

#### **TOWN MANAGER**

**TO**: Board of Selectmen **FROM**: Joe Roach

RE: August 4, 2025 Meeting Notes

**DATE:** July 30, 2025

#3. Attorney Langsdorf will phone in to discuss a contract issue in executive session.

#8. We did not find any training opportunities for the liquor license item discussed at last meeting. I don't have any issues with the method we use and suggest we continue with it.

The report from the state regarding the draft Comp Plan is included for your information. Donna has made necessary edits and reviewed them with the state. The draft is linked in the *documents* of interest box on our website. Donna will phone in for any questions.

#9. The Donation Acceptance Policy is included for any feedback in a first reading. I have also included a recommended change to the Grant Writing and Acceptance Policy.

**#12.** I recommend a vote to set the September 16<sup>th</sup> Special Town Meeting public hearing date on September 2<sup>nd</sup> at 5:00PM with your meeting to follow.

#### **Town Manager Report**

I plan to meet with department staff and Wright-Pierce on July 31<sup>st</sup> to review the following projects. I will give an update at the Board meeting on the 4<sup>th</sup>.

- Main Steet Pedestrian / Sidewalk Improvements Design \$56,600
- Public Buildings Needs Assessment \$35,900
- Oquossoc Park Phase II Design \$49,000
- Main Street Pedestrian / Sidewalk Improvements Construction \$225,600

**#14.** An executive session is here to finalize the Town Manager evaluation process.

#### TOWN OF RANGELEY BOARD OF SELECTMEN

Ethan Shaffer, Chairman James Jannace, Vice-Chairman Samantha White Jacob Beaulieu Keith Savage



15 School Street Rangeley, ME 04970 Fax – 207.864.3578 207.864.3326

#### MEETING AUGUST 4, 2025, 5PM

- 1. Call Meeting To Order & Declare a Quorum
- 2. Conflict of Interest Disclosure
- 3. Adjustments To The Agenda
  - ➤ M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)(E) Consultation with Legal
- 4. Public To Speak On A Non-Agenda Item
- 5. Boards & Committees
  - ➤ May 15, 2025 Parks Commission Regular Meeting
  - ➤ June 12, 2025 Parks Commission Regular Meeting
- 6. Review of Minutes
  - ➤ July 21, 2025 BOS Regular Meeting
- 7. Consent Items
  - ➤ Liquor License
    - The Black Pearl
  - > Event Permit
    - Trail Town Festival
    - Shriner's Parade
  - > Appointments
    - Ordinance Committee (2)
    - Haley Pond Ad Hoc Committee (1)
    - Airport Manager
    - Assessor
    - Registrar of Voters
  - ➤ Solid Waste Disposal Contract Dallas Plantation
    - Authorize Town Manager to Sign
- 8. Old Business
  - ➤ Liquor License Training
  - > Comp Plan Update
- 9. New Business

- ➤ Donation Acceptance Policy First Reading
- > Grant Writing and Grant Acceptance Policy First Reading

#### 10. Correspondence

#### 11. Read Into Record

#### 12. Town Manager Report

- > Calendar
  - Set Public Hearing for Special Town Meeting
  - August 7, 2025 Last Day to Post Notice of Public Hearing w Copy of Comp Plan
  - August 18, 2025 Absentee Ballots Available
  - September 6, 2025 Last Public Hearing Deadline No Changes / Comp Plan and Ordinances Available to the Public
  - September 9, 2025 Last Day to Post Signed Warrant
  - September 16, 2025 Special Town Meeting Comp Plan / Signs / Lighting
- Other Business
  - MMA Election of Vice-President and Executive Committee Members

#### 13. Selectboard Communication

- 14. Executive Session M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)
  - ➤ M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)(A) Personnel Matters Town Manager Evaluation

#### 15. Adjournment

Any public member desiring to address the Board shall be recognized by the Chair, shall state name and address for the record, and shall limit remarks to the questions under discussion. All remarks and questions addressed to the administration of Town shall be addressed to the Town Manager or the Board of Municipal Officers through the Chair and not to any municipal town employee. No person other than members of the Board and the person having the floor shall enter into any discussion either directly or through a member of the Board without the permission of the presiding officer.

Public members attending Board meetings also shall observe the same rules of propriety, decorum, and good conduct applicable to the members of the Board. Any person making personal impertinent and slanderous remarks, or who becomes boisterous while addressing the Board or those attending the Board meeting shall be removed from the room if so directed by the presiding officer.

Join Zoom Meeting https://zoom.us/j/91015267554 Meeting ID: 910 1526 7554

#### **Park Commission Meeting**

May 15<sup>th</sup> ,2025 Members Present: Jim Jannace, Sam White, Jim Ferrara , Michelle Laliberte, Pat O'Neil (staff)

- 1. Open Meeting 5:00 Sam, James Jannace, James Ferrara, Michelle Laliberte
- II. Pledge
- III. Quorum met, no conflict of interest
- IV. Adjustments to Agenda- Motion by Sam, Second from Jim F. (4-0)
- V. Public to speak-
- VI. Review of Minutes
  - ➤ April 17<sup>th</sup>, 2025
    - Motion from Sam second from Jim F. (4-0)
- VII. Correspondence: No
- VIII. Permits
  - > Corpus Christi Procession
    - I. Motion from Sam and Jim F. (4-0)
  - IX. New Business No
  - X. Continuing Business
    - > Town Park Gazebo- Went over the proposal from Whole Trees. Discussed the plans. We will do a walk-through next meeting on June 12<sup>th</sup>. 4:30
    - > Town Park Dock Waiting on the schedule for putting in the new docks. Trying to get in before July 3<sup>rd</sup>. After June 10<sup>th</sup> we will know if there are any funds. Patrick is checking on this to see if we can do it and bill after the 1<sup>st</sup>. Sam person did the playground, and we have a history with company. Eric Wentzal (Easy Docks)
    - Library Loop- Buried the granite stone. Need to find out from Lary if the granite is supposed to be completely buried or flush. Right now they are buried. Jim F. will check

with Larry. Next step is to paint the posts and adjust the heights of the sign by the Alpine Shop.

- XI. Next Meeting June 12th, @ 5:00 pm (4:30 meet at the town park for walk through)
- XII. Adjourn Meeting: Motion from Sam to adjourn 5:14, Jim F. Second (4-0)

#### **Park Commission Meeting**

June 12th, 2025 Members Present: Jim Jannace, Sam White, Jim Ferrara, Pat O'Neil (staff)

- I. Open Meeting 5:00 Sam, James Jannace, James Ferrara
- II. Pledge
- III. Quorum met, no conflict of interest
- IV. Adjustments to Agenda- Motion by Sam, Second from Jim F. (3-0)
- V. Public to speak-
- VI. Review of Minutes
  - May 15<sup>th</sup>, 2025
    - I. Motion from Sam second from Jim F. (3-0)
- VII. Correspondence: No
- VIII. Permits
  - > CHURCH Fun Day/Worship service
    - I. Motion from Sam and second from Jim F. (3-0)
  - Street Dance
    - I. Motion from Sam and second from Jim F. (3-0)
  - IX. New Business -
    - Signage and Banner at Haley Pond Park and corner of Main Street and Pond Street
  - X. Continuing Business
    - > Town Park Gazebo- We did a walk through to determine a good location. Next step is to determine type of structure that best fit's location.
    - > Town Park Dock We are waiting on a possible schedule for install. Trying to get things rolling for the first week of July once I hear back from our vendor.

- > Library Loop-The Library loop needs touch up on painting and also waiting on public works availability to fix the marquee on Main Street
- XI. Next Meeting July 17th, @ 5:00 pm
- XII. Adjourn Meeting: Motion from Sam to adjourn 5:30, Jim F. Second (3-0)

#### RANGELEY BOARD OF SELECTMEN REGULAR MEETING JULY 21, 2025, 5PM

In Attendance: Ethan Shaffer, Chairman / James Jannace, Vice-Chairman / Samantha White /

Jacob Beaulieu / Keith Savage

Staff: Joe Roach, Town Manager / Traci Lavoie, Assistant Town Manager

Presenters: Roger Peppard, RJD Appraisers / Lee Kanter & Sara Boyden, IF&W

#### See Sign-In for Public Attendance

1. OPEN MEETING - DECLARE A QUORUM - 5:00PM

#### 2. CONFLICT OF INTEREST DISCLOSURE – None

#### 3. ADJUSTMENTS TO AGENDA

Commitment Workshop – Roger Peppard, RJD Appraisers
 Vice-Chairman Jannace motioned to set the mil rate at 12.15 with \$31,187.98 in overlay.

Selectman Savage second

**NO VOTE** 

Vice-Chairman Jannace amended to include 100% TIF Capture.

Selectman Savage second

**VOTE: 5-0** 

Please see the video for full presentation and discussion.

IF&W Moose Hunt Season – Lee Kanter and Sara Boyden presented.
 Please see the video for full presentation and discussion.

#### 4. PUBLIC TO SPEAK ON A NON-AGENDA ITEM

Mark Beauregard – Wanted Selectman Savage to elaborate on the comment he made at the last meeting about Transfer Station feedback. Selectman Savage expressed concern over the handling of cans for OBW. They are getting full and not being swapped as often as they should. Casella and Archies dumps, causing messy swaps and sludge leakage. It's a cleanliness issue. Another issue is inconsistent charges for loads of OBW. The Town Manager will bring back solutions for traffic flow and use of the facility.

#### 5. REVIEW AND APPROVE MEETING MINUTES

- July 7, 2025 Open Floor Town Meeting
   Vice-Chairman Jannace motioned to approve with any additions or corrections.
   Selectman Savage second
   VOTE: 5-0
- July 10, 2025 BOS Organizational Meeting
   Vice-Chairman Jannace motioned to approve with any additions or corrections.
   Selectman Savage second
   VOTE: 5-0
- July 10, 2025 BOS Regular Meeting
   Vice-Chairman Jannace motioned to approve with any additions or corrections.

**VOTE: 5-0** 

#### 6. CONSENT ITEMS

- Liquor License

Trails End Catering – Private Event

Vice-Chairman Jannace motioned to approve the catering license for Trails End.

Selectman Savage second

VOTE: 5-0

Discussion: Selectman White and Savage are interested in information for training for the point person to approve this type of license.

Mingo Springs Golf Course

Vice-Chairman Jannace motioned to approve the liquor license for Mingo Springs Golf Course.

Selectman White second

**VOTE: 5-0** 

Event Permits – Splash out of Summer – Parks & Recreation Department
 Vice-Chairman Jannace motioned to approve the P&R Splash out of Summer in the Town Park August 20, 2025, 10AM.

Selectman White second

**VOTE: 5-0** 

Donation Acceptance – Congregational Church to the Rangeley Health Ride – \$1,000
 Vice-Chairman Jannace motioned to accept the \$1,000 donation from the
 Congregational Church to the Rangeley Health Ride program.

Selectman Savage second

**VOTE: 5-0** 

Discussion: The Donation Acceptance Policy to be on the next agenda for review.

- Appointments – Ordinance Committee

Vice-Chairman Jannace motioned to appoint Scott Wilson, term ending June 30, 2028.

Selectman Savage second

NO VOTE

Vice Chairman Jannace rescinded his motion.

Discussion: The application needs to be completed and resubmitted.

Town Park Dock Estimate Approval – New England Dock Company - \$56,011
 Selectman Savage motioned to authorize expenditure of \$56,011 to New England Dock Company.

Vice-Chairman Jannace second

**VOTE: 5-0** 

#### 7. OLD BUSINESS

- Vendors Fees

Vice-Chairman Jannace motioned to approve the CPI adjusted fees, rounded up as provided.

Selectman White second

**VOTE: 5-0** 

Discussion: The Police Department needs to be given the approved permits and enforce the approved dates.

#### 8. **NEW BUSINESS**

- HR Consultant Proposals

Selectman White motioned to authorize the Town Manager to utilize both consultants on an as-needed basis.

Selectman Savage second

**VOTE: 5-0** 

#### 9. CORRESPONDENCE - None

#### 10. READ INTO RECORD - None

#### 11. TOWN MANAGER REPORT

 Town Manager reports that the Comp Plan has some points that will need to be revisited per direction from the State review. It should not complicate our Town Meeting timeline.

#### Calendar

August 7, 2025 – Last Day to Post Notice of Public Hearing w Copy of Comp Plan August 18, 2025 – Absentee Ballots Available

September 6, 2025 – Last Public Hearing Deadline – No Changes / Comp Plan and Ordinances Available to the Public

September 9, 2025 – Last Day to Post Signed Warrant

September 16, 2025 – Special Town Meeting – Comp Plan / Signs / Lighting

#### - Other Business Provided

**Grant Sheet** 

Select Boad Goals – Selectman Beaulieu would like to add bringing back the Airshow. Town Manager Evaluation Forms to One Selectman for Tabulation – Vice-Chairman Jannace volunteered.

#### 12. SELECTBOARD COMMUNICATION

Chairman Shaffer has heard from citizens that there are real issues with parking at the Town Park. Cars are parking in trailer parking, leaving fisherman with nowhere to park. There are people parking in the "no parking zone", so it should be policed. This will be included in the next Park Commission agenda as well.

13. EXECUTIVE SESSION – M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6) – None

#### 14. ADJOURNMENT

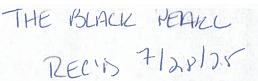
Vice-Chairman Jannace motioned to adjourn at 6:18PM.

Selectman Savage second

VOTE: 5-0

<sup>\*\*</sup>These minutes are not typed verbatim. Please see Townofrangeley.com for video\*\*TJL

TOWN OF RANGELEY
TOWN CLERK'S OFFICE
15 School Street





Rangeley, ME 04970

To simplify the process of approving your State Liquor License renewal application we have created this cover letter to accompany the application to the Board of Selectmen. The Board is concerned there is not enough uniformity application to application and expects the same effort from each vendor when going through this process.

We hope these helpful steps will guide you through the process as it pertains to the municipality.

- 1. Sections 1 and 2 should be filled out in their entirety.
- 2. When answering questions 3 thru 11, question number 4 does not have to be filled out at the municipal stage and will be blocked out if you do choose to answer it.
- 3. Questions 12 thru 20 should be filled out in their entirety.
- 4. The supplementary questionnaire and on premises diagram are not necessary for municipal purposes.
- 5. All questions should be thoroughly answered except where noted above and not applicable (N.A) should be placed on the lines where it applies.
- 6. The Board has requested that a representative for the establishment be present at the meeting at which the application will be discussed (meetings first and third Monday of the month, applications must be received by the Wednesday prior to meeting you wish to be on agenda).

Please note that these are steps to make the process easier on the municipal end and in no way affect how the application should be turned into the State of Maine once approved by this municipality.

#### **FOR OFFICE USE ONLY**

The applicant has not been convicted of a Class A, Class B or Class C crime and there have not been repeated incidents of record of breaches of the peace, disorderly conduct, vandalism, or other violations of law on or in the vicinity of the licensed premises.

Police Department

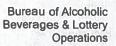
There are no current issues on the local level with applicant.

Fire Chief

\* FIRE WILL HAVE SIGNED BY THE TIME YOU MEET.

There are no zoning violations on record.

de Enforcement Officer



### State of Maine

### **Application Copy**

File Number: 89777 Job Type: Renewal Application

APPLICATION DATE RECEIVED LICENSE #

2025-07-25 CARL-24-106775

LICENSEE LICENSE TYPE

The Black Pearl Restaurant LLC On-Premises: Beer, Wine & Spirits

AGENT NAME **EFFECTIVE DATE** 

2024-08-06

STATUS **EXPIRES** 

Active 2025-08-05

PREMISES NAME

**BLACK PEARL, THE** 

**NEW SECONDARY LICENSE(S)** 

None selected

PREMISES TYPE PREMISES NAME

BLACK PEARL, THE Class A Restaurant/Lounge

**OPERATOR** 

The Black Pearl Restaurant LLC

PHYSICAL ADDRESS

2511 MAIN ST RANGELEY ME 04970

MAILING ADDRESS

2511 MAIN ST RANGELEY ME 04970

PREFERRED CONTACT METHOD **CONTACT NAME** 

PAUL E CARY Mail

CONTACT PHONE (111) 111-1111	ALTERNATE PHONE
FAX	EMAIL

#### **QUESTIONS**

#### On-Premises: Beer, Wine & Spirit

1. Is your business (including any DBA) registered and in good standing with the Maine Secretary of State?

Answer "No" if you are a Sole Proprietor.

Yes

202406884DC

2. Does the licensee or applicant(s) have any interest in any other Maine Liquor License?

No

3. Is the applicant/licensee an individual, partnership, or association?

Yes

YES

4. Are all licensees/applicants residents of the State of Maine?

Yes

5. Is your license for a club with a membership?

No

6. Is your license application for Vessel Corporation?

No

7. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?

Yes (document uploaded)

8. Do you allow dancing or entertainment on the licensed premises? If so, You need to have a a license from the Maine State Fire Marshal. See https://www.maine.gov/dps/fmo/plans-review/applications for more information.

No

9. Will any law enforcement officer directly benefit financially from this license, if issued?

No

10 Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

No

11 Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?

No

12 Do you have a manager employed?

Yes

Heather Huntley 02/01/1992

13 Has any of the listed applicants, an immediate family member of an applicant, or an employed manager been denied a liquor license or had a liquor license revoked within the last 5 years?

No

14 Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?

No

15 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

16 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

17 Does the licensee/applicant(s) own the premises?

Yes

18 At which address are your business records located?

2511 Main St Rangeley ME 04970 159 Loon Lake Rd Rangeley ME 04970

19 What will be your business hours? Please indicate each day's open and close times.

Sun 11AM -9PM Mon Closed Tue 11AM -9PM Wed 11AM -9PM Thur 11AM -9PM Fri 11AM -9PM Sat 11AM -9PM

20 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

RANGELEY LAKES REGIONAL SCHOOL - ROUGHLY A MILE

21 Is your application for a Hotel or Bed & Breakfast?

No

- 22 What is the gross food income for the licensure period that will end on the expiration date?
- 23 What is the gross income from beer, wine, and spirits for the licensing period ending on the expiration date?
- 24 Do you have a food menu?

Yes (document uploaded)

#### **DOCUMENTS**

TYPE FILE NAME DESCRIPTION

Maine Health or Agriculture HEALTH LICENSE EST ID

License 1392.pdf

Food Menu 07May2025.pdf

Corporate Supplemental Form 102 Supplemental Ownership Form and

Affidavit-2.pdf

Premises Floor Plan restaurant floor plan.jpg

#### **APPLICANT**

#### The Black Pearl Restaurant LLC

#### **DECLARATION**

☑ I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

## Town of Rangeley Select Board Approval Page

Date:

Ethan Shaffer, Chairman	
James Jannace, Vice-Chairman	
Consequence Matterials	
Samantha White	
Jacob Beaulieu	
Keith Savage	

1117101

TOWN OF RANGELEY, MAINE 15 SCHOOL STREET RANGELEY, ME 04970 Telephone (207) 864-3326 Fax (207) 864-3578

PARADE

Organization Status

NON-PROFIT

PROFIT

#### **EVENT PERMIT APPLICATION**

Permit Application must be completed & returned to the Town Clerk no later than 30 days before event. <u>Please</u> <u>type or print legibly</u>.

FESTIVAL

OTHER
Organization/Applicant requesting use: Rangeley Trail Town
Event Location: Pond St + 6 a lebo
Name of Event: Tail Town Festival
On Site Contact Person: Michelle Lalibe (tet Nini Christensen
Address: 7 Pond St. Rangeley
E-mail Address: <u>Vangeley adventure coe gmail</u> com
Primary Phone: 2078642771 Secondary: 2076705016 Fax:
Date of Event: 8/30 DS Rain Date: NONE
Event Times: Start Time: 8:00 End Time: 4:00 Expected Attendance: 150
Please provide a detailed description what your event entails: We are holding a festival to celebrate being an Appalachian trail town. This is the 13th year of this festital.
PENIDINIG
PARKS
Please list the public facilities, parks, streets or public property you are requestions event: Haly Pand Park + Pond St.

	Property Damage \$
Attach a current copy of the certific	cate naming the Town as "Additional Insured" Attac
	BILL
Are you requesting no parking prior	to and/or during your event? Wes LNo /time(s)
f yes, please list requested street(s)/	time(s)
Describe size and location of designate	ated parking areas (attach landowner permissions):
Are you requesting any street closur	re? No
f <b>yes</b> , please list street(s) and reques	sted closure times. Pond St.
Are you requesting closure/partial of yes, please list the reason, location	closure of any sidewalks?
If yes, please list the reason, location  Health and Sanitation:	n and time frame for closure.
If yes, please list the reason, location  Health and Sanitation:	
If yes, please list the reason, location  Health and Sanitation:  Description of drinking water to be p	n and time frame for closure.
If yes, please list the reason, location  Health and Sanitation:  Description of drinking water to be p	provided: Town water
If yes, please list the reason, location  Health and Sanitation:  Description of drinking water to be p	provided: Town water e and garbage generated by event: Committee
Health and Sanitation:  Description of drinking water to be posserible process to collect all waster with the posserible process to collect all waster to be posserible process.	provided: Town water e and garbage generated by event: Convittee  Liscard d? Pres   No
Health and Sanitation:  Description of drinking water to be publication.  Describe process to collect all waster.  Will Pide with the reason, location.	provided: Town water e and garbage generated by event: Convittee  Liscard d? Pres   No
Health and Sanitation:  Description of drinking water to be publication.  Describe process to collect all waster.  Will Pide with the reason, location.	provided: Town water e and garbage generated by event: Convittee  Liscard  d? Pres   No  Fknown) and duration. There will be  Speakers 2 hrs

 $\ \square$  If yes, attach plan to comply with all State liquor laws (addressing site access, security, etc)

**Liability Insurance:** 

Sales: Will organization/applicant or your vendors be selling merchandi	ales: \	Will	organization	/applicant	or your	vendors	be:	selling	merchandis	se?
-------------------------------------------------------------------------	---------	------	--------------	------------	---------	---------	-----	---------	------------	-----

Des No

If yes, organization/applicant must be able to show proof of compliance with Chapter 14 of the Town of Rangeley Code. (Attach copy of Vendors License)

	c control and any	y on or off site emerg			tance w nent. *	itti Civ	owu
							74.5
☐ Fire Depar	tment						
		directly through Franklin M					
Parks and R	ecreation Tr	ash Cans	pionic	tabl	es,		
Road	Close	ash Cans, Signs	/				
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☐ Solid Was							
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Signature:  For administrative Applicable fees a Department Police Fire	earance and the searance and the searanc	came condition.  Uouto  (Check/	Cash)  Date  7/30/25	Paid on:		15/	35
Signature:  For administrative Applicable fees and Department Police Fire Parks	earance and the searance and the searanc	came condition.  Uouto  (Check/	Cash)  Date  7/30/25	Paid on:		15/	*Dept

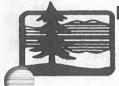
I FIRE WILL HAVE SIGNED BY YOUR MEETING. PAGE 13

K

#### APPROVAL/DISAPPROVAL

Per Rangeley Town Code Chapter 21 Section 21.3.2 the Board of Selectmen may impose additional conditions upon the event, including but not limited to:

- A. Requiring a bond or escrow fund to insure prompt clean up of the area.
- B. Requiring the employment of private security personnel or police officers.
- C. Prescribing other precautions appropriate to the size, location, and purpose of the event, such as restrictions on the hours of operation, limitation on signage, requirements for fencing or other steps deemed necessary to protect the public health, safety, and welfare.



### **Morton and Furbish Insurance Agency**

PO Box 130 Rangeley, ME 04970 Phone: (207) 864-3334

Fax: (207) 864-2008

Invoice # 1729	Page 1 of 1
ccount Number	Date
TRAITOW-01	7/17/2025
ALANCE DUE ON	
8/30/2025	
MOUNT PAID	Amount Due
THE STATE OF THE S	\$200.00

Trail Town Festival Committee PO Box 899 Rangeley, ME 04970

General Liability	PolicyNumber:	EV148714	Effective:	8/30/2025	to 8/30/2025

Item #	Trans Eff Date	Due DateTrans	Description	Amount
73658	8/30/2025	8/30/2025 NEWB	New Event Policy 8/30/2025	\$176.00
73659	8/30/2025	8/30/2025 AFEE	Policy Fee	\$24.00

**Total Invoice Balance:** 

\$200.00

# Maine Outdoor



# Film Festival MOF



Lakeside Theater 7:00pm

## **Trail Town Festival**

Saturday, August 30
HaleyPond Park
Pond Street
10-4

## **Special Features**

Music

Thru-Hiker Talks

**Vendors** 

**Trail Magic** 

Raffles

Food

Children's Activities
Ice Cream Eating Contest

# Annual Rangeley Trail Town Festival Artisan Application Saturday, August 30, 2025, no rain date PLEASE PRINT NEATLY

The Rangeley Trail Town Festival is now in its 13<sup>th</sup> year. We encourage vendors/artisans that offer a product that is handmade by the person/people doing the selling (no imports, please!). Especially important is that the product(s) relate in some way to the Appalachian Trail, enjoying the great outdoors, sustainable planet, ecology, recycling... you get the idea. Vendor spaces are approximately 10'x10'. The location is on Pond Street and Haley Pond Park.

Name:	Business Name:
Address:	
Telephone:	Email:
Website:	
	nse include a few photos of your wares with this application or ney can be seen).
Please tell us how your ar	/craft/product relates to our Trail Town Festival theme.
Rangeley Trail Town Fest all claims of personal and	own risk. I will provide my own protection from the elements. The val, its Associates, and the Town of Rangeley are held harmless from for property damage. I will display only what is stated on this g the vendor fee of \$25 with this application.
Vendor signature	Date:
rangeleyadventureco@gi	ail.com Set-up time is 8:30 – 9:30 am. The festival runs from 10-3.

#### TOWN OF RANGELEY, MAINE 15 SCHOOL STREET RANGELEY, ME 04970

Telephone (207) 864-3326 Fax (207) 864-3578 Organization Status

NON-PROFIT
PROFIT

EVENT PERMIT APPLICATION
Permit Application must be completed & returned to the Town Clerk no later than 30 days before event. Please
type or print legibly.
PARADE D FESTIVAL (RECIDITION 130125)
RUN/WALK CONCERT
OTHER_
Organization/Applicant requesting use: Western Min Shrine Club
Event Location: MAIN St Rangeley INN to Boss Equip.
Name of Event: Western Mtn. Shrine Club Panade
On Site Contact Person: 6 Levil P G, book Morth Charps
Address: 138 North Parys RD
E-mail Address: Blenn. Gibson (a Northmanps. Com
Primary Phone: 500 6/2(890 Secondary: 201 864 22 47 Fax:
Date of Event: Aug 9th 20 25 Rain Date: NOME
Date of Event: Avg 9th 20 25 Rain Date: NONE  Event Times: Start Time: 2pm End Time: 3pm Expected Attendance: 8-12 UNITS
E. I. Z.
Please provide a detailed description what your event entails:
INN and For AT Boss Eguytent.
PENDING
CERTIFICATE
Please list the public facilities, parks, streets or public property you are req
this event: MAIN ST. DE WABILITY

Coverage amour	nt: Bodily Injury \$ Property Damage \$
Are you request	The copy of the certificate naming the Town as "Additional Insured"  Service Area Copy and well Service  Out office  ing no parking prior to and/or during your event?  The requested street(s)/time(s) Main 34.
	d location of designated parking areas (attach landowner permissions): Jange leg - Boss Egupt met & Town & Lake Mate
Are you request	ring any street closure? Yes Who
	Line up Stasts @ IPM - ELIAS @ 3PW
f <b>yes</b> , please list	t the reason, location and time frame for closure.
Health and Sani	tation:
Description of d	rinking water to be provided:
Describe proces	ss to collect all waste and garbage generated by event:
Will there be us	se of amplified sound?   Yes
	t the decibel level (if known) and duration
	cohol be sold, served or present?   Yes
☐ If nec	essary, provide copy of Liquor License
	attach plan to comply with all State liquor laws (addressing site access, security, etc)

**Liability Insurance:** 

Sales: Will org	anization/appl	icant or your ven	dors be selli	ng merc	handise?	•	□Yes	No
		plicant must be abl Code. (Attach copy			mpliance	with Ch	apter	14 of
		ist below your pla ny on or off site e					vith cr	owd
Police Depa	artment	100						
Fire Depart	ment TA	4416 (DA	tnl		175	11 15 11		
☐ Ambulance	(Must be requested	directly through Frank	klin Memorial F	lospital Am	ibulance Di	rector at a	864-093	8)
Parks and Re	ecreation					-H - F		
								910
Highway D	epartment	comes t	to blo	CK Y	nam	51.		
		NO PAU	LKING	Six	115			
☐ Solid Wast								
☐ Sewer Dep	artment							
original appea		ges that the requ same condition.	ested area	must be		and res		,
Signature:			fice		Dat	e: 4	y o	
For administrative	use only:	- 0						
Applicable fees an	nd/or Deposits: \$	(C	Check/Cash)		Paid on:			
Department	Signature	71101		ate	Approve	Deny	N/A	*Dept Comment
Police	Rul	Allha	-	7/30/25	~			
Fire		^						
Parks	Tatrica	8m.D	7	130/25	/			

Department	Signature	Date	Approve	Deny	N/A	*Dept Comments
Police	Rubflh	1/30/25	. ~			
Fire						
Parks	Tatros mit	7/30/25	/			
Highway	Thousand has to	al Ross That				
Solid Waste	7,000					
Sewer						

\*Signature confirms all necessary Municipal Services will be provided

Town Manager\*:

KORATEM-01

FGAGNE

ACORD

#### **CERTIFICATE OF LIABILITY INSURANCE**

7/30/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

1-117	nis certificate does not confer rights to	TEN III	NAME OF THE OWNER OF	CONTACT NAME:				Bulletin -
Champoux Insurance Group PO Box 220			PHONE (A/C, No, Ext): (207) 7	783-2246	FAX (A/C, No):	(207)	782-7881	
	riston, ME 04243-0220			E-MAIL ADDRESS:	1000			
				INSURER(S) AFFORDING COVERAGE				NAIC#
				INSURER A : Markel	American l	ns. Co.	18	(1 = 1) (Table)
INSURED			INSURER B : Markel	Insurance (	Company		71.15-120	
	Kora Shriners, its Clubs and	Units, a	nd Kora Temple	INSURER C : Maine E		Mary Control of the C		11149
	Association 11 Sabattus St.	ociation					-	
	Lewiston, ME 04240			INSURER E :			William .	
				INSURER F:				
co	VERAGES CERT	TIFICAT	E NUMBER:			REVISION NUMBER:	P. A	1000000
C	HIS IS TO CERTIFY THAT THE POLICIE NDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH F	EQUIREN PERTAIN	MENT, TERM OR CONDIT	ION OF ANY CONTRA	CT OR OTHER	<b>DOCUMENT WITH RESPI</b>	ECT TO	WHICH THIS
NSR TR		ADDL SUB		BOLICY EEE	POLICY EXP	LIMIT	rs	
A	X COMMERCIAL GENERAL LIABILITY	INSU IIV		(MANUSCRIPTITIES)	AMMINISTRATION (1)	EACH OCCURRENCE	s	1,000,000
	CLAIMS-MADE X OCCUR		MNSP000321-2	2/11/2025	2/11/2026	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
						MED EXP (Any one person)	\$	10,000
				- 9		PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:				/	GENERAL AGGREGATE	s	5,000,000
	X POLICY PRO LOC					PRODUCTS - COMP/OP AGG	\$	2,000,000
	OTHER:					PRODUCTS - COMPTOP AGG		
В	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT	s	1,000,000
	X ANY AUTO		MNSA000321-2	2/11/2025	2/11/2026	(Ea accident)  BODILY INJURY (Per person)	s	
	OWNED SCHEDULED AUTOS ONLY			2.1.1.2020			1,6	
	X HIRED X NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$	10 100
	AUTOS ONLY AUTOS ONLY					(Per accident)	s	
В	X UMBRELLA LIAB X OCCUR					SACULO COLUMN TARE	s	1,000,000
	EXCESS LIAB CLAIMS-MADE	-	MNSU000321-2	2/11/2025	2/11/2026	EACH OCCURRENCE	s	
	DED X RETENTION\$ 0					AGGREGATE		
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					X PER OTH-	P	
			1810053763	2/12/2025	2/12/2026			100,00
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A				E.L. DISEASE - EA EMPLOYE		100,00
If yes, describe under DESCRIPTION OF OPERATIONS below							100	500,00
	DESCRIPTION OF OPERATIONS BRIOW					E.L. DISEASE - POLICY LIMIT	1	
_								
Ves	icription of operations / Locations / VEHICL stern Mountain Shrine Club parade on 8/	LES (ACO 09/2025	אט זעז, Additional Remarks Sch	edule, may be attached if mo	ore space is requi	red)		
CE	RTIFICATE HOLDER			CANCELLATION				
Town Of Rangeley 15 School Street Rangeley, ME 04970				N DATE T	DESCRIBED POLICIES BE OF PROVISIONS.			
			AUTHORIZED REPRES					

#### APPROVAL/DISAPPROVAL

Per Rangeley Town Code Chapter 21 Section 21.3.2 the Board of Selectmen may impose additional conditions upon the event, including but not limited to:

- A. Requiring a bond or escrow fund to insure prompt clean up of the area.
- B. Requiring the employment of private security personnel or police officers.
- C. Prescribing other precautions appropriate to the size, location, and purpose of the event, such as restrictions on the hours of operation, limitation on signage, requirements for fencing or other steps deemed necessary to protect the public health, safety, and welfare.

	DISAPPROVED:  1. REASON:	
	2. CORRECTIVE ACTION REQUIRED:	
	DEPOSIT / USER FEE REQUIRED	
	AMOUNT: \$	
	ADDITIONAL INFORMATION REQUIRED:	
_	<del></del>	
	Mark sales	

Office of:

Selectmen
Town Manager
Code Enforcement Officer
Parks & Recreation

Telephone 207-864-3326 Fax: 207-864-3578



TOWN OFFICE 15 School Street Rangeley, Maine 04970 Office of:

Tax Collector Town Treasurer Town Clerk Assessor

expires oulso 28

#### REQUEST FOR APPOINTMENT

candidates to choose from: ))

Name:

Address:

Telephone:

Email address:

Board/Committee Applied for: Ordinance Committee

Please explain primary reasons you are interested in this position: I have sewed on the ordinance Committee for the part couple of years and currently we are in the middle of working on updating the right ordinance to address Electrone signs and I would also to finish this out.

Please explain what skills, training, or knowledge you would add to the group if appointed to the position: Commen Sense and a strong belief in limited government of those areas that we are tasked w/ creating ordinances for should be done in such a way as to minimize future conflicts while happing government as small as pussible. Please explain why you would be the best candidate for the position if there were multiple

Please advise the board of any personal conflicts or logged complaints that may come before you as a board member and keep you from conducting yourself in an unbiased manner:

Signed: Scott D. Wilson Scott D. Wilson Date: July 14, 2025

All applications will be kept on file for a period of one year.

Office of:

Selectmen Town Manager Code Enforcement Officer Parks & Recreation

Telephone 207-864-3326 Fax: 207-864-3578



TOWN OFFICE 15 School Street Rangeley, Maine 04970 Office of:

Tax Collector **Town Treasurer** Town Clerk Assessor

#### REQUEST FOR APPOINTMENT

Address:

Telephone:

Email address:

**Board/Committee Applied for:** 

Please explain primary reasons you are interested in this position:

Concerned for the future of Rangeley - Interest in the Wellbeing and future of Rangeley

Please explain what skills, training, or knowledge you would add to the group if appointed to the position:

Knowledge of existing ordinances

Please explain why you would be the best candidate for the position if there were multiple candidates to choose from:

resident of Rangeley for 40 years realtor with Morton & Furbish 25 years

Please advise the board of any personal conflicts or logged complaints that may come before you as a board member and keep you from conducting yourself in an unbiased manner:

hone

Signed:

All applications will be kept on file for a period of one year.

Date: 7-22-25

REC'D 7/19/25

Office of:

Selectmen Town Manager Treasurer Tax Collector

manner: none

All applications will be kept on file for one year.

Telephone 207-864-3326 Fax: 207-864-3578



Office of:

Dated: 7021 17 2025

Town Clerk Code Enforcement Officer Parks & Recreation Assessor Public Works

#### TOWN OFFICE 15 School Street Rangeley, Maine 04970

REQUEST	FOR APPOINTMENT	TERM:	YR. (Office	e Use Only)
Name: Address:	Ned Addelson			
Telephone:				
Email:	1.com			
Board/Com	nmittee applied for: Haley Pond	d Dam Ad	Hac Comm	Hee
Being property and fir Please expla	ain primary reasons you are interest part of the committee way owners a round Haloy fon ish of Haley fond. Iain what skills, training or knowledge tion:  Would bring 68 years or as a property owner.	ud allow ned and also	ne to represe advocate for d to the group if	appointed
candidates	lain why you would be the best candi to choose from: Stated above, I believe I based on my year of know	_		
	ise the board of any personal conflict			

#### Certificate of Appointment by Municipal Officers

#### Town of Rangeley 15 School Street Rangeley, Maine 04970

To:	Edward	l J.	Roach
-----	--------	------	-------

Pursuant to: M.R.S.A. Title 30-A §2601

The undersigned municipal officers of the Town of Rangeley do hereby vote to appoint and confirm you as the **Airport Manager**, duties are enforcement of Title 6, section 102 and any other duties as outlined in the job description or as the municipality may require.

Your term of office is to expire on June 30, 2026.				
Given under our hands on this 4 <sup>th</sup> day of August 2025.				
	<u> </u>			
Municipal Officers				

#### Town of Rangeley 15 School Street Rangeley, Maine 04970

To: Robert J. Duplisea, Jr.

Pursuant to: M.R.S.A. Title 30-A §2601 (5) (3)

The undersigned municipal officers of the Town of Rangeley do hereby vote to appoint and confirm you as **Assessor**, with powers and duties pursuant to Title 36, Chapter 105 Subchapter 5, and all other duties as outlined in a written contract between the Assessor and Municipality or as the Municipality may require.

Your term of office is to ex	(pire on <b>June 30, 2026.</b>		
Given under our hands on	this 4th day of August 2025.		
	Municipal Offi	cers	

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### Certificate of Appointment by Municipal Officers

#### Town of Rangeley 15 School Street Rangeley, Maine 04970

To: Martha Belt
Pursuant to: M.R.S.A. Title 21-A §101 (2)
The undersigned municipal officers of the Town of Rangeley do hereby vote to appoint and confirm you as the <b>Registrar of Voters</b> .
The registrar shall be appointed by January 1 <sup>st</sup> of each odd-numbered year and serve for 2 years and until a successor is appointed and sworn.
Given under our hands on this 1st day of July, 2025.
Municipal Officers
*************************

#### **CONTRACT FOR SOLID WASTE DISPOSAL**

This contract is between the Town of Rangeley and <u>Dallas Plantation</u> for the year 7/01/25 to 6/30/26 and must be signed by the assessors and returned to the Rangeley Town Office by 07/1/25.

The Town of Rangeley will provide a transfer station, demolition debris landfill site for solid waste disposal and a recycling center. The amount of this service charge is \$72,753.72.

It is understood that only materials that are authorized by Rangeley's license from the Department of Environmental Protection will be accepted.

The contract service charge is \$72,753.72, the first payment is due by September 30, 2025, in the amount of \$36,376.86 and the second payment in the amount of \$36,376.86 is due by February 15, 2026, or no service will be extended.

The Town of Rangeley reserves the right to adjust the fees charged based on projected costs in February of 2026.

Date:	Date: 7/22/2005	
Traci Lavoie, Assistant Town Manager	Patricia Ellis	
	Jenda Caspare	



# STATE OF MAINE DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY

BUREAU OF RESOURCE INFORMATION & LAND USE PLANNING 93 STATE HOUSE STATION AUGUSTA, MAINE 04333

AMANDA E. BEAL COMMISSIONER

JANET T. MILLS
GOVERNOR

July 18, 2025

Joe Roach, Town Manager Town of Rangeley 15 School Street Rangeley, Maine 04970

Dear Joe,

The Department of Agriculture, Conservation & Forestry thanks the Town of Rangeley for submitting its Comprehensive Plan for review for consistency with the Growth Management Act in accordance with Chapter 208 the Comprehensive Plan Review Criteria Rule.

As soon as the town's plan was accepted for review, we invited other state agencies, neighboring municipalities, and your regional planning organization to review it and submit written comments. By the end of the comment period, we received written comments from the Beginning with Habitat program, Maine Drinking Water Program, Maine Housing Opportunities Program, Land Use Planning Commission, and Maine Department of Transportation. Those written comments are attached to this letter. The comments contain suggestions for improving and strengthening the plan. We urge the Comprehensive Planning Committee to consider how the plan might be revised to incorporate suggestions found in the comments. This review includes the originally submitted plan as well as highlighted changes received via email on 7/16/2025.

With the close of the comment period, we began our review of the plan's "completeness". This is the point at which we determine whether the various elements of the plan, aside from the Future Land Use Plan, sufficiently address requirements of the Rule. We identified missing elements that will need to be added or corrected before we can find the plan to be consistent with the Growth Management Act. We can provide examples if the Committee has trouble with any of the following items. Also please let us know if you believe we missed any of the items below.



#### Missing items:

#### **Required Element**

**Plan Implementation** section that prioritizes how implementation strategies will be carried out, pursuant to <u>30-A MRSA §4326(3)</u>. The plan must identify the responsible party and anticipated timeline for each strategy in the plan.

All strategies in plan need a responsible party & an estimated timeframe. See your 2012 plan beginning on p17.

#### **Existing Land Use**

#### **Condition and Trends**

An existing land use map, by land use classification (such as mixed-use, residential, commercial, institutional, industrial, agricultural, commercial forests, marine, park/recreational, conserved, and undeveloped land).

Include either an existing land use map or more often towns will just include their existing zoning map

#### **Fiscal Capacity and Capital Investment Plan**

#### **Capital Investment Plan**

The comprehensive plan must include a capital investment plan that:

- (1) Identifies and summarizes anticipated capital investment needs within the planning period in order to implement the comprehensive plan, including estimated costs and timing, and identifies which are municipal growth-related capital investments;
- (2) Establishes general funding priorities among the community capital investments; and
- (3) Identifies potential funding sources and funding mechanisms.

Need a basic ClnP. We can send along simple examples. See your 2012 plan pages 147-148.

FYI on relevant definitions for CInP:

Capital Investment Plan: "Capital Investment Plan" (CInP) means a summary list of municipal capital investments anticipated during the planning period in order to implement the strategies in the comprehensive plan.

**Capital Investment**: "Capital Investment" means expending municipal funds of \$20,000 or more to purchase assets of land, machinery, equipment, or buildings.

Planning period: "Planning period" means a minimum of ten (10) years.

Future Land Use Plan	
Strategies	
Assign responsibility for implementing the Future Land Use Plan to the	FLUP does not appear
appropriate committee, board or municipal official.	to have any strategies.

Using the descriptions provided in the Future Land Use Plan narrative, maintain, enact or amend local ordinances as appropriate to:

- a. Clearly define the desired scale, intensity, and location of future development;
- b. Establish or maintain fair and efficient permitting procedures, and explore streamlining permitting procedures in growth areas; and
- c. Clearly define protective measures for critical natural resources and, where applicable, important natural resources.
- d. Clearly define protective measures for any proposed critical rural areas and/or critical waterfront areas, if proposed.

Include in the Capital Investment Plan anticipated municipal capital investments needed to support proposed land uses.

Meet with neighboring communities to coordinate land use designations and regulatory and non-regulatory strategies.

Provide the code enforcement officer with the tools, training, and support necessary to enforce land use regulations, and ensure that the Code Enforcement Officer is certified in accordance with 30-A M.R.S.A. §4451.

Track new development in the community by type and location.

Direct a minimum of 75% of new municipal growth-related capital investments into designated growth areas identified in the Future Land Use Plan.

Periodically (at least every five years) evaluate implementation of the plan in accordance with Section 2.7.

See your 2012 plan beginning on page 132.

#### Additional comments:

- The strategies on chapter 9, page 12 are labeled "Public Facilities and Services". Consider renaming this to something like: "Public Facilities and Fiscal Capacity". It appears this strategy section is intended to cover both the Fiscal Capacity chapter and the Public Facilities and Services chapter so you may want to reference both in the heading.
- Recommend matching the names of areas in the Future Land Use Map legend with the descriptions
  of those areas in the text of the Future Land Use chapter. For example, the names in the legend on
  the map do not exactly match the descriptions of those areas in the chapter text.
- See additional comments from attached state agency reviewers.

We trust the Committee will find this letter and agency comments to be helpful, and that it will be willing and able to submit plan revisions to us in relatively short order. That said, per the Rule, the town has 90 <u>business</u> days from the date of this letter in which to submit the revisions needed to complete the plan. That means we can accept your submission any time through **November 26, 2025.** Once we have received your revisions and confirmed the plan's completeness, we will conclude our review for consistency within an additional 10 business days.

We hope you'll continue to work with us to bring it into greater alignment with the Act. As you move forward, we stand ready to answer any questions that may come up, and to assist you in whatever way we can. Please don't hesitate to contact me at (207) 441-1288 or tom.miragliuolo@maing.gov.

Best wishes,

Tom Miragliuolo, Senior Planner Municipal Planning Assistance Program

Attachments:

• Public comments (5 state agencies)

cc: Donna Larson, AICP Erica Bufkins, AVCOG ----- Original message -----

From: donna@lkplanningmaine.com Date: 7/30/25 4:40 PM (GMT-05:00)

To: Joe Roach < townmanager@rangeleyme.org >

Subject: Revised Comprehensive Plan

#### Hi Joe,

Please find the revised Plan that addresses the state comments and comments from the June public hearing. The changes are in Track Changes. In my opinion, none of the changes are substantiative, but are minor and clarifying in nature. To summarize:

- 1. The drafted Climate section has been added to the Plan
- 2. A new Healthcare chapter has been added, the section in the Public Services chapter has been deleted.
- 3. CH 14 –. I added a general timeline, I made the recommendations of the Future land use Plan the highest priority. That means updating the zoning map and the zoning amendments regarding housing, the economy and protecting natural resources comes first. The rest comes after. I didn't go into great detail because the timeline isn't enforceable it's only suggestive the state said okay to that.
- 4. CH 12 Future Land Use Plan instead of including ideas for implementation, I referenced the housing, economy and natural resources sections as appropriate. That was always my intention, with the notes added the state agreed. In the Village section of the Future Land Use Plan, agriculture was added as a suggested use (it is currently allowed, but it did come up at the public hearing.
- 5. Public Services is now called Public Services and Capacity so a name change and in the "looking to the Future section" I added a clause that talks about public expenditure that the goal be to spend 75% of the annual CIP be spent in the growth areas. Again, no one is going to enforce it. It's an advisory goal. The state agreed.
- 6. The numbering system of some chapters has changed.

The state has reviewed the proposed changes and agreed that they have addressed all of the outstanding concerns.

I've also added the existing zoning map, a land use map the AVCOG had done previously, and the most recent CIP; however, I haven't included those items in this message.

I will Zoom into the Board of Selectmen meeting on Monday in case any selectmen have questions.

**Donna Larson Kane, AICP** 

Community Planner



www.lkplanningmaine.com 30 Spear Avenue South Portland, ME 04106 (207) 767-4688



# STATE OF MAINE DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY LAND USE PLANNING COMMISSION 22 STATE HOUSE STATION AUGUSTA, MAINE 04333-022

JANET T. MILLS GOVERNOR

AMANDA E. BEAL COMMISSIONER

June 24, 2025

Municipal Planning Assistance Program
Department of Agriculture, Conservation and Forestry
Attn: Tom Miragliuolo, Senior Planner
Tom.Miragliuolo@maine.gov

#### VIA EMAIL

RE:

State Agency Comprehensive Plan Review Rangeley Comprehensive Land Use Plan

#### Dear Tom:

The Maine Land Use Planning Commission (LUPC or Commission) has received notice of and reviewed the Rangeley Comprehensive Land Use Plan (dated 5/15/2025). Rangeley abuts and is surrounded by Dallas Plantation, Sandy River Plantation, Rangeley Plantation, Richardsontown Township, Adamstown Township, Lower Cupsuptic Township, Davis Township, and Lang Township, all of which are part of Maine's unorganized and deorganized territories (UT) within the Commission's service area.

It is important to note that the areas east, south, and west of Rangeley are part of the Prospective Zoning Plan for the Rangeley Lakes Region (PZP). The PZP was developed by the community (including Rangeley officials and citizens) and adopted by the Commission in 2000 and implemented through rules and revised land use guidance maps in 2001. Among the key purposes and outcomes of the PZP was to "rely upon the Town of Rangeley as the economic center" and "focus most year-round development primarily in three adjacent plantations including Dallas, Rangeley, and Sandy River." Much of the prospectively zoned areas still have capacity for the anticipated increase in development density. The Commission has discussed possible timing of a PZP update with plantation officials and the community at large, though there are no immediate plans to begin this planning effort. This will likely be further explored as part of the Commission's current process to update its own Comprehensive Land Use Plan. We anticipate that the updated Rangeley Comprehensive Plan will aid the community and municipal officials to the degree they participate in future PZP processes.



PHONE: (207) 287-2631

WWW.MAINE.GOV/DACF/LUPC

Fax: (207) 287-7439

#### **Development and Zoning Considerations**

The future land use proposed<sup>1</sup> on the outer portions of the Town of Rangeley and the corresponding unorganized territories are as follows:

- The southeastern area of Rangeley continues to be identified as a mix of village, commercial, residential, and shoreland. These designations are consistent with adjacent areas within Dallas Plantation and the Prospective Zoning Plan.
- The northeast corner of Rangeley is identified as shoreland and conserved parcels, both of which abut areas in Dallas Plantation zoned as Residential Recreational Development (D-RS3) Subdistrict (intended to accommodate seasonal and year-round recreational development in high value resource areas without compromising the recreational setting).
- Shoreland areas in the southern and western portions of Rangeley abut additional portions of these lakes and lands in Rangeley Plantation and Adamstown Township also zoned as Great Pond Protection Subdistrict. Further, the boundary between the town and the UT is often indistinguishable and the development is consistent and compatible.
- All other areas of the town abutting the UT are designated as woodland, resource protection, or conserved parcels; designations which are consistent and compatible with the Commission's zoning for these land areas.

#### Natural and Recreational Resource Considerations

Rangeley Lake, Mooselookmeguntic Lake, Loon Lake, and Haley Pond are each shared resources between Rangeley and the surrounding UT areas. The Plan acknowledges the significance of these water resources. Because Rangeley has adopted the most recent shoreland zoning provisions and proposes to implement stormwater management laws, the proposed land use and zoning along this shared resource are consistent with the Commission's zoning.

The draft plan expresses intent to become a Dark Sky Reserve, Park, or Sanctuary, or otherwise promote natural darkness and encourage related tourism activities. The LUPC recently revised its lighting standards to better reflect current lighting practices. Commission staff have been working with representatives from the Rangeley Lakes Heritage Trust to explore a Western Maine Community Guided Planning and Zoning process related to dark sky matters. These two efforts are likely compatible and may help formulate a regional synergy.

In summary, we have not identified any significant concerns or conflicts, particularly regarding the Commission's Comprehensive Land Use Plan or existing land use districts. We would be interested in participating in any regional planning discussions regarding the Rangeley Region if such meetings are planned. If you need any additional information from the LUPC, please feel free to contact me.

Sincerely, Tim Beaucage

Tim Beaucage Senior Planner 207-931-6974

Timothy.beaucage@maine.gov

Future Land Use Plan – Map 1: Future Land Use Plan

#### Dear Tom,

MaineDOT finds the Rangeley Comprehensive Plan – 2025 to be consistent with MaineDOT programs and policies and the requirements of Title 30-A \$4326 regarding transportation. The Plan outlines their public engagement process, provides an accurate inventory of the existing transportation system, addresses the impacts of natural hazards and climate change including flooding, mentions regional transportation and transit options, and identifies a set of goals, policies, and strategies.

Some potential edits/revisions are listed below:

- Chapters 1-6 are duplicated, with the first section ending on page 49 and a second iteration of Chapter 1 starting on page 50 of the PDF.
- The footer in the Comprehensive Plan still has "DATE" rather than "2025"
- Page 101 (Chapter 7 Transportation, Page 4)
  - o CSL Safety data pertaining to Rumford Road referenced in the text refers to a road segment in Rangeley Plantation with data that appears to be out of date.
  - CSL Serviceability data appears to be out of date, lacking the inclusion of Pleasant Street from Main Street to School Street and Stratton Road also due to road posting.
- Page 102 (Chapter 7 Transportation, Page 5)
  - Rangely High Crash Location data appears to be out of date. Please correct.
- Page 106 (Chapter 7 Transportation, Page 9)
  - o MaineDOT Map Viewer's Context Classification layer does not denote Rural contexts, identifying only Rural Town, Village, Suburban, and Urban contexts.
  - Rural context roads in Rangeley's town limits include Rumford Road south of Oquossoc, Wilsons Mills Rd, Main Street between Oquossoc and Hatchery Brook, Main Street south of Grandview Ave, and Stratton Road east of Sunrise Road
- Page 107 (Chapter 7 Transportation, Page 10)
  - The element under Active Transportation regarding the Village Partnership Initiative appears to be out of date. Please correct.
- Page 112 (Chapter 7 Transportation, Page 15)
  - Minor correction under Park & Ride Facilities: "Smalls Falls is a maintained rest area and trailhead located in Township E."

Best Regards,

Michael Hori



# STATE OF MAINE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT



MICHAEL A. DUGUAY
COMMISSIONER

To: Tom Miragliuolo, Senior Planner, Municipal Planning Assistance Program, Department of Agriculture, Conservation and Forestry

From: Hilary Gove, Housing Opportunity Program,

Maine Department of Economic and Community Development

Re: Town of Rangeley Comprehensive Plan Review

Date: June 11, 2025

Thank you for the opportunity to review the housing section of Rangeley's Comprehensive Plan. Please see below for my comments and suggestions for your consideration.

Appropriate use of data provided by Maine Department of Economic and Community Development (DECD).

DECD, MaineHousing, and the Governor's Office of Policy Innovation and the Future created a <u>State of Maine Housing Data Portal</u> in 2024 to provide housing, demographic, and economic data to Maine communities. The State of Maine Housing Data Portal provides recent data for population trends, economic trends, housing supply trends, affordable housing trends and renter housing needs in Rangeley. The Housing Opportunity Program recommends that Rangeley review the data from this Portal to help assess current housing needs and changes to housing stock over time.

How the plan's policies and implementation strategies promote State goals relating to DECD's principal objectives and directives

The proposed policies and strategies are a good start to encouraging and supporting the development of additional housing units in Maine, including housing units that are affordable for low-income and moderate-income individuals and housing units targeted to community workforce needs. We appreciate the municipality's willingness to promote affordable housing including housing options for first-time homebuyers and senior housing.

The Housing Opportunity Program recommends Rangeley review the data from this Portal to help assess how housing stock has changed over the past decade and to help determine housing needs for the future.

#### Consistency of plan with DECD's programs and policies

The Housing Opportunity Program appreciates Rangeley's acknowledgement of the need for a diverse housing stock which is consistent with DECD's programs and policies. The plan provides multiple policies and strategies to guide housing planning efforts at the local and regional level. We are encouraged to see the municipality attempting to address the housing shortage from multiple angles





MICHAEL A. DUGUAY
COMMISSIONER

including increasing housing density in areas with sewer capacity, expanding staff approval authority for certain housing types, and limiting short term rentals in certain portions of the community.

# Measures DECD's recommends that municipality take to ensure its plan addresses and identifies deficiencies and inconsistencies

Housing		Page	Comment #
Analyses		the states.	
How many additional housing units (if any), including rental units, will be necessary to accommodate projected population and demographic changes during the planning period?	Not discussed		1
Is housing, including rental housing, affordable to those earning the median income in the region? Is housing affordable to those earning 80% of the median income? If not, review local and regional efforts to address issue.	X	CH 6-3 to 4	2
Are seasonal homes being converted to year-round use or vice-versa? What impact does this have on the community?	X	CH 6-1 to 2	3
Will additional low and moderate income family, senior, or assisted living housing be necessary to meet projected needs for the community? Will these needs be met locally or regionally?	X	CH 3-7	4
Are there other major housing issues in the community, such as substandard housing?	X	CH 6-2 to 3	5
How do existing local regulations encourage or discourage the development of affordable/workforce housing?	X	CH 6- 5-6	6
Condition and Trends			
The community's Comprehensive Planning Housing Data Set prepared and provided to the community by the Maine State Housing Authority, and the Office, or their designees.	X	CH 6-2 to 6	7
Information on existing local and regional affordable/workforce housing coalitions or similar efforts.	X	CH 6-5	
A summary of local regulations that affect the development of affordable/workforce housing.	X	CH 6-5 to 6	
Policies			
To encourage and promote adequate workforce housing to support the community's and region's economic development.	X	CH 6-6	
To ensure that land use controls encourage the development of quality affordable housing, including rental housing.	X	CH 6-6	
To encourage and support the efforts of the regional housing coalitions in addressing affordable and workforce housing needs.	X	CH 6-8	
Strategies			





MICHAEL A. DUGUAY
COMMISSIONER

Maintain, enact or amend growth area land use regulations to increase density, decrease lot size, setbacks and road widths, or provide incentives such as density bonuses, to encourage the development of affordable/workforce			
housing.	X	CH 6-7	
Maintain, enact or amend ordinances to allow the addition of at least one accessory apartment per dwelling unit in growth areas, subject to site			8
suitability.	X	CH 6-7	
Create or continue to support a community affordable/workforce housing committee and/or regional affordable housing coalition.	X	CH 6-8	
Designate a location(s) in growth areas where mobile home parks are allowed pursuant to 30-A M.R.S.A. §4358(3)(M) and where manufactured housing is allowed pursuant to 30-A M.R.S.A. §4358(2).	X	CH 6-7; CH 10-	9
Support the efforts of local and regional housing coalitions in addressing affordable and workforce housing needs.	X	CH 6-8	
Seek to achieve a level of at least 10% of new residential development built or placed during the next decade be affordable.	X	CH 6-8	

- 1. This section states that apartment buildings are the most needed form of housing in Rangeley, but this section isn't specific as to the number of units that are needed based on population and economic changes.
- 2. This section discusses homeownership affordability but does not discuss rental housing affordability. To strengthen this response, please review The State of Maine Housing Data Portal.
- 3. This section discusses how many seasonal homes and year-round homes were in Rangeley in 2023, but it does not include data that shows a change over time. To strengthen this response, please review The State of Maine Housing Data Portal.
- 4. The need for additional housing units for seniors is discussed in the Populations chapter.
- 5. Rangeley includes information about its aging housing stock.
- 6. Did Rangeley update ordinances to comply with LD 2003?
- 7. To strengthen this section, please review the State of Maine Housing Data Portal.
- 8. Rangeley's Comprehensive Plan seems to indicate that ADUs are allowed in local ordinance based on the number of residential building permits issued in Rangeley on page 6-2.
- 9. Rangeley's Comprehensive Plan seems to permit mobile home parks in local ordinance. It is not clear from the Comprehensive Plan whether mobile home parks are permitted in growth areas.

Janet T. Mills Governor

Sara Gagné-Holmes Commissioner



Maine Department of Health and Human Services Maine Center for Disease Control and Prevention 11 State House Station 286 Water Street Augusta, Maine 04333-0011 Tel; (207) 287-8016; Fax (207) 287-2887 TTY: Dial 711 (Maine Relay)

To: Tom Miragliuolo, Senior Planner, DACF

From: Ashley Hodge, Source Water Protection Coord., Maine CDC Drinking Water Program

Re: Review of 2025 Town of Rangeley Comprehensive Plan

Date: July 3, 2025

On behalf of the Maine CDC, Drinking Water Program (MEDWP), I have reviewed the Town of Rangeley 2025 Comprehensive Plan and have provided the following comments.

As you are aware, The Drinking Water Program works to ensure safe drinking water in Maine, to protect public health, by administering and enforcing drinking water and subsurface wastewater regulations, providing education and technical and financial assistance.

#### I. General Comments:

Currently, there are 12 Public Water Systems (PWS) in the Town of Rangeley (please see below for a screenshot of all currently active PWSs for Rangeley). This includes: two Community (C) Water Systems, one Non-Transient, Non-Community (NTNC) Water Systems, and nine Non-Community (NC) Water Systems.

Water System No.	Water System Name	Туре:	Status	Pri. Cnty City Served	Pri Src Wate Type
ME0091800	ARCTARIS SADDLEBACK SKI OPS CEL III	NTNC	A	FRANKLEN	GW
ME0006267	BALD MOUNTAIN CAMPS CEL TIE	NC	A	FRANKLIN	SW
ME0093919	MDOC STATE PARK-RANGELEY CAMPGROUND CEL FIL	NC	A	FRANKLIN	GW
ME0193919	MDOC STATE PARK-RANGELEY MANAGERS CABIN CEL FIT	NC	A	FRANKLIN	GW
ME0092788	MID MOUNTAIN LODGE CT FI	NC	A	FRANKLIN	GW
ME0094843	OQUOSSOC ANGLING ASSOCIATION CEL TIL	NC	A	FRANKLIN	GW
ME0026576	OQUOSSOC CAMPGROUND CIT III	NC	A	FRANKLIN	GW
ME0092361	OQUOSSOC STANDARD WATER SYSTEM CT III	C	A	FRANKLIN	GW
ME0006248	RANGELEY MANOR COTTAGE ASSOCIATION CEL FIL	NC	A	FRANKLIN	GW
ME0091330	RANGELEY WATER DISTRICT CEL III	C	A	FRANKLIN	GW
ME0094403	US NAVY SHRE SCHOOL-MPB 🖂 🖽	NC	A	FRANKLIN	GW
ME0006275	WELL PUMP ASSOCIATION CONTROL	NC	Α	FRANKLIN	GW

- a. There are many emerging factors working against safe drinking water in Maine (and nation-wide) including groundwater contamination from per- and polyfluoroalkyl substances (PFAS), impacts of extreme weather events (flooding, drought, etc.), supply chain disruptions, etc. The town should continue to work with PWSs towards mitigating these factors in support of safe drinking water.
- b. The town should continue to maintain, enact, and/or amend protections for all public wellheads, groundwater, and aquifer recharge areas in the Town of Rangeley. Taking proactive measures to protect Rangeley's wellheads, groundwater, and aquifers will continue to support safe drinking water now and in the future.

Please feel free to contact me should you have any questions regarding this information.



# STATE OF MAINE BEGINNING WITH HABITAT DEPARTMENT OF INLAND FISHERIES & WILDLIFE 41 STATE HOUSE STATION AUGUSTA ME 04333-0041



Date:

July 3, 2025

To:

Tom Miragliuolo, Municipal Planning Assistance

From:

Greg LeClair, MDIFW and Lisa St. Hilaire, MNAP

Re:

Rangeley Comprehensive Plan Review

On behalf of Beginning with Habitat (BwH), the Maine Department of Inland Fisheries and Wildlife (MDIFW) and the Maine Natural Areas Program (MNAP), we have reviewed the town of Rangeley's 2025 Comprehensive Plan.

Beginning with Habitat equips Maine communities, landowners, and conservation partners with tools to protect, restore, and connect important habitats and ecosystems in a changing climate. Housed within the Maine Department of Inland Fisheries and Wildlife, Beginning with Habitat staff work with species experts, ecologists, and conservation partners to translate biodiversity information into conservation action at both a local and statewide scale.

Comments provided below represent two BwH public agency partners (MDIFW and MNAP) but are guided by the overall conservation principles of the BwH program. Feedback and recommendations included in this memo are based on the Maine Municipal Planning Assistance Program at the Department of Agriculture, Conservation and Forestry (DACF) instructions for agency comments.

#### Appropriate Use of Data Provided by BwH

BwH data was used appropriately. BwH provides natural resource data to all Maine municipalities on behalf of MNAP and MDIFW. Information regarding rare plants and natural communities is provided by MNAP within DACF. MDIFW data depict high-value animal occurrences, wildlife habitats, and Critical Natural Resources.

Beginning with Habitat recommends updating maps on an annual basis to ensure that land use decisions are based on the best available information. The Town may request updated paper and digital BwH maps from MDIFW as often as needed during Plan completion and implementation at the following link: <a href="https://www.maine.gov/ifw/fish-wildlife/wildlife/beginning-with-habitat/request-form.html">https://www.maine.gov/ifw/fish-wildlife/wildlife/beginning-with-habitat/request-form.html</a>

Additional mapped information on stream habitats and barriers is available on the Maine Stream Connectivity Workgroup's Maine Stream Habitat Viewer:

https://webapps2.cgis-solutions.com/mainestreamviewer/

#### **Consistency of Plan with BwH Programs and Policies**

The policies and implementation strategies proposed are consistent with BwH programs and policies. Beginning with Habitat staff would be happy to provide further assistance as the Town works to implement the Plan, such as providing updated maps, education about natural resources, technical assistance with ordinance revisions, or





open space planning. We have included suggestions below that are intended to help improve the policies and strategies outlined within this Plan.

#### **Critical and Important Natural Resources**

Critical and Important Natural Resources were properly addressed. However, most critical/important features are missing from the plan and some features that are no longer considered critical/important are still included (e.g., Bald Eagle). We offer additional language that can be used to improve the plan. Beginning with Habitat is available to work with the town to plan and implement conservation strategies for these species and areas.

#### **Required Natural Resource Plan Elements**

Required elements listed in the Growth Management Act were found complete. We offer comments to improve language and correct errors below.

Natural Resources	In the state of
Conditions and Trends	
The community's Comprehensive Planning Natural Resources Data Set prepared and provided to the community by the Department of Inland Fisheries and Wildlife, Department of Environmental Protection and the Office, or their designees.	
Comment: Updates are suggested below.	

# **Advisory Comments:**

Specific Plan comments and recommendations below are provided by the following staff:

Maine Department of Inland Fisheries and Wildlife: Gregory LeClair (Beginning with Habitat Municipal Planning Biologist), Lisa St. Hillaire (MNAP Information Manager), Dylan Whitaker (MDIFW Region D Fisheries Biologist)

	Reviewer	Greg LeClair	Greg LeClair/Lisa St. Hilaire	Greg LeClair/Lisa St. Hilaire	Dylan Whitaker
1.6	Suggested Improvement or New Language for Plan;	This is a repeat of earlier chapters	I feel like the HCLs are discounted because they're "just deer" collisions - this is still really important. Wildlife-vehicle collisions are the most common form of car accident statewide and cost Maine over \$300 million per year and present public safety issues. Additionally, the deer are just the tip of the iceberg; e.g., for every deer hit, there could be 2500+ amphibians that aren't being accounted for in this data, representing a major ecological impact. It would be really great to see more attention paid to these crossing locations and considerations about how to make sure wildlife can cross the road safely to improve economic, ecologic, and public safety outcomes.	Bald Eagle is no longer listed in Maine - remove. Also missing Great Blue Heron (special concern), Wood Turtle (special concern), Moonwort (endangered), sparse-flowered sedge (special concern), streamshore ecosystem (S4/GNR), sugar maple forest (S4/G4), and alder floodplain (S4/G4G5)	Under "create new land use ordinance to:" <i>Bullet 1</i> is an important goal but in terms of identifying "significant freshwater fisheries spawning habitat" there are limited resources available to the public that identify these areas and will limit the towns ability to prioritize these resources. Consider "coldwater fisheries resources" as the habitat feature to protect and use BWH maps and IFW guidelines in these habitats as a starting point
	Topic or Plan element	General	High Crash Locations	High-Value Plant & Animal Habitats	Natural and Water Resources Goals
	Relevant Comp Plan Requirement	General	Transportation	Natural Resources	Natural Resources
	Page/ Section#	PDF 50-97	PDF 102	PDF 131	PDF 134

June 13, 2025

BwH Rangeley Comprehensive Plan Review

	Dylan Whitaker	Dylan Whitaker	Greg LeClair/Lisa St. Hilaire
for determining town ordinances around these important fisheries resources	"create new land use ordinance to:" Bullet 3 is strongly encouraged - providing adequate riparian buffers to all streams, including perennial and ephemeral is important to coldwater habitat in the Rangeley region. Adopting wider buffers especially on steeper slopes with greatly benefit water quality, shade retention, reduce sedimentation, and ultimately improve or maintain cold water habitat for all life stages of trout and salmon.	Invasive species are mentioned several times throughout the plan, but mostly in the context of invasive plants. RLHT has a monitoring program where volunteers are trained to look out for invasive plants, and are likely watching out for animals too, but nowhere in the document are invasive aquatic animal species specifically mentioned. The introduction of a top predator fish like bass or pike, or a prolific breeder like carp or goldfish could fundamentally change the heritage fishery. This also includes non fish animals as well, things like zebra mussels and mystery snails. We would encourage also financially supporting education and monitoring programs that specifically deal with aquatic invasive animals.	Maps are all low-resolution - hard to read
	Natural and Water Resources Goals	Invasive Species Education & Monitoring	Maps
	Natural Resources	Natural Resources	General
	PDF 134	PDF 136	Appendices

We appreciate the opportunity to comment on Rangeley's 2025 Comprehensive Plan, and hope that these suggestions are helpful. Please reach out to Municipal Planning Biologist Gregory LeClair by email at Gregory.leclair@maine.gov or by phone at (207) 441-4167 should you have any questions. Additional staff contact information is included below. Please also see additional fisheries information appended to this letter.

#### **MDIFW Regional Contact Information**

Region D – Strong 689 Farmington Rd Strong, ME 04983 (207) 778-3322

#### Fisheries -

Dylan Whitaker, Regional biologist – (207) 778-3020; email: <u>Dylan.S.Whitaker@maine.gov</u> Tyler Grant, biology Specialist – (207) 778-4281; email: <u>Tyler.Grant@maine.gov</u>

#### Wildlife -

Sarah Boyden, Asst. Regional Biologist – (207) 778-4281; email: Sarah.Boyden@maine.gov

#### **MNAP Contact Information**

Lisa St. Hilaire, Information Manager – 207-287-8044; email <u>lisa.st.hilaire@maine.gov</u> Kristen Puryear, Ecologist – 207-287-8043; email: <u>kristen.puryear@maine.gov</u>



Office of:

Selectmen
Town Manager
Assistant Town Manager
Treasurer
Tax Collector
Police Department
Fire Department

Telephone: 207.864.3326

TOWN OFFICE 15 School Street Rangeley, Maine 04970 Office of:

Town Manager
Assistant Town Manager
Finance Director
Town Clerk
Code Enforcement Officer
Parks & Recreation
Assessor
Public Works

Fax: 207.864.3578

January 18, 2006

# **Donations Acceptance Policy**

The Town of Rangeley authorizes the Selectmen at the annual town meeting to accept donations. The Town of Rangeley regularly receives both small and large donations at the counter.

The Selectmen of the Town of Rangeley delegate the responsibility of accepting all donations under \$1,000 to the Town Manager and the Treasurer. The Treasurer shall be responsible, keeping an accurate list of any donations accepted and their intended disposition.

When a donation is accepted at the counter the employee should ask the person making the donation if there is a specific purpose or intended use for the donation. Donations to the Town of Rangeley that do not have a specified purpose will go to the General Fund.

The Town Manager shall present any new donations along with the donor's name, unless anonymous, accepted between regularly scheduled Selectmen's meetings for final acceptance by the Selectmen.

The Town Manager and the Treasurer shall be responsible for acknowledging in written form to the donor that the gift was accepted and that it will be used for its intended purpose.

Amended August 18, 2025.

Ethan Shaffer, Chairman

James Jannace, Vice-Chairman

Samantha White, Selectman

Jacob Beaulieu, Selectman

Keith Savage, Selectman

Policy adopted by the Town of Rangeley Municipal Officers on January 18, 2006.

Office of

Selectmen Town Manager Treasurer Tax Collector Police Department Fire Department

Telephone: 207.864.3326

Keith Savage, Selectman



TOWN OFFICE 15 School Street Rangeley, Maine 04970 Office of:

Town Clerk
Code Enforcement Officer
Parks & Recreation
Assessor
Public Works

\_,2025.

Fax: 207.864.3578

# **Grant Writing and Grant Acceptance Policy:**

The Selectmen of the Town of Rangeley are interested in pursuing opportunities for monetary grants that have immediate benefit to the residents of Rangeley. The Selectmen do, and always shall until an annual town warrant article does not pass, have the express opportunity to reject any or all grants once they are ready for disposition.

The Town Manager will receive a standard form from employees prior to an employee pursuing any grant. The Town Manager shall give direction to proceed or not to proceed with the application. Any application requiring a significant local match must be approved by the Selectmen prior to submitting the application to the grant authority. In the event that the Town Manager disapproves, employees may apply in writing, through the Town Manager, to present their opportunity to the Selectmen for approval.

The Town Manager shall maintain a status book of all grants in process. An updated sheet shall be presented in open meeting to the Selectmen at the second meeting of each month.

Once notice is received that a grant has been approved, no action to accept the grant or expend monies shall take place until the Selectmen have accepted the grant and any conditions attached during a public meeting.

Ethan Shaffer, Chairman	- ***	
James Jannace, Vice-Chairman		
Samantha White, Selectman		
Jacob Beaulieu, Selectman		



60 Community Drive | Augusta, ME 04330-9486 1-800-452-8786 (in state) | (t) 207-623-8428

To: Key Municipal Officials of MMA Member Municipalities

From: Catherine Conlow, Executive Director

Date: July 29, 2025

Subject: MMA Annual Election: Vice President & Executive Committee Members

DEADLINE: Friday August 29, 2025, 12:00 p.m.

#### CAST YOUR VOTE FOR THE 2026 MMA EXECUTIVE COMMITTEE

**Election Process.** Your ballot is attached to help chart the future of MMA. You are voting for Vice President and three committee seats. The Maine Municipal Association (MMA) Executive Committee is elected by member municipal select boards and councils to oversee the Association's operations.

Pursuant to MMA by-laws, these candidates were interviewed by a six-member Nominating Committee, which includes a former Executive Committee past president, an elected municipal officer, a municipal employee, a town or city manager, an MMA affiliate group representative, and an individual from a community-based organization representing the interests of an underrepresented group. As you will note, unlike municipal elections MMA does not provide an option for write-in candidates since our process includes an opportunity to nominate a candidate by petition. The petition process expired on July 18, 2025.

**The candidates** have provided a brief biography of themselves for you to reference.

The ballot must be signed by a majority of the municipal officers (e.g., select board or council), or a municipal official designated by a majority of the municipal officers and received by MMA no later than 12:00 p.m. (noon) on Friday, August 29, 2025. We have enclosed a self-addressed, stamped envelope for your convenience. Ballots will be counted on the afternoon of August 29, with the election results confirmed by MMA President Melissa Doane, Bradley town manager.

**Election results** will be available no later than September 1, 2025, and can be accessed by either contacting the MMA Executive Office or visiting MMA's website at www.memun.org. A formal announcement of the election results will be made at the MMA Annual Business Meeting, and the newly elected members will be introduced at the Awards Luncheon, both of which will be held during MMA's annual convention on Wednesday, October 8.

The newly elected Executive Committee members will take office on January 1, 2026.

If you have any questions on the election process, please do not hesitate to contact me or Kelly Maines at 1-207-623-8428 or by e-mail at kmaines@memun.org. Thank you.



# Maine Municipal Association Biographical Sketch for PROPOSED SLATE OF NOMINEES FOR 2025 EXECUTIVE COMMITTEE

# **MMA VICE PRESIDENT**

One-Year Term

# <u>Anthony Ward – Town Manager, Casco, ME</u>

Town Manager, Road Commissioner	Casco, ME	2021-Present
Town Manager, Road Commissioner	Sabattus, ME	2011-2021
Chief of Police	Sabattus, ME	2011-2015
Internal Affairs Lieutenant, Chief of Police Adjutant	Portland Police, Portland, ME	2009-2011
Detective Lieutenant	Portland Police, Portland, ME	2007-2009
Internal Affairs Lieutenant	Portland Police, Portland, ME	2006-2007
Community Affairs Lieutenant	Portland Police, Portland, ME	2003-2006
Other Experience		
Board of Directors	ecomaine	2021-Present
Executive Committee	Maine Municipal Assoc.	2018-Present
Member	Me. Town & City Management Assoc.	2016-Present
Vice President	Soccer Maine	2009-2017
Board of Directors	Me. Chiefs of Police Assoc.	2013-2015
Board of Directors	Gray Community Economic Development Committee	2012-2015
Member	Patriot Soccer Club	2002-2013
Education		
Master of Public Policy & Manager Management	nent, Policy & Financial University of	Southern Maine
Bachelor of Science Applied Techn	nical Leadership University of	Southern Maine
		ine Technical
Certifications		
ICMA Credential Manager		2023
Maine Town/City Managers Associ	ation	2022
Executive Certification, Maine Crin		2011
<b>Professional Development</b>		

International City Manager Associations Professional High-Performance Leadership Academy	2022
International County/City Managers Association	2015
Maine Town/City Managers Association	2015
Lisbon Communication Committee Chair	2015
Maine Chiefs of Police Board of Directors	2013
Kaplan University Advisory Board	2013
Southern Maine Community College Advisory Board	2012
International Association of Chiefs of Police	2011
Maine Chiefs of Police	2011

# MMA EXECUTIVE COMMITTEE Three-Year Term

# Phil Crowell - City Manager, Auburn, ME

## **Professional & Municipal Experience**

City Manager	Auburn, ME	2020-Present
Asst. City Manager	Auburn, ME	2018-2020
Chief of Police	Auburn Police, Auburn, ME	2006-2018
Deputy Chief of Police	Auburn Police, Auburn, ME	2000-2006
Detective and Police Officer	Auburn Police, Auburn, ME	1993-2000
Military Police Officer	U.S. Army	1986-1992

## **Other Experience**

Executive Committee	Maine Municipal Assoc.
President	Maine Service Center Coalition
Executive Committee	Lewiston Auburn Metro Chamber of Commerce
Board of Directors	Andwell Health Partners
Member	International City/County Management Association
Executive Committee/Ethics Chair	Maine Town, City & County Management Association
Member	FBI's National Academy Association
Executive Committee/Past President	Androscoggin Valley Council of Government

## **Specialized Training**

Certified City Manager	International City Manager Association
Certified City Manager	Maine Town, City & County Managers
Graduate of the 218th Session	FBI National Academy
Law Enforcement Assessor	Commission on Accreditation for Law Enforcement Agencies

#### **Certifications & Commendations**

Maine Criminal Jus	tice Academy, Professionalism Award
National Exchange	Club, 1999 Officer of the Year
Elks Lodge, 1999 1	nvestigator of the Year
City of Auburn, Vis	ionary Award - Progressive & New Initiatives in Serving the Community

Maine Association of Area Agencies on Aging, Excellence in Aging Award -Protecting Citizens with Alzheimer's and Dementia, Implementing the Silver Alert law

Androscoggin County Chamber, Public Service Leadership Award
International Association of Chiefs of Police, Civil Rights Award - Efforts to End Human
Trafficking

Maine Chiefs of Police 2018 "Chief of the Year"

# <u>Suzette Francis – Town Administrator, Lubec, Maine</u>

## **Professional & Municipal Experience**

Town Administrator	Lubec, ME	2023-Present
Treasurer/Tax Collector	Lubec, ME	2016-2023
Town Clerk	Lubec, ME	2015-2016
Deputy Clerk	Lubec, ME	2014-2015
Cashier	Lyon's IGA	2010-2014
Cashier	Quick Shop & Sandwich Shop	1999-2010
Salmon Farm Processing Boxer	Maine Freeze Limited	1995-1999
Sardine Packer/Sealer/Cartonnier	R.J. Peacock Canning Co.	1985-1995
Herring Stringing/Skinning	McCurdy's Herring Smokehouse	1983-1985

#### **Other Experience**

Member	MTCCA Legislative Policy Committee	
Member	MMTCTA	
Member	MTCCA	
Member	MWDA	

#### **Education**

Associate's degree	Accounting	
Certified	Tax Collection	
Certified	Treasurer	

## **Specialized Training**

Disaster Assistance Team Member	American Red Cross	
Lead Member	Home Fire Campaign	
Member	Lubec Lions Club	

# Mark Leonard - Town Manager/Chief of Police, Veazie, ME

## **Professional & Municipal Experience**

Town Manager	Veazie, ME	2013-Present
Chief of Police	Veazie Police, Veazie, ME	2001-Present
Interim Police Chief	Lincoln Police, Lincoln, ME	2023-2025
Fire Chief	Veazie Fire, Veazie, ME	2013-2020
Asst. Supervisory Special Agent	Maine Drug Enforcement Agency	1999-2001

#### **Education**

High School Graduate	Hermon High School	
Graduate	87th MCBPS Maine Criminal Justice Academy	
Bachelor's degree	Husson College	

#### **Specialized Training**

Specialized Training	
Police Supervision	Police Institute, Kentucky
Law Enforcement Executive Development	Federal Bureau of Investigation
Executive Leadership	Maine Community Policing Institute
Emergency Medical Technician	EMTC, Maine
Municipal Leadership	University of Southern Maine
Incident Command	Fire Academy, Maryland
Couther Drug Interdiction	U.S. Army, Alabama
Crisis Negotiation	Federal Bureau of Investigation
Incident Response to Terrorist Bombing	New Mexico
Civic Involvement	
Master Mason	Lodge #174, Hermon, ME
Nobel of the Mystic Shrine	Anah Temple, Bangor, ME
Chair	Penguis CAP Board of Directors
Chair	Executive Committee Penquis CAP
Chair	Penquis CAP Steering Committee
Member	Penquis CAP Audit Committee
Member	Penquis CAP Housing Subsidiary Committee
Vice President	Bangor Y Board of Directors
Chair	Penobscot Downeast Cable Consortium
Notary Public	Expires 2029
Member	Fight Crime Invest in Kids
Life Member	NE Association of Chiefs of Police
Life Member	Maine Association of Chiefs of Police
Sexual Assault Response Team	Penobscot County
Domestic Violence Task Force	Penobscot County
American Red Cross	Pine Tree Chapter Board of Directors
Awards	
Eagle Scout	Boy Scouts of America
Community Policing Award	NE Association of Chiefs of Police
Commandation for Darformance	Numaraus Awards

Eagle Scout	Boy Scouts of America
Community Policing Award	NE Association of Chiefs of Police
Commendation for Performance	Numerous Awards
Outstanding Contributions in the Field of	



# **BALLOT**

Election of MMA Vice President and Executive Committee Members

Deadline for Receipt of Voting Ballots – 12:00 noon on Friday, August 29, 2025

VICE-PRESIDENT -	1 YEAR TERM	<u>vote for One</u>
Proposed by I	MMA Nominating Committee:	
Anthony Wa	rd, Casco Town Manager	
EXECUTIVE COMMI	TTEE MEMBERS - 3 YEAR TERM	Vote for Three
Proposed by	MMA Nominating Committee:	
Phil Crowell,	Auburn City Manager	
Suzette Franc	is, Lubec Town Administrator	
Marc Leonard	, Veazie Town Manager, Chief of Police	
Please note that unlike mu opportunity to nominate a	unicipal elections, MMA does not provide for "Write candidate by petition.	e-in Candidates" since our process includes
	t may be cast by a majority of the mu ed by a majority of the municipal offic	
DATE:	MUNICIPALITY:	
	Official designated by a majority of Mun	and the second s
PRINT NAME:	POSIT	ION:
SIGNATURE:	OR	
	Signed by a majority of Municipal	l Officers:
Current Number of O	fficers:	
PRINT NAME	SIGNATURE	
1 100		

Return to: MMA Annual Election

Maine Municipal Association 60 Community Drive Augusta, Maine 04330 Email: kmaines@memun.org

