00             |                                | \$97,072.00          | PICA/Medicare, Health Insurance, 457 Match, Income Protection, Workers Compensation, HRA                                                                                |
| 10 TRAVEL TRAINING      | \$15,01.47         | \$2,053.25         | \$2,420.00        | \$2,970.00              |                                | \$2,970.00           | Mileage, Training, Dues & Subscriptions, Meals & Lodging                                                                                                                |
| 15 SUPPLIES             | \$14,879.57        | \$12,894.37        | \$16,800.00       | \$16,000.00             |                                | \$16,000.00          | Office, Computer, Postage, Building, Operating, Diesel, Safety, Uniforms, Minor Equipment, Lab,<br>Health/Immunizations, Equipment Rental, Hearing Tests, Gas           |
| 20 UTILITIES            | \$64,779.11        | \$54,944.08        | \$67,300.00       | \$68,260.00             |                                | \$68,260.00          | Telephone, Electricity, Heating Fuel, Water, Propane Generator                                                                                                          |
| 25 REPAIR & MAINTENANCE | \$46,898.61        | \$52,322.61        | \$43,450.00       | \$44,300.00             |                                | \$44,300.00          | Buildings, Computers, Vehicles, Equipment, Septic/Sludge, Pump Stations, Collection Systems, Spray Fields, Sewage Treatment Plant, Alarm                                |
| 35 CONTRACT SERVICES    | \$9,613.57         | \$9,160.83         | \$8,650.00        | \$8,650.00              | No Quorum                      | \$8,650.00           | Dispatch, Engineering Services, Testing/Monitoring, Licensing, Meter Readings                                                                                           |
| 36 ADVERTISING          | \$0                | \$0.00             | \$300.00          | \$300.00                |                                | \$300.00             | Advertising                                                                                                                                                             |
| 37 LIEN COSTS           | \$1,147.00         | \$775.00           | \$800.00          | \$800.00                |                                | \$800.00             | Lien Costs                                                                                                                                                              |
| 38 PERMITS              | \$500.00           | \$1,216.00         | \$550.00          | \$500.00                |                                | \$500.00             | Permits                                                                                                                                                                 |
| 46 DEBT PRINCIPAL       | \$143,821.85       | \$131,477.11       | \$134,382.00      | \$136,850.00            |                                | \$124,469.00         | Spray Bond last payment -10/01/2023; John Deere; USDA Refinance last Payment- 08/01/2022; difference is selectboard voted to pay off the John Deere with reserve money. |
| 47 DEBT INTEREST        | \$9,524.39         | \$10,083.87        | \$7,158.00        | \$3,978.00              |                                | \$3,376.00           | Difference is the selectboard voted to pay for John Deere with reserve money                                                                                            |
| 90 ABATEMENTS           | \$0.00             | \$0.00             | \$500.00          | \$500.00                |                                | \$500.00             | Sewer Abatements                                                                                                                                                        |
| TOTALS:                 | \$479,684.05       | \$474,645.54       | \$514,406.00      | \$534,590.00            |                                | \$521,607.00         |                                                                                                                                                                         |
|                         |                    |                    |                   |                         |                                |                      |                                                                                                                                                                         |
| Difference of:          |                    |                    |                   | \$20,184.00             |                                | \$7,201.00           |                                                                                                                                                                         |
| Percentage Change:      |                    |                    |                   | 3.92%                   |                                | 1.40%                | Increase                                                                                                                                                                |
|                         |                    |                    |                   |                         |                                |                      | Decrease                                                                                                                                                                |
|                         |                    |                    |                   |                         |                                |                      | No Change                                                                                                                                                               |

# 2022 Warrant Article Information

## Municipal Budget 2023

| SOLID WASTE-TRANSFER STATION |                 |                 |                |                      |                          |                   |
|------------------------------|-----------------|-----------------|----------------|----------------------|--------------------------|-------------------|
| DIV                          | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |
| 01                           | \$81,000.36     | \$85,765.95     | \$89,750.00    | \$92,810.00          |                          | \$92,810.00       |
| 05                           | \$42,527.00     | \$45,675.97     | \$48,098.00    | \$50,540.00          |                          | \$50,540.00       |
| 10                           | \$0.00          | \$194.48        | \$1,245.00     | \$1,695.00           |                          | \$1,695.00        |
| 15                           | \$5,209.55      | \$3,984.33      | \$6,216.00     | \$6,685.00           |                          | \$5,485.00        |
| 20                           | \$4,508.37      | \$4,537.19      | \$4,637.00     | \$7,237.00           | No Quorum                | \$7,237.00        |
| 25                           | \$3,624.21      | \$3,364.90      | \$5,975.00     | \$6,775.00           |                          | \$6,775.00        |
| 35                           | \$4,680.00      | \$3,545.00      | \$3,970.00     | \$4,060.00           |                          | \$4,060.00        |
| 36                           | \$0.00          | \$0.00          | \$150.00       | \$150.00             |                          | \$150.00          |
| 50                           | \$215,364.70    | \$245,347.06    | \$242,357.00   | \$284,036.00         |                          | \$284,036.00      |
| TOTALS:                      | \$356,914.19    | \$392,414.88    | \$402,398.00   | \$453,988.00         |                          | \$452,788.00      |
| Difference of:               |                 |                 |                | \$51,590.00          |                          | \$50,390.00       |
| Percentage Change:           |                 |                 |                | 12.82%               |                          | 12.52%            |
|                              |                 |                 |                |                      |                          | Increase          |
|                              |                 |                 |                |                      |                          | Decrease          |
|                              |                 |                 |                |                      |                          | No Change         |

## Municipal Budget 2023

| AIRPORT            |                 |                 |                |                      |                          |                   |
|--------------------|-----------------|-----------------|----------------|----------------------|--------------------------|-------------------|
| DIV                | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |
| 01                 | \$5,984.16      | \$4,120.00      | \$6,210.00     | \$6,750.00           |                          | \$6,330.00        |
| 05                 | \$436.75        | \$300.85        | \$476.00       | \$517.00             |                          | \$485.00          |
| 10                 | \$449.50        | \$0.00          | \$300.00       | \$0.00               |                          | \$0.00            |
| 15                 | \$1,689.51      | \$481.17        | \$3,675.00     | \$2,520.00           |                          | \$2,520.00        |
| 20                 | \$7,381.10      | \$9,909.08      | \$9,260.00     | \$11,050.00          |                          | \$11,050.00       |
| 25                 | \$4,181.17      | \$824.35        | \$11,100.00    | \$10,150.00          |                          | \$10,150.00       |
| 30                 | \$1,485.00      | \$1,663.00      | \$1,500.00     | \$2,000.00           |                          | \$2,000.00        |
| 35                 | \$1,301.68      | \$10,775.04     | \$8,720.00     | \$8,600.00           |                          | \$8,600.00        |
| 38                 | \$420.00        | \$602.00        | \$700.00       | \$650.00             |                          | \$650.00          |
| TOTALS:            | \$23,328.87     | \$28,675.49     | \$41,941.00    | \$42,237.00          |                          | \$41,785.00       |
| Difference of:     |                 |                 |                | \$296.00             |                          | -\$156.00         |
| Percentage Change: |                 |                 |                | 0.71%                |                          | -0.37%            |
|                    |                 |                 |                |                      |                          | Increase          |
|                    |                 |                 |                |                      |                          | Decrease          |
|                    |                 |                 |                |                      |                          | No Change         |



# 2022 Warrant Article Information

## Municipal Budget 2023

| PARKS & RECREATION |                      |                 |                |                      |                          |                   |
|--------------------|----------------------|-----------------|----------------|----------------------|--------------------------|-------------------|
| DIV                | FY 2020 Actuals      | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |
| 01                 | COMPENSATION         | \$49,174.06     | \$57,597.12    | \$64,337.00          | \$72,753.00              | \$72,753.00       |
| 05                 | FRINGE BENEFITS      | \$24,973.69     | \$27,215.95    | \$31,289.00          | \$33,828.00              | \$33,828.00       |
| 10                 | TRAVEL TRAINING      | \$0.00          | \$45.00        | \$735.00             | \$735.00                 | \$735.00          |
| 15                 | SUPPLIES             | \$14,253.09     | \$18,531.80    | \$24,810.00          | \$28,910.00              | \$28,910.00       |
| 20                 | UTILITIES            | \$878.67        | \$1,310.92     | \$1,700.00           | \$1,565.00               | \$1,565.00        |
| 25                 | REPAIR & MAINTENANCE | \$11,755.47     | \$15,729.19    | \$12,300.00          | \$12,600.00              | \$12,600.00       |
| 35                 | CONTRACT SERVICES    | \$18,000.00     | \$19,525.00    | \$21,000.00          | \$21,000.00              | \$21,000.00       |
| 36                 | ADVERTISING          | \$0.00          | \$0.00         | \$300.00             | \$300.00                 | \$300.00          |
| 46                 | DEBT PRINCIPAL       | \$45,000.00     | \$45,000.00    | \$45,000.00          | \$45,000.00              | \$45,000.00       |
| 47                 | DEBT INTEREST        | \$24,522.30     | \$23,845.05    | \$23,087.00          | \$22,250.00              | \$22,250.00       |
|                    | TOTALS:              | \$188,557.28    | \$208,800.03   | \$224,558.00         | \$238,941.00             | \$238,941.00      |
|                    | Difference of:       |                 |                | \$14,383.00          |                          | \$14,383.00       |
|                    | Percentage Change:   |                 |                | 6.41%                |                          | 6.41%             |
|                    |                      |                 |                |                      |                          | Increase          |
|                    |                      |                 |                |                      |                          | Decrease          |
|                    |                      |                 |                |                      |                          | No Change         |

## Municipal Budget 2023

| CEMETERY |                      |                 |                |                      |                          |                   |
|----------|----------------------|-----------------|----------------|----------------------|--------------------------|-------------------|
| DIV      | FY 2020 Actuals      | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |
| 01       | COMPENSATION         | \$1,585.00      | \$295.00       | \$2,000.00           | \$2,000.00               | \$2,000.00        |
| 05       | FRINGE BENEFITS      | \$6.50          | \$22.58        | \$0.00               | \$153.00                 | \$153.00          |
| 10       | TRAVEL TRAINING      | \$0.00          | \$0.00         | \$350.00             | \$350.00                 | \$350.00          |
| 15       | SUPPLIES             | \$2,157.70      | \$45.29        | \$2,200.00           | \$2,200.00               | \$2,200.00        |
| 20       | UTILITIES            | \$0.00          | \$492.14       | \$550.00             | \$565.00                 | \$565.00          |
| 25       | REPAIR & MAINTENANCE | \$4,199.52      | \$0.00         | \$17,550.00          | \$17,550.00              | \$17,550.00       |
| 35       | CONTRACT SERVICES    | \$25,521.97     | \$26,666.66    | \$29,500.00          | \$29,000.00              | \$29,000.00       |
|          | TOTALS:              | \$33,470.69     | \$27,521.67    | \$52,150.00          | \$51,818.00              | \$51,818.00       |
|          | Difference of:       |                 |                | -\$332.00            |                          | -\$332.00         |
|          | Percentage Change:   |                 |                | -0.64%               |                          | -0.64%            |
|          |                      |                 |                |                      |                          | Increase          |
|          |                      |                 |                |                      |                          | Decrease          |
|          |                      |                 |                |                      |                          | No Change         |

Municipal Budget 2023Municipal Budget 2023

| DIV |                      |             |             | Manager     | Committee   |                                             |
|-----|----------------------|-------------|-------------|-------------|-------------|---------------------------------------------|
| 15  | SUPPLIES             | \$1,392.41  | \$925.36    | \$1,500.00  | \$1,500.00  | Operating Supplies                          |
| 20  | UTILITIES            | \$4,638.08  | \$4,216.91  | \$5,050.00  | \$5,455.00  | Electricity, Heating fuel, Water, and Sewer |
| 25  | REPAIR & MAINTENANCE | \$38.50     | \$1,588.77  | \$2,000.00  | \$2,000.00  | Maintenance on building                     |
| 35  | CONTRACT SERVICES    | \$7,460.20  | \$9,231.04  | \$9,281.00  | \$10,156.00 | Testing, monitoring, Janitorial Services    |
|     | TOTALS:              | \$13,529.19 | \$15,962.08 | \$17,831.00 | \$19,111.00 |                                             |
|     |                      |             |             |             |             |                                             |
|     | Difference of:       |             |             |             | \$1,280.00  |                                             |
|     | Percentage Change:   |             |             |             | 7.18%       |                                             |
|     |                      |             |             |             |             | Increase                                    |
|     |                      |             |             |             |             | Decrease                                    |
|     |                      |             |             |             |             | No Change                                   |

## Municipal Budget 2023

| DIV |                      |             |             | Manager     | Committee   |             |
|-----|----------------------|-------------|-------------|-------------|-------------|-------------|
| 15  | SUPPLIES             | \$1,203.62  | \$541.12    | \$1,400.00  | \$1,400.00  | \$1,400.00  |
| 20  | UTILITIES            | \$2,310.00  | \$2,058.31  | \$2,950.00  | \$2,950.00  | \$2,950.00  |
| 25  | REPAIR & MAINTENANCE | \$462.43    | \$1,446.58  | \$1,500.00  | \$1,500.00  | \$1,500.00  |
| 35  | CONTRACT SERVICES    | \$7,460.20  | \$9,231.04  | \$9,281.00  | \$10,156.00 | \$10,156.00 |
|     | TOTALS:              | \$11,436.25 | \$13,277.05 | \$15,131.00 | \$16,006.00 | \$16,006.00 |
|     | Difference of:       |             |             | \$875.00    |             | \$875.00    |
|     | Percentage Change:   |             |             | 5.78%       |             | 5.78%       |
|     |                      |             |             |             |             | Increase    |
|     |                      |             |             |             |             | Decrease    |
|     |                      |             |             |             |             | No Change   |

# 2022 Warrant Article Information

## Municipal Budget 2023

| CULTURE |                    |                 |                |                      |                          |                   |
|---------|--------------------|-----------------|----------------|----------------------|--------------------------|-------------------|
| DIV     | FY 2020 Actuals    | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |
| 60      | VETERANS MONUMENT  | \$320.00        | \$425.50       | \$550.00             | \$10,550.00              | \$10,550.00       |
|         | STREETSCAPES       | \$1,404.52      | \$5,305.25     | \$10,000.00          | \$3,500.00               | \$3,500.00        |
|         | FIRE WORKS         | \$7,000.00      | -\$5,000.00    | \$0.00               | \$10,000.00              | \$10,000.00       |
|         | FLAGS              | \$0.00          | \$1,500.00     | \$1,500.00           | \$1,500.00               | \$1,500.00        |
|         | TOTALS:            | \$8,724.52      | \$2,230.75     | \$12,050.00          | \$25,550.00              | \$25,550.00       |
|         | Difference of:     |                 |                | \$13,500.00          |                          | \$13,500.00       |
|         | Percentage Change: |                 |                | 112.03%              |                          | 112.03%           |
|         |                    |                 |                |                      |                          | Increase          |
|         |                    |                 |                |                      |                          | Decrease          |
|         |                    |                 |                |                      |                          | No Change         |

## Municipal Budget 2023

| GENERAL ASSISTANCE |                    |                 |                |                      |                          |                   |
|--------------------|--------------------|-----------------|----------------|----------------------|--------------------------|-------------------|
| DIV                | FY 2020 Actuals    | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen |
| 60                 | GENERAL ASSISTANCE | \$216.00        | \$700.00       | \$2,000.00           | \$2,000.00               | \$2,000.00        |
|                    | TOTALS:            | \$216.00        | \$842.00       | \$2,000.00           | \$2,000.00               | \$2,000.00        |
|                    | Difference of:     |                 |                | \$0.00               |                          | \$0.00            |
|                    | Percentage Change: |                 |                | 0.00%                |                          | 0.00%             |
|                    |                    |                 |                |                      |                          | Increase          |
|                    |                    |                 |                |                      |                          | Decrease          |
|                    |                    |                 |                |                      |                          | No Change         |



# 2022 Warrant Article Information

## Municipal Budget 2023

| DIV                       | FY 2020 Actuals | FY 2021 Actuals | FY 2022 Budget | FY 2023 Town Manager | FY 2023 Budget Committee | FY 2023 Selectmen | DONATIONS |
|---------------------------|-----------------|-----------------|----------------|----------------------|--------------------------|-------------------|-----------|
| Red Cross                 | \$1,000.00      | \$1,000.00      | \$1,000.00     | \$1,000.00           |                          |                   |           |
| COMMUNITY CONCEPTS        | \$200.00        | \$200.00        | \$0.00         | \$200.00             |                          |                   |           |
| RANGELEY HOUSING DEV CORP | \$7,500.00      | \$7,500.00      | \$7,500.00     | \$7,500.00           |                          |                   |           |
| CROSS COUNTRY SKI CLUB    | \$9,600.00      | \$9,600.00      | \$9,600.00     | \$9,600.00           |                          |                   |           |
| RUHT-MILFOIL PREVENTION   | \$12,000.00     | \$12,000.00     | \$12,000.00    | \$14,000.00          |                          |                   |           |
| FORESTRY MUSEUM           | \$1,500.00      | \$2,000.00      | \$2,000.00     | \$2,500.00           |                          |                   |           |
| SNOWMOBILE CLUB           | \$50,000.00     | \$40,000.00     | \$50,000.00    | \$50,000.00          |                          |                   |           |
| RANGELEY FAMILY MEDICINE  | \$1,500.00      | \$1,500.00      | \$1,500.00     | \$1,500.00           |                          |                   |           |
| SEXUAL ASSAULT PREV       | \$750.00        | \$0.00          | \$750.00       | \$750.00             |                          |                   |           |
| CHAMBER                   | \$50,000.00     | \$50,000.00     | \$50,000.00    | \$50,000.00          |                          |                   |           |
| RFA                       | \$10,000.00     | \$10,000.00     | \$10,000.00    | \$10,000.00          |                          |                   |           |
| SENIOR PLUS               | \$2,500.00      | \$3,000.00      | \$3,000.00     | \$3,000.00           |                          |                   |           |
| MAINE PUBLIC RADIO        | \$100.00        | \$100.00        | \$100.00       | \$100.00             |                          |                   |           |
| RRHW                      | \$23,990.00     | \$22,591.00     | \$21,332.00    | \$20,199.00          |                          |                   |           |
| WESTERN MAINE TRANSPORT   | \$0.00          | \$0.00          | \$531.00       | \$531.00             |                          |                   |           |
| LIFE FLIGHT               | \$2,000.00      | \$2,000.00      | \$2,000.00     | \$2,000.00           |                          |                   |           |
| WRGY                      | \$4,999.00      | \$4,999.00      | \$4,750.00     | \$4,750.00           |                          |                   |           |
| AWAP                      | \$0.00          | \$0.00          | \$750.00       | \$500.00             |                          |                   |           |
| PUBLIC LIBRARY            | \$43,029.00     | \$32,272.00     | \$43,029.00    | \$44,581.00          |                          |                   |           |
| OQUOSSOC ATV CLUB         | \$4,000.00      | \$2,000.00      | \$2,000.00     | \$2,000.00           |                          |                   |           |
| TRI-COUNTY                | \$500.00        | \$0.00          | \$500.00       | \$0.00               |                          |                   |           |
| TOTALS:                   | \$225,168.00    | \$200,762.00    | \$222,342.00   | \$224,711.00         |                          |                   |           |
| Difference of:            |                 |                 |                | \$2,369.00           |                          |                   |           |
| Percentage Change:        |                 |                 |                | 1.07%                |                          |                   |           |
|                           |                 |                 |                |                      |                          |                   | Increase  |
|                           |                 |                 |                |                      |                          |                   | Decrease  |
|                           |                 |                 |                |                      |                          |                   | No Change |

## Municipal Budget 2023

Municipal Budget 2023[illegible]

# *2022 Sample Ballot*



*Photo by Chet Bowles*



# 2022 Sample Ballot

## OFFICIAL BALLOT BUDGET REFERENDUM RANGELEY, MAINE JUNE 14, 2022

*Marti Bell*  
Town Clerk

### Instructions to Voters

- ♦ To vote for a candidate of your choice, complete the oval at the left of the person you want to choose, like this: ( ☐ )
- ♦ You may vote for a person whose name does not appear on the ballot by writing the name in the proper space and completing the oval at the left.
- ♦ To have your vote count, do not erase or cross out your choice.
- ♦ If you make a mistake, ask for a new ballot. **DO NOT ERASE.**

- A. To vote IN FAVOR of the question, complete the oval to the left of the word YES.  
B. To vote AGAINST the question, complete the oval to the left of the word NO.

| BOARD OF SELECTMEN<br>THREE YEAR TERM<br>VOTE FOR TWO | RSU #78 SCHOOL BOARD<br>TWO YEAR TERM<br>VOTE FOR TWO | BUDGET COMMITTEE<br>THREE YEAR TERM<br>VOTE FOR THREE |
|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| <input type="radio"/> BEAULIEU, JACOB                 | <input type="radio"/> LEMAY, DANIELLE                 | <input type="radio"/> .....Write-in                   |
| <input type="radio"/> NUTTALL, DONALD                 | <input type="radio"/> .....Write-in                   | <input type="radio"/> .....Write-in                   |
| <input type="radio"/> SHAFFER, ETHAN                  | <input type="radio"/> .....Write-in                   | <input type="radio"/> .....Write-in                   |
| <input type="radio"/> WHITE, SAMANTHA                 | RSU #78 SCHOOL BOARD<br>ONE YEAR TERM<br>VOTE FOR ONE | BUDGET COMMITTEE<br>TWO YEAR TERM<br>VOTE FOR THREE   |
| <input type="radio"/> .....Write-in                   | <input type="radio"/> ALEXANDER, KAYLA                | <input type="radio"/> .....Write-in                   |
| <input type="radio"/> .....Write-in                   | <input type="radio"/> .....Write-in                   | <input type="radio"/> .....Write-in                   |
| PARKS COMMISSION<br>THREE YEAR TERM<br>VOTE FOR TWO   | SEWER COMMISSION<br>THREE YEAR TERM<br>VOTE FOR TWO   | <input type="radio"/> .....Write-in                   |
| <input type="radio"/> .....Write-in                   | <input type="radio"/> ADKINS, JONATHAN                |                                                       |
| <input type="radio"/> .....Write-in                   | <input type="radio"/> .....Write-in                   |                                                       |
|                                                       | <input type="radio"/> .....Write-in                   |                                                       |

TURN BALLOT OVER TO CONTINUE VOTING

Typ:01 Seq:0001 Spl:01

# 2022 Sample Ballot

## BUSINESS ARTICLES

**ARTICLE B1:** Shall the Town fix the following two dates when taxes on real estate and personal property shall be due and payable, and after which interest shall accrue?

First Installment: September 1, 2022  
Second Installment: February 1, 2023

- ☐ Yes  
☐ No

**ARTICLE B2:** Shall the Town set a rate of 4% interest to be assessed by the Town after the due dates on delinquent taxes?

- ☐ Yes  
☐ No

**ARTICLE B3:** Shall the Town authorize the Tax Collector to accept tax payments prior to the commitment of taxes? No interest is to be paid on prepayment of taxes.

- ☐ Yes  
☐ No

**ARTICLE B4:** Shall a rate of 4% interest be assessed on unpaid sewer charges?

- ☐ Yes  
☐ No

**ARTICLE B5:** Shall all Fiscal Year 2021/2022 overdrafts be closed from fund balance?

- ☐ Yes  
☐ No

**ARTICLE B6:** Shall the Board of Selectmen be authorized, on behalf of the Town, to sell or dispose of any personal property or equipment and material owned or seized by the Town on such terms as they deem proper, and to return funds to reserve accounts associated with affected sales if applicable?

- ☐ Yes  
☐ No

**ARTICLE B7:** Shall the Board of Selectmen be authorized, on behalf of the Town, to (1) rent, sell, and/or dispose of any real estate acquired for non-payment of taxes thereon on such terms as they deem advisable and execute Municipal Quit Claim Deeds for the same, except that the Municipal Officers shall use the special sale process required by 36-M.R.S. §943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s); or (2) to keep any parcel or part thereof for municipal purposes and use?

- ☐ Yes  
☐ No

**ARTICLE B8:** Shall the Board of Selectmen and Treasurer be authorized to borrow in anticipation of taxes?

- ☐ Yes  
☐ No

**ARTICLE B9:** Shall a rate of 3% interest to be paid on abated taxes and/or abated sewer service charges pursuant to MRSA 36 Section 506-A?

- ☐ Yes  
☐ No

**ARTICLE B10:** Shall tax abatements and applicable interest be appropriated out of overlay?

RECOMMENDATION: The article to pass.

- ☐ Yes  
☐ No

**ARTICLE B11:** Shall the Board of Selectmen and Treasurer be authorized to accept, on behalf of the Town, gifts, and cash donations, and to appropriate said gifts and donations for the purpose designated?

- ☐ Yes  
☐ No

CONTINUE ON NEXT PAGE

# 2022 Sample Ballot

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | <b>ARTICLE B12:</b> Shall the Board of Selectmen be authorized to carry forward specific account balances from the current year to the same accounts for the ensuing year for the specific purpose of each account? The express purpose of this Article is to allow the continuation of ongoing Voter approved programs.                                                                                                                                                                                                        |
|    | RECOMMENDATION: The article to pass.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 21 | <b>ARTICLE B13:</b> Shall the Board of Selectmen and Town Manager be authorized to enter into leases, contracts and agreements on terms and conditions deemed necessary and appropriate?                                                                                                                                                                                                                                                                                                                                        |
| 22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <b>ARTICLE B14:</b> Shall the Board of Selectmen and Town Manager be authorized to apply for and/or accept funds from any grant opportunities, pursuant to the Grant Policy of the Town of Rangeley, that they deem beneficial to the Town of Rangeley and to appropriate funds to their designated purpose?                                                                                                                                                                                                                    |
|    | RECOMMENDATION: The article to pass.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 40 | <b>ARTICLE B15:</b> Shall the Town authorize monies to be expended from the Cemetery Fund(s), as prescribed by policy, ordinance and/or law (if any apply), with the sole intent of care and maintenance of the Town of Rangeley Cemeteries?                                                                                                                                                                                                                                                                                    |
| 41 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 42 | RECOMMENDATION: The article to pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 43 | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <b>ARTICLE B16:</b> Shall the Town vote to appropriate all of the money received from the State for snowmobile registrations to the Rangeley Lakes Snowmobile Club for the maintenance of their network of snowmobile trails, on conditions that those trails be open in snow season to the public for outdoor recreation purposes at no charge and to authorize the municipal officers to enter into an agreement with the Club under such terms and conditions as the Municipal officers may deem advisable for that purpose? |
|    | RECOMMENDATION: The article to pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 51 | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <b>ARTICLE B17:</b> Shall the Town vote to authorize the Board of Selectmen to appropriate from surplus a sum not to exceed \$25,000, pursuant to the undesignated fund balance policy, as they deem advisable to meet unanticipated expenses and emergencies that occur during the fiscal year 2023?                                                                                                                                                                                                                           |
|    | RECOMMENDATION: The article to pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <b>ARTICLE B18:</b> Shall the Town vote to appropriate all motor vehicle excise tax revenue to the annual loan payments for completed and future road projects?                                                                                                                                                                                                                                                                                                                                                                 |
|    | RECOMMENDATION: The article to pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <b>ARTICLE B19:</b> Shall the Town vote to authorize the municipal officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of last year's annual budget during the period from July 1, 2022, to October 1, 2022, or until a budget is passed for the 2022-2023 year in the event any budget article fails, where such expenditure is legally required or necessary to provide an essential service. *                                                                                     |
|    | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <b>ARTICLE B20:</b> Shall the Town vote on all warrant articles by Secret Ballot at the 2023 (Fiscal Year 2024) Town Meeting?*                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <input type="radio"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 62 | <b>TURN BALLOT OVER TO CONTINUE VOTING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Typ:01 Seq:0001 Spl:02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



# 2022 Sample Ballot

**ARTICLE B21:** Shall the Board of Selectmen be authorized to expend up to \$50,000 from the first installment of the Coronavirus Local Fiscal Recovery Funds (aka American Rescue Plan Act or ARPA funds) from the federal government for the purpose of providing a one-time retroactive premium payment to employees who worked during the Covid-19 State of Emergency? \*

RECOMMENDATION: The article to pass

☐ Yes

☐ No

**ARTICLE B22:** Shall the Town vote to join the Maine Public Employees Retirement System (MainePERS) as a Participating Local District effective July 1, 2022, and:

a.) To offer Special Plan 2C to its full-time police officers and firefighters who work at least 40 hours per week, 52 weeks per year.

b.) To offer Regular Plan AC to all other full-time employees who work at least 40 hours per week, 52 weeks per year.

c.) To exclude all other employees who work less than full-time, including its elected/appointed officials, from participating in MainePERS.

d.) To allow its eligible employees who are currently employed by the Town on July 1, 2022, who elect to join MainePERS, to purchase credit for any and all years of prior service upon the employee's full payment of all associated costs. The Town will not participate in the purchase of prior service and so employees are responsible for paying the full liability associated with this service.

e.) To adopt the provisions of 5 M.R.S. § 18252-C as enacted by PL 2021, Chapter 286 as allowed by MainePERS Rule Chapter 803 for its non-participating employees with optional membership who previously declined to participate in MainePERS ("eligible employees") and to comply with the following requirements:

i. Beginning in 2022, to annually offer eligible employees who have been employed for less than 5 years, and in 2022 eligible employees who had reached 5 years of employment between November 1, 2021, and November 1, 2022, the opportunity to join MainePERS on a prospective basis during an open enrollment period from September 1st through November 1st and to provide MainePERS with documentation of each election made by eligible employees under this provision; and

ii. To withhold employee contributions for employees who join under this provision on an after-tax basis and to remit them to MainePERS.

f.) To authorize the Town Manager to sign the agreement between the Town and Maine Public Employees Retirement System.

☐ Yes

☐ No

**ARTICLE B23:** Shall the Town authorize the Board of Selectmen and Town Manager to take any actions and execute any documents necessary to enter a Tax-Exempt Lease Purchase agreement for the purchase of a Pumper Truck at the total cost not to exceed \$750,000\*, with a term not to exceed 7 years, reserving in the Board of Selectmen the discretion and authority to set the further terms of said agreement? \*

RECOMMENDATION: Citizen Petition

☐ Yes

☐ No

## TRANSFERS OUT, CAPITAL IMPROVEMENT & RESERVE ACCOUNT ARTICLES

**ARTICLE C1:** To see if the Voters of the Town of Rangeley will vote to raise and/or appropriate \$180,000 for the Capital Reserve Budget.\*

☐ Yes

☐ No

|                            | 2020-2021        | 2021-2022        | Request          |
|----------------------------|------------------|------------------|------------------|
| A. Fire Dept Reserve       | \$50,000         | \$25,000         | \$50,000         |
| B. Public Works Reserve    | \$75,000         | \$25,000         | \$50,000         |
| C. Police Reserve          | \$15,000         | \$20,000         | \$20,000         |
| D. Technology Reserve      | \$25,000         | \$0              | \$0              |
| E. Sewer Reserve           | \$25,000         | \$25,000         | \$25,000         |
| F. Downtown Revitalization | \$50,000         | \$25,000         | \$0              |
| G. Solid Waste Reserve     | \$0              | \$0              | \$0              |
| H. Cemetery Reserve        | \$15,000         | \$0              | \$25,000         |
| I. Town Park Reserve       | \$50,000         | \$0              | \$10,000         |
|                            | <b>\$330,000</b> | <b>\$120,000</b> | <b>\$180,000</b> |

RECOMMENDATION: Board of Selectmen Recommends: \$180,000      Vote: 5-0

**ARTICLE C2:** Shall the Board of Selectmen be authorized to expend monies from Reserve Accounts for their intended purposes?

RECOMMENDATION: Selectmen recommend article to pass

☐ Yes

☐ No

CONTINUE ON NEXT PAGE

# 2022 Sample Ballot

| 11                             | <p><b>ARTICLE C3:</b> Shall the Town vote to raise and/or appropriate \$7,000 for the express use of Capital Equipment?*</p> <p>RECOMMENDATION:    Selectmen recommend \$7,000                      Vote: 3-2</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------------|--------------------------|--------------------------|----------|----------|----------|-------------------|-----------|-----------|-----------|-------------|----------|----------|----------|------------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|--------------------------|----------|----------|----------|------------------------------|----------|----------|----------|---------------|----------|----------|----------|--------------------------------|----------|----------|----------|--------|-----|----------|----------|--|------------------|------------------|------------------|
| 21                             | <p><b>ARTICLE C4:</b> Shall the Town vote to raise and/or appropriate \$5,000 for the express use of the Rangeley Health Ride?</p> <p>RECOMMENDATION:    Selectmen recommend \$5,000                      Vote 5-0</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| 23                             | <p style="text-align: center;"><b>EXPENSE BUDGET ARTICLES</b></p> <table border="1"> <thead> <tr> <th></th> <th><u>2020-2021</u></th> <th><u>2021-2022</u></th> <th><u>2022-2023 Request</u></th> </tr> </thead> <tbody> <tr> <td>A. Selectmen/Legislative</td> <td>\$82,683</td> <td>\$85,153</td> <td>\$80,060</td> </tr> <tr> <td>B. Administration</td> <td>\$205,316</td> <td>\$219,402</td> <td>\$223,844</td> </tr> <tr> <td>C. Assessor</td> <td>\$76,419</td> <td>\$76,977</td> <td>\$77,402</td> </tr> <tr> <td>D. Finance</td> <td>\$144,197</td> <td>\$149,506</td> <td>\$151,466</td> </tr> <tr> <td>E. Planning</td> <td>\$136,085</td> <td>\$160,332</td> <td>\$133,586</td> </tr> <tr> <td>F. Buildings - Town Hall</td> <td>\$38,055</td> <td>\$51,933</td> <td>\$76,474</td> </tr> <tr> <td>G. Buildings - Public Safety</td> <td>\$85,362</td> <td>\$83,569</td> <td>\$82,100</td> </tr> <tr> <td>H. Town Clerk</td> <td>\$82,497</td> <td>\$77,302</td> <td>\$64,719</td> </tr> <tr> <td>I. Property/Casualty Insurance</td> <td>\$51,674</td> <td>\$55,317</td> <td>\$58,895</td> </tr> <tr> <td>J. TIF</td> <td>\$0</td> <td>\$15,000</td> <td>\$15,000</td> </tr> <tr> <td></td> <td><b>\$900,275</b></td> <td><b>\$974,691</b></td> <td><b>\$963,546</b></td> </tr> </tbody> </table> |                  | <u>2020-2021</u>         | <u>2021-2022</u> | <u>2022-2023 Request</u> | A. Selectmen/Legislative | \$82,683 | \$85,153 | \$80,060 | B. Administration | \$205,316 | \$219,402 | \$223,844 | C. Assessor | \$76,419 | \$76,977 | \$77,402 | D. Finance | \$144,197 | \$149,506 | \$151,466 | E. Planning | \$136,085 | \$160,332 | \$133,586 | F. Buildings - Town Hall | \$38,055 | \$51,933 | \$76,474 | G. Buildings - Public Safety | \$85,362 | \$83,569 | \$82,100 | H. Town Clerk | \$82,497 | \$77,302 | \$64,719 | I. Property/Casualty Insurance | \$51,674 | \$55,317 | \$58,895 | J. TIF | \$0 | \$15,000 | \$15,000 |  | <b>\$900,275</b> | <b>\$974,691</b> | <b>\$963,546</b> |
|                                | <u>2020-2021</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>2021-2022</u> | <u>2022-2023 Request</u> |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| A. Selectmen/Legislative       | \$82,683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$85,153         | \$80,060                 |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| B. Administration              | \$205,316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$219,402        | \$223,844                |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| C. Assessor                    | \$76,419                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$76,977         | \$77,402                 |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| D. Finance                     | \$144,197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$149,506        | \$151,466                |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| E. Planning                    | \$136,085                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$160,332        | \$133,586                |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| F. Buildings - Town Hall       | \$38,055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$51,933         | \$76,474                 |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| G. Buildings - Public Safety   | \$85,362                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$83,569         | \$82,100                 |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| H. Town Clerk                  | \$82,497                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$77,302         | \$64,719                 |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| I. Property/Casualty Insurance | \$51,674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$55,317         | \$58,895                 |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| J. TIF                         | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$15,000         | \$15,000                 |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
|                                | <b>\$900,275</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$974,691</b> | <b>\$963,546</b>         |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| 40                             | <p><b>ARTICLE EX1:</b> Shall the Town vote to raise and/or appropriate \$80,060 for Selectmen/Legislative?</p> <p>RECOMMENDATION:    Selectmen recommend \$80,060                      Vote: 5-0</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| 41                             | <p><b>ARTICLE EX2:</b> Shall the Town vote to raise and/or appropriate \$223,844 for Administration?</p> <p>RECOMMENDATION:    Selectmen recommend \$223,844                      Vote: 5-0</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| 42                             | <p><b>ARTICLE EX3:</b> Shall the Town vote to raise and/or appropriate \$77,402 for Assessor?</p> <p>RECOMMENDATION:    Selectmen recommend \$77,402                      Vote: 5-0</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| 43                             | <p><b>ARTICLE EX4:</b> Shall the Town vote to raise and/or appropriate \$151,466 for Finance?</p> <p>RECOMMENDATION:    Selectmen recommend \$151,466                      Vote: 5-0</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| 51                             | <p><b>ARTICLE EX5:</b> Shall the Town vote to raise and/or appropriate \$133,586 for Planning?</p> <p>RECOMMENDATION:    Selectmen recommend \$133,586                      Vote: 4-1</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
|                                | <p><b>ARTICLE EX6:</b> Shall the Town vote to raise and/or appropriate \$76,474 for Buildings - Town Hall?</p> <p>RECOMMENDATION:    Selectmen recommend \$76,474                      Vote: 5-0</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
|                                | <p><b>ARTICLE EX7:</b> Shall the Town vote to raise and/or appropriate \$82,100 for Buildings - Public Safety?</p> <p>RECOMMENDATION:    Selectmen recommend \$82,100                      Vote: 5-0</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |
| 62                             | <p style="text-align: center;"><b>TURN BALLOT OVER TO CONTINUE VOTING</b></p> <p style="text-align: right;">Typ:01 Seq:0001 Spl:03</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                          |                  |                          |                          |          |          |          |                   |           |           |           |             |          |          |          |            |           |           |           |             |           |           |           |                          |          |          |          |                              |          |          |          |               |          |          |          |                                |          |          |          |        |     |          |          |  |                  |                  |                  |

# 2022 Sample Ballot

**ARTICLE EX8:** Shall the Town vote to raise and/or appropriate \$64,719 for Town Clerk?

RECOMMENDATION: Selectmen recommend \$64,719 Vote: 5-0

☐ Yes

☐ No

**ARTICLE EX9:** Shall the Town vote to raise and/or appropriate \$58,895 for Property/Casualty Insurance?

RECOMMENDATION: Selectmen recommend \$58,895 Vote: 5-0

☐ Yes

☐ No

**ARTICLE EX10:** Shall the Town vote to raise and/or appropriate \$15,000 for Tax Increment Financing District administration?

RECOMMENDATION: Selectmen recommend \$15,000 Vote: 5-0

☐ Yes

☐ No

|                      | <u>2020-2021</u> | <u>2021-2022</u> | <u>2022-2023</u><br><u>Request</u> |
|----------------------|------------------|------------------|------------------------------------|
| A. Fire and Rescue   | \$323,253        | \$284,280        | \$287,128                          |
| B. Police Department | \$296,827        | \$288,331        | \$337,182                          |
| C. Animal Control    | \$5,067          | \$5,591          | \$5,708                            |
| D. E.M.S.            | \$64,436         | \$66,495         | \$70,507                           |
| E. Fire Hydrants     | \$146,295        | 146,295          | \$149,955                          |
| F. Health Officer    | \$0              | \$3,869          | \$3,950                            |
|                      | <b>\$835,878</b> | <b>\$794,861</b> | <b>\$854,430</b>                   |

**ARTICLE EX11:** Shall the Town vote to raise and/or appropriate \$287,128 for Fire and Rescue?

RECOMMENDATION: Selectmen recommend \$287,128 Vote: 5-0

☐ Yes

☐ No

**ARTICLE EX12:** Shall the Town vote to raise and/or appropriate \$337,182 for Police Department?

RECOMMENDATION: Selectmen recommend \$337,182 Vote: 5-0

☐ Yes

☐ No

**ARTICLE EX13:** Shall the Town vote to raise and/or appropriate \$5,708 for Animal Control?

RECOMMENDATION: Selectmen recommend \$5,708 Vote: 5-0

☐ Yes

☐ No

**ARTICLE EX14:** Shall the Town vote to raise and/or appropriate \$70,507 for E.M.S.?

RECOMMENDATION: Selectmen recommend \$70,507 Vote: 5-0

☐ Yes

☐ No

**ARTICLE EX15:** Shall the Town vote to raise and/or appropriate \$149,955 for Fire Hydrants?

RECOMMENDATION: Selectmen recommend \$149,955 Vote: 5-0

☐ Yes

☐ No

**ARTICLE EX16:** Shall the Town vote to raise and/or appropriate \$3,950 for Health Officer?

RECOMMENDATION: Selectmen recommend \$3,950 Vote: 5-0

☐ Yes

☐ No

|                             | <u>2020-2021</u>   | <u>2021-2022</u>   | <u>2022-2023</u><br><u>Request</u> |
|-----------------------------|--------------------|--------------------|------------------------------------|
| A. Highways                 | \$711,540          | \$723,432          | \$1,007,811                        |
| B. Sanitary Sewers          | \$521,857          | \$514,406          | \$521,607                          |
| C. Solid Waste              | \$380,376          | \$402,398          | \$452,788                          |
| D. Airport                  | \$42,494           | \$41,941           | \$41,785                           |
| E. Parks & Recreation       | \$225,143          | \$224,558          | \$238,941                          |
| F. Cemeteries               | \$37,583           | \$52,150           | \$51,818                           |
| G. Public Services Director | \$106,215          | 109,557            | \$112,576                          |
|                             | <b>\$2,025,208</b> | <b>\$2,068,439</b> | <b>\$2,427,326</b>                 |

**CONTINUE ON NEXT PAGE**



# 2022 Sample Ballot

|    |                                                                                                                                                                                                                                                                                              |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | <b>ARTICLE EX17:</b> Shall the Town vote to raise and/or appropriate \$1,007,811 for Highways?<br>RECOMMENDATION: Selectmen recommend \$1,007,811                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                                    |
| 21 | <b>ARTICLE EX18:</b> Shall the Town vote to raise and/or appropriate \$521,607 for Sanitary Sewers?<br>RECOMMENDATION: Selectmen recommend \$521,607                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                                 |
| 24 | <b>ARTICLE EX19:</b> Shall the Town vote to raise and/or appropriate \$452,788 for Solid Waste?<br>RECOMMENDATION: Selectmen recommend \$452,788                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                                     |
| 40 | <b>ARTICLE EX20:</b> Shall the Town vote to raise and/or appropriate \$41,785 for Airport?<br>RECOMMENDATION: Selectmen recommend \$41,785                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                                           |
| 42 | <b>ARTICLE EX21:</b> Shall the Town vote to raise and/or appropriate \$238,941 for Parks and Recreation?<br>RECOMMENDATION: Selectmen recommend \$238,941                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                            |
| 51 | <b>ARTICLE EX22:</b> Shall the Town vote to raise and/or appropriate \$51,818 for Cemeteries?<br>RECOMMENDATION: Selectmen recommend \$51,818                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                                        |
|    | <b>ARTICLE EX23:</b> Shall the Town vote to raise and/or appropriate \$112,576 for Public Services Director?<br>RECOMMENDATION: Selectmen recommend \$112,576                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                        |
|    | <b>ARTICLE EX24:</b> Shall the Town vote to raise and/or appropriate \$35,117 for Public Facilities Maintenance?<br>RECOMMENDATION: Selectmen recommend \$35,117                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                     |
|    | <b>ARTICLE EX25:</b> Shall the Town vote to raise and/or appropriate \$25,550 for Culture? *<br>RECOMMENDATION: Selectmen recommend \$25,550                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                                         |
|    | <b>ARTICLE EX26:</b> Shall the Town vote to raise and/or appropriate \$2,000 for General Assistance?<br>RECOMMENDATION: Selectmen recommend \$2,000                      Vote: 5-0<br><input type="radio"/> Yes<br><input type="radio"/> No                                                  |
|    | <b>DONATION REQUEST ARTICLES</b><br><i>Note: All requests in excess of \$5,000 are by Citizen Petition</i>                                                                                                                                                                                   |
|    | <b>ARTICLE DN1:</b> To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$9,600 for the Rangeley Lakes Cross Country Ski Club to support its operation.<br>RECOMMENDATIONS: Selectmen no recommendation<br><input type="radio"/> Yes<br><input type="radio"/> No |
| 62 | <b>TURN BALLOT OVER TO CONTINUE VOTING</b> Typ:01 Seq:0001 Spl:04                                                                                                                                                                                                                            |

# 2022 Sample Ballot

**ARTICLE DN2:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$14,000 for the Rangeley Lakes Heritage Trust Water Quality Protection and Invasive Plants program.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN3:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$1,500 for Rangeley Family Medicine.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN4:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$2,500 for the Maine Forestry Museum.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN5:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$50,000 for Trail Maintenance and Grooming of the snowmobile trail system in the Rangeley area by the Rangeley Lakes Snowmobile Club.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN6:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$50,000 exclusively for Marketing and Advertising of Rangeley by the Rangeley Lakes Chamber of Commerce.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN7:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$44,581 for the Rangeley Public Library.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN8:** To see what sum, if any, Rangeley voters will raise/appropriate and or transfer moneys to support the Rangeley Region Health and Wellness Partnership for the ensuing year. The request is for \$10,199

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN9:** To see what sum, if any, Rangeley voters will raise/appropriate and or transfer moneys to support the Rangeley Region Health and Wellness Partnership for the ensuing year for the Behavioral Health Coordinator service. The request is for \$10,000.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN10:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$2,000 for Life Flight.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

CONTINUE ON NEXT PAGE

# 2022 Sample Ballot

|    |                                                                                                                                                                                                                                                                                                                                                                              |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | <b>ARTICLE DN11:</b> To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$500 for Safe Voices.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                                                      |
| 21 | <b>ARTICLE DN12:</b> The Rangeley Friends of the Arts (RFA) is asking the Town of Rangeley to raise and appropriate \$10,000 for operational support of an After School Arts program at the Rangeley Lakeside Theater for the benefit of students in grades 5-9.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No |
| 25 | <b>ARTICLE DN13:</b> To see if the Voters of the Town of Rangeley will raise and appropriate \$1,000 for the Red Cross.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                                                          |
| 40 | <b>ARTICLE DN14:</b> To see if the Voters of the Town of Rangeley will raise and appropriate \$100 for Maine Public Radio.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                                                       |
| 41 | <b>ARTICLE DN15:</b> To see if the Voters of the Town of Rangeley will raise and appropriate \$200 for Community Concepts.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                                                       |
| 51 | <b>ARTICLE DN16:</b> To see if the Voters of the Town of Rangeley will raise and appropriate \$3,000 for SeniorsPlus.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                                                            |
|    | <b>ARTICLE DN17:</b> To see if the Voters of the Town of Rangeley will raise and appropriate \$2,000 to the Oquossoc ATV Club.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                                                   |
|    | <b>ARTICLE DN18:</b> To see if the Voters of the Town of Rangeley will raise and appropriate \$750 to Sexual Assault Prevention and Response Services.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                           |
|    | <b>ARTICLE DN 19:</b> To see if the Voters of the Town of Rangeley will raise and appropriate \$531 to Western Maine Transportation Services.<br>RECOMMENDATION: Selectmen no recommendation<br><br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                                    |
| 62 | <b>TURN BALLOT OVER TO CONTINUE VOTING</b><br><br><div>Typ:01 Seq:0001 Spl:05</div>                                                                                                                                                                                                                                                                                          |



# 2022 Sample Ballot

**ARTICLE DN20:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$7,500 for the Rangeley Housing Development Corporation Meal Site.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

**ARTICLE DN21:** To see if the Voters of the Town of Rangeley will vote to raise and appropriate \$4,750 for the Rangeley Community Radio Project for the 2022/23 fiscal year.

RECOMMENDATION: Selectmen no recommendation

☐ Yes

☐ No

## REVENUE BUDGET ARTICLE

**ARTICLE RV1:** Shall the Town vote to appropriate funds from non-property tax revenues for the approved articles in EX1 through DN21, which includes \$275,000 from unassigned fund balance, and the remainder to be raised by property taxation.\*

Estimated Revenues: \$1,063,675

☐ Yes

☐ No

**YOU HAVE NOW COMPLETED VOTING**

# Standing Monthly Meetings

Below is a list of standing monthly meetings held for the Town of Rangeley

| MEETING                                                       | DAY OF MONTH                                                                         | TIME    |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------|---------|
| Board of Selectmen                                            | 1 <sup>st</sup> & 3 <sup>rd</sup> Monday                                             | 6:00 pm |
|                                                               | Zoom Link: <a href="https://zoom.us/j/91015267554">https://zoom.us/j/91015267554</a> |         |
| Sewer Commission                                              | 2 <sup>nd</sup> Tuesday                                                              | 6:00 pm |
|                                                               | Zoom Link: <a href="https://zoom.us/j/94614405939">https://zoom.us/j/94614405939</a> |         |
| Park Commission                                               | 3 <sup>rd</sup> Thursday                                                             | 6:00 pm |
|                                                               | Zoom Link: <a href="https://zoom.us/j/95735638410">https://zoom.us/j/95735638410</a> |         |
| Planning Board                                                | 2 <sup>nd</sup> & 4 <sup>th</sup> Wednesday                                          | 6:00 pm |
|                                                               | Zoom Link: <a href="https://zoom.us/j/98586998964">https://zoom.us/j/98586998964</a> |         |
| Ordinance Committee                                           | 1 <sup>st</sup> & 3 <sup>rd</sup> Wednesday                                          | 5:00 pm |
|                                                               | Zoom Link: <a href="https://zoom.us/j/98821818682">https://zoom.us/j/98821818682</a> |         |
| Airport Commission                                            | Last Monday of the month                                                             | 4:30 pm |
|                                                               | Zoom Link: <a href="https://zoom.us/j/98192248595">https://zoom.us/j/98192248595</a> |         |
| School Board                                                  | 2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday                                            | 6:00 pm |
| Rangeley Lakes Regional School provides Zoom link information |                                                                                      |         |
| Budget Committee                                              | (weekly) Feb. 1 <sup>st</sup> – May 20 <sup>th</sup>                                 | TBA     |
|                                                               | Zoom Link: <a href="https://zoom.us/j/93447511918">https://zoom.us/j/93447511918</a> |         |
| Zoning Board                                                  | As Needed                                                                            | TBA     |
|                                                               | Zoom Link: <a href="https://zoom.us/j/98718942343">https://zoom.us/j/98718942343</a> |         |
| Tax Board                                                     | As Needed                                                                            | TBA     |
|                                                               | Zoom Link: <a href="https://zoom.us/j/91226629694">https://zoom.us/j/91226629694</a> |         |

***In accordance with the Town's Remote Participation Policy, Zoom is only available to the public if one or more of the Board or Committee members will be participating remotely.***

For meeting information, including agendas, minutes and video links (when available), please go to: [www.townofrangeley.com](http://www.townofrangeley.com).

# Town Contact Information

15 School St., Rangeley, ME 04970

Phone: (207) 864-3326 Fax: (207) 864-3578

Monday—Friday

8:00 am—4:00 pm

[www.TownOfRangeley.com](http://www.TownOfRangeley.com)

## ADMINISTRATION

*Town Manager*

E. Joseph Roach  
(207) 864-3326

[townmanager@rangeleyme.org](mailto:townmanager@rangeleyme.org)

*Assistant Town Manager/  
Administrative Assistant*

Traci Lavoie  
(207) 864-3326

[adminassist@rangeleyme.org](mailto:adminassist@rangeleyme.org)

## FINANCIAL & MOTOR VEHICLE SERVICES

*Finance Director/Treasurer/Tax  
Collector*

Rebekah Carmichael-Austin  
(207) 864-3326

[treasurer@rangeleyme.org](mailto:treasurer@rangeleyme.org)

*Office Assistant*  
Alexandra Kiser

(207) 864-3326

[customerservice@rangeleyme.org](mailto:customerservice@rangeleyme.org)

## LICENSING, ELECTIONS & VITAL RECORDS

*Town Clerk*

Marti Belt

(207) 864-3326

[townclerk@rangeleyme.org](mailto:townclerk@rangeleyme.org)

## PROPERTY ASSESSMENT

*Assessing Department*

(207) 864-3326

[Assessor1@rangeleyme.org](mailto:Assessor1@rangeleyme.org)

## GENERAL ASSISTANCE

Traci Lavoie

(207) 864-3326

[adminassist@rangeleyme.org](mailto:adminassist@rangeleyme.org)

## EMERGENCY SERVICES

### IN AN EMERGENCY CALL 9-1-1

#### Rangeley Police Department

15 School St.  
(207) 864-3579

[policechief@rangeleyme.org](mailto:policechief@rangeleyme.org)

#### Rangeley Fire Station

15 School St.  
(207) 864-3800

[firechief@rangeleyme.org](mailto:firechief@rangeleyme.org)

#### Oquossoc Fire Station

Route 17, Oquossoc  
(207) 864-3811

[firechief@rangeleyme.org](mailto:firechief@rangeleyme.org)

#### NorthStar Ambulance

15 School St.  
(207) 864-0938

[www.mainehealth.org](http://www.mainehealth.org)

#### Franklin County Sheriff

(207) 778-2680

[www.franklincounty.maine.gov](http://www.franklincounty.maine.gov)

#### Maine Warden Service

(207) 287-8000

[www.maine.gov](http://www.maine.gov)

## COMMUNITY DEVELOPMENT

*Code Enforcement Officer*

Bailey Beers

*Deputy Code Enforcement Officer*

Karl Kolze

(207) 864-3326

[ceo@rangeleyme.org](mailto:ceo@rangeleyme.org)

Rangeley Region Economic  
Opportunity Committee

(207) 864-3326

[townclerk@rangeleyme.org](mailto:townclerk@rangeleyme.org)

## PUBLIC WORKS

*Public Works Director*

Keith Savage

[publicworks@rangeleyme.org](mailto:publicworks@rangeleyme.org)

#### Highway

(207) 864-5947

#### Parks & Recreation

(207) 864-3326

#### Sewer Treatment Plant

(207) 864-3542

#### Transfer Station

(207) 864-5610

## COMMUNITY SERVICES

#### Rangeley Chamber of Commerce

Park Rd., Rangeley  
(207) 864-5364

#### Rangeley Lakes Regional School

Mendolia Rd., Rangeley  
(207) 864-3311

#### Rangeley Public Library

Lake St., Rangeley  
(207) 864-5529

#### Rangeley Health Ride

(207) 864-9777

#### Rangeley Region Health Center

Dallas Hill Rd., Rangeley  
(207) 864-4397

#### Rangeley Water District

Dallas Hill Rd., Rangeley  
(207) 864-5680

#### United States Post Office

*Rangeley*

2517 Main St., Rangeley  
(207) 864-2233

*Oquossoc*

92 Carry Rd., Oquossoc  
(207) 864-3685



# Town of Rangeley

15 School Street  
Rangeley, Maine 04970  
207.864.3326

[www.townofrangeley.com](http://www.townofrangeley.com)

