TOWN OF RANGELEY BOARD OF SELECTMEN

James Jannace, Chairman Ethan Shaffer, Vice-Chairman Samantha White Jacob Beaulieu Keith Savage



Budget Committee Members: Cynthia Egan, Chair

Shelly Lowell, VC James Higgins Catherine Johnson Mark Beauregard Colin Madrid Ethna Thompson

BOS / BUDGET COMMITTEE JOINT MEETING JUNE 26, 2025, 5:00 PM

- 1. BOS Chairman Call Meeting To Order & Declare a Quorum
- 2. Conflict Of Interest Disclosure
- 3. Adjustments To The Agenda
- 4. Correspondence
- 5. Public To Speak
- 6. Old Business
 - Public Safety
 - Police Department Budget
 - -Recommendation of Budget Committee (action)
 - -Recommendation of Board of Selectmen (action)
- 7. Other Business
 - > Board of Selectmen Call for Open Town Meeting
 - Discuss, Review, Approve, & Sign Town Meeting Warrant
- 8. Calendar
 - ➤ Board of Selectmen Regular Meeting July 7th
- 9. Adjournment

Any public member desiring to address the Board shall be recognized by the Chair, shall state name and address for the record, and shall limit remarks to the questions under discussion. All remarks and questions addressed to the administration of Town shall be addressed to the Town Manager or the Board of Municipal Officers through the Chair and not to any municipal employee. No person other than members of the Board and the person having the floor shall enter into any discussion either directly or through a member of the Board without the permission of the presiding officer.

Public members attending Board meetings also shall observe the same rules of propriety, decorum, and good conduct applicable to the members of the Board. Any person making personal impertinent and slanderous remarks, or who becomes boisterous while addressing the Board or those attending the Board meeting shall be removed from the room if so directed by the presiding officer.

Join Zoom Meeting https://zoom.us/j/91015267554 Meeting ID: 910 1526 7554 Call In: 1-929-205-6099

Town MARKEN FROTEN 6-26-25 CUSTOM BUDGET REPORT

| | 2025 | 2025 | 2026 | 2026 | 2026 | 2026 |
|--------------------------------------------------|------------|------------|------------|------------|------------|--------------|
| | YTD | Actual | Manager | Committee | Elected | New Proposal |
| Dept/Div: 015-02 Public Safety/Police Department | | | | | | |
| Compensation | | | | | | |
| 01-01 Salary | 87,799.60 | 100,000.00 | 103,501.00 | 100,007.00 | 103,501.00 | 103,501.00 |
| 3.5% CPIU | | | | | | |
| 01-02 Wages | 163,554.05 | 165,235.00 | 264,440.00 | 261,600.00 | 261,600.00 | 254,646.00 |
| 01-03 Part-Time Wages | 120.00 | 3,300.00 | 3,300.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| Reserve Officer coverage, as needed | | | | | | |
| \$30 per hr/approx. 110 | | | | | | |
| 01-04 Overtime Wages | 83,510.60 | 18,000.00 | 87,329.00 | 72,253.00 | 72,253.00 | 67,003.00 |
| 01-11 Retention Bonus | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| Sign on bonus: 2500 X 3 | | | | | | |
| Compensation | 334,984.25 | 286,535.00 | 466,070.00 | 442,860.00 | 446,354.00 | 434,150.00 |
| Fringe Benefits | | | | | | |
| 05-01 FICA/Medicare | 27,080.34 | 20,545.00 | 33,597.00 | 33,380.00 | 33,597.00 | 32,581.00 |
| 05-02 Health Insurance | 85,158.07 | 88,786.00 | 111,160.00 | 111,160.00 | 111,160.00 | 111,160.00 |
| 05-03 457 Match | 5,600.00 | 6,000.00 | 00.00 | 0.00 | 0.00 | 0.00 |
| 05-04 Income Protection Ins | 3,119.01 | 3,332.00 | 2,200.00 | 2,200.00 | 2,200.00 | 2,200.00 |
| 05-05 Workers Compensation Ins | 9,828.96 | 6,330.00 | 12,390.00 | 12,390.00 | 12,390.00 | 12,390.00 |
| 05-09 Vision | 0.00 | 126.00 | 00.00 | 0.00 | 0.00 | 0.00 |
| 05-11 Dental | 798.95 | 866.00 | 910.00 | 910.00 | 910.00 | 910.00 |
| 05-12 MainePERS | 37,710.16 | 19,380.00 | 44,100.00 | 44,100.00 | 44,100.00 | 43,337.00 |
| 05-14 Maine FMLA | 1,173.61 | 0.00 | 2,358.00 | 2,343.00 | 2,358.00 | 2,274.00 |
| Fringe Benefits | 170,469.10 | 145,365.00 | 206,715.00 | 206,483.00 | 206,715.00 | 204,852.00 |
| Travel & Training Evnences | | | | | | |
| 10-02 Training Costs | 2,611.00 | 3,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| Training costs for 4 officers | | | | | | |
| 10-03 Dues & Subscriptions | 1,107.92 | 900.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |

| | 2025 YTD | 2025 Actual | 2026 Manager | 2026 Committee | 2026 Elected | 2026 New Proposal |
|----------------------------------------------------------|-------------|----------------|-----------------|-------------------|-----------------|----------------------|
| Dues for various Law Enforcement agencies, statute books | | | | | | |
| 10-04 Meals & Lodging | 487.10 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Travel & Training Expenses | 4,206.02 | 4,900.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| Supplies | | | | | | |
| 15-01 Office Supplies | 331.88 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| Standard office supplies | | | | | | |
| 15-02 Computer Supplies | 174.83 | 00.009 | 00.009 | 00.009 | 00.009 | 00.009 |
| Printer & computer supplies | | | | | | |
| 15-04 Postage | 56.10 | 20.00 | 20.00 | 20.00 | 50.00 | 20.00 |
| Postage for Law Enforcement & legal | | | | | | |
| agencies correspondence | | | | | | |
| 15-07 Operating Supplies | 1,399.75 | 1,800.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| Crime scene supplies, batteries, | | | | | | |
| ammunition, testing kits | | | | | | |
| 15-09 Safety Supplies | 1,853.83 | 3,000.00 | 3,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| Personal Protection Equipment | | | | | | |
| 15-10 Uniforms | 2,624.88 | 3,500.00 | 3,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| Replaced as necessary | | | | | | |
| 15-11 Minor Equipment | 3,350.71 | 3,500.00 | 3,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| Small weapons | | | | | | |
| 15-24 Hearing Tests | 335.28 | 0.00 | 335.00 | 335.00 | 335.00 | 335.00 |
| 15-28 Gas | 9,877.71 | 10,000.00 | 14,000.00 | 14,000.00 | 14,000.00 | 14,000.00 |
| Supplies | 20,004.97 | 22,650.00 | 27,185.00 | 24,185.00 | 24,185.00 | 24,185.00 |
| Utilities | | | | | | |
| 20-01 Telephone | 8,080.14 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| Utilities | 8,080.14 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |

| | 2025 YTD | 2025 Actual | 2026 Manager | 2026 Committee | 2026 Elected | 2026 New Proposal |
|------------------------------------|-------------|----------------|-----------------|-------------------|-----------------|----------------------|
| Repair & Maintenance | | | | | | |
| 25-03 Vehicles | 11,207.07 | 5,000.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| 25-04 Equipment | 625.30 | 500.00 | 200.00 | 200.00 | 500.00 | 200.00 |
| Weapon & radar calibrations | | | | | | |
| Repair & Maintenance | 11,832.37 | 5,500.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| | | | | | | |
| Contract Services | | | | | | |
| 35-09 Software | 4,524.39 | 0.00 | 6,700.00 | 6,700.00 | 6,700.00 | 6,700.00 |
| Tri-Tech/Central Square & Open Fox | | | | | | |
| 35-10 Tower Lease | 990.00 | 1,000.00 | 1,000.00 | 990.00 | 990.00 | 00.066 |
| Tower/repeater on Nobbs Hill | | | | | | |
| (Rangeley) | | | | | | |
| Expense shared with Fire | | | | | | |
| Contract Services | 5,514.39 | 1,000.00 | 7,700.00 | 7,690.00 | 7,690.00 | 7,690.00 |
| Police Department | 555,091.24 | 473,450.00 | 728,670.00 | 702,218.00 | 705,944.00 | 691,877.00 |

Perior Chief Phebook to Taw wersen

| | 2025 | 2025 | 2026 | 2026 | 2026 | 2026 |
|--------------------------------------------------|------------|------------|------------|------------|------------|--------------|
| | YTD | Actual | Manager | Committee | Elected | New Proposal |
| Dept/Div: 015-02 Public Safety/Police Department | | | | | | |
| Compensation | | | | | | |
| 01-01 Salary | 87,799.60 | 100,000.00 | 103,501.00 | 100,007.00 | 103,501.00 | 100,007.00 |
| 3.5% CPIU | | | | | | |
| 01-02 Wages | 163,554.05 | 165,235.00 | 264,440.00 | 261,600.00 | 261,600.00 | 254,646.00 |
| 01-03 Part-Time Wages | 120.00 | 3,300.00 | 3,300.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| Reserve Officer coverage, as needed | | | | | | |
| \$30 per hr/approx. 110 | | | | | | |
| 01-04 Overtime Wages | 83,510.60 | 18,000.00 | 87,329.00 | 72,253.00 | 72,253.00 | 67,003.00 |
| 01-11 Retention Bonus | 00.0 | 0.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| Sign on bonus: 2500 X 3 | | | | | | |
| Compensation | 334,984.25 | 286,535.00 | 466,070.00 | 442,860.00 | 446,354.00 | 430,656.00 |
| Erinda Ranafite | | | | | | |
| 05-01 FICA/Medicare | 27.080.34 | 20.545.00 | 33,597.00 | 33,380.00 | 33,597.00 | 32,581.00 |
| 05-02 Health Insurance | 85.158.07 | 88,786.00 | 111,160.00 | 111,160.00 | 111,160.00 | 111,160.00 |
| 05-03 457 Match | 5,600.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-04 Income Protection Ins | 3,119.01 | 3,332.00 | 2,200.00 | 2,200.00 | 2,200.00 | 2,200.00 |
| 05-05 Workers Compensation Ins | 9,828.96 | 6,330.00 | 12,390.00 | 12,390.00 | 12,390.00 | 12,390.00 |
| 05-09 Vision | 00.0 | 126.00 | 00.00 | 0.00 | 0.00 | 0.00 |
| 05-11 Dental | 798.95 | 866.00 | 910.00 | 910.00 | 910.00 | 910.00 |
| 05-12 MainePERS | 37,710.16 | 19,380.00 | 44,100.00 | 44,100.00 | 44,100.00 | 43,337.00 |
| 05-14 Maine FMLA | 1,173.61 | 0.00 | 2,358.00 | 2,343.00 | 2,358.00 | 2,274.00 |
| Fringe Benefits | 170,469.10 | 145,365.00 | 206,715.00 | 206,483.00 | 206,715.00 | 204,852.00 |
| Travel & Training Expenses | | | | | | |
| 10-02 Training Costs | 2,611.00 | 3,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| Training costs for 4 officers | | | | | | |
| 10-03 Dues & Subscriptions | 1,107.92 | 900.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |

| | 2025 YTD | 2025 Actual | 2026 Manager | 2026 Committee | 2026 Elected | 2026 New Proposal |
|----------------------------------------------------------|-------------|----------------|-----------------|-------------------|-----------------|----------------------|
| Dues for various Law Enforcement agencies, statute books | | | | | | |
| 10-04 Meals & Lodging | 487.10 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Travel & Training Expenses | 4,206.02 | 4,900.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| Supplies | | | | | | |
| 15-01 Office Supplies | 331.88 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| | 174 00 | 00 000 | 00 000 | 00 003 | 600.00 | 600 00 |
| 15-02 Computer Supplies Printer & computer supplies | 1/4.03 | 000.000 | 00.000 | | | |
| 15-04 Postage | 56.10 | 20.00 | 50.00 | 20.00 | 50.00 | 20.00 |
| Postage for Law Enforcement & legal | | | | | | |
| agencies correspondence | | | | | | |
| 15-07 Operating Supplies | 1,399.75 | 1,800.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| Crime scene supplies, batteries, | | | | | | |
| ammunition, testing kits | | | | | | |
| 15-09 Safety Supplies | 1,853.83 | 3,000.00 | 3,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| Personal Protection Equipment | | | | | | |
| 15-10 Uniforms | 2,624.88 | 3,500.00 | 3,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| Replaced as necessary | | | | | | |
| 15-11 Minor Equipment | 3,350.71 | 3,500.00 | 3,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| Small weapons | | | | | | |
| 15-24 Hearing Tests | 335.28 | 0.00 | 335.00 | 335.00 | 335.00 | 335.00 |
| 15-28 Gas | 9,877.71 | 10,000.00 | 14,000.00 | 14,000.00 | 14,000.00 | 14,000.00 |
| Supplies | 20,004.97 | 22,650.00 | 27,185.00 | 24,185.00 | 24,185.00 | 24,185.00 |
| Utilities | | | | | | |
| 20-01 Telephone | 8,080.14 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| Utilities | 8,080.14 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |

| | 2025 | 2025 | 2026 | 2026 | 2026 | 2026 |
|------------------------------------|------------|------------|------------|------------|------------|--------------|
| | YTD | Actual | Manager | Committee | Elected | New Proposal |
| Repair & Maintenance | | | | | | |
| 25-03 Vehicles | 11,207.07 | 5,000.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| 25-04 Equipment | 625.30 | 200.00 | 200.00 | 200.00 | 500.00 | 200.00 |
| Weapon & radar calibrations | | | | | | |
| Repair & Maintenance | 11,832.37 | 5,500.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| | | | | | | |
| Contract Services | | | | | | |
| 35-09 Software | 4,524.39 | 0.00 | 6,700.00 | 6,700.00 | 6,700.00 | 6,700.00 |
| Tri-Tech/Central Square & Open Fox | | | | | | |
| 35-10 Tower Lease | 00.066 | 1,000.00 | 1,000.00 | 00.066 | 00.066 | 00.066 |
| Tower/repeater on Nobbs Hill | | | | | | |
| (Rangeley) | | | | | | |
| Expense shared with Fire | | | | | | |
| Contract Services | 5,514.39 | 1,000.00 | 7,700.00 | 7,690.00 | 7,690.00 | 7,690.00 |
| Police Department | 555,091.24 | 473,450.00 | 728,670.00 | 702,218.00 | 705,944.00 | 688,383.00 |

Relution in Force

| Dept/Div: 015-02 Public Safety/Police Department | 2025 YTD | 2025 Actual | 2026 Manager | 2026 Committee | 2026 Elected | 2026 New Proposal | 2026 Proposal w/2 officers |
|--------------------------------------------------------------------------------------------------------|-----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------------------------|
| Compensation 01-01 Salary | 87,799.60 | 100,000.00 | 103,501.00 | 100,007.00 | 103,501.00 | 103,501.00 | 103,501.00 |
| 01-02 Wages 01-03 Part-Time Wages | 163,554.05 120.00 | 165,235.00 3,300.00 | 264,440.00 3,300.00 | 261,600.00 1,500.00 | 261,600.00 1,500.00 | 254,646.00 1,500.00 | 192,554.00 1,500.00 |
| Reserve Officer coverage, as needed \$30 per hr/approx. 110 01-04 Overtime Wages 01-11 Retention Bonus | 83,510.60 | 18,000.00 | 87,329.00 7,500.00 | 72,253.00 | 72,253.00 | 67,003.00 | 48,823.00 |
| olgn on bonus: 2500 A 5 Compensation | 334,984.25 | 286,535.00 | 466,070.00 | 442,860.00 | 446,354.00 | 434,150.00 | 353,878.00 |
| Fringe Benefits 05-01 FICA/Medicare | 27,080.34 | 20,545.00 | 33,597.00 | 33,380.00 | 33,597.00 | 32,581.00 | 28,611.00 |
| 05-02 Health Insurance | 85,158.07 | 88,786.00 | 111,160.00 | 111,160.00 | 111,160.00 | 111,160.00 | 83,023.00 |
| 05-04 Income Protection Ins | 3,119.01 | 3,332.00 | 2,200.00 | 2,200.00 | 2,200.00 | 2,200.00 | 2,200.00 |
| 05-05 Workers Compensation Ins | 9,828.96 | 6,330.00 | 12,390.00 | 12,390.00 | 12,390.00 | 12,390.00 | 12,390.00 |
| 05-11 Dental | 798.95 | 866.00 | 910.00 | 910.00 | 910.00 | 910.00 | 910.00 |
| 05-12 MainePERS 05-14 Maine FMLA | 37,710.16 1,173.61 | 19,380.00 | 44,100.00 2,358.00 | 44,100.00 2,343.00 | 44,100.00 2,358.00 | 43,337.00 2,274.00 | 35,822.00 1,998.00 |
| Fringe Benefits | 170,469.10 | 145,365.00 | 206,715.00 | 206,483.00 | 206,715.00 | 204,852.00 | 164,954.00 |
| Travel & Training Expenses 10-02 Training Costs | 2,611.00 | 3,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 3,000.00 |
| Training costs for 4 officers 10-03 Dues & Subscriptions Dues for various I aw Enforcement | 1,107.92 | 900.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,400.00 |
| agencies, statute books 10-04 Meals & Lodging | 487.10 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |

| Travel & Training Expenses | 2025 YTD 4,206.02 | 2025 Actual 4,900.00 | 2026 Manager 6,500.00 | 2026 Committee 6,500.00 | 2026 Elected 6,500.00 | 2026 New Proposal 6,500.00 | 2026 Proposal 5,400.00 |
|-----------------------------------------------------------------------------------|--------------------------|-----------------------------|------------------------------------|--------------------------------|------------------------------|-----------------------------------|-------------------------------|
| Supplies 15-01 Office Supplies | 331.88 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| Standard onice supplies 15-02 Computer Supplies | 174.83 | 00.009 | 00.009 | 00.009 | 00.009 | 00.009 | 00.009 |
| 15-04 Postage Doctage for law Enforcement & legal | 56.10 | 50.00 | 50.00 | 20.00 | 50.00 | 50.00 | 20.00 |
| agencies correspondence 15-07 Operating Supplies Crime scene supplies, batteries, | 1,399.75 | 1,800.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 1,800.00 |
| ammunition, testing kits 15-09 Safety Supplies | 1,853.83 | 3,000.00 | 3,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 15-10 Uniforms | 2,624.88 | 3,500.00 | 3,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,750.00 |
| neptaced as necessary 15-11 Minor Equipment Small weapons | 3,350.71 | 3,500.00 | 3,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 3,500.00 |
| 15-24 Hearing Tests | 335.28 | 0.00 | 335.00 | 335.00 | 335.00 | 335.00 | 335.00 |
| 15-28 Gas Supplies | 9,877.71 20,004.97 | 10,000.00 | 14,000.00 27,185.00 | 14,000.00 24,185.00 | 14,000.00 24,185.00 | 14,000.00 24,185.00 | 14,000.00 25,235.00 |
| Utilities 20-01 Telephone Utilities | 8,080.14 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| Repair & Maintenance 25-03 Vehicles 25-04 Equipment | 11,207.07 625.30 | 5,000.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 5,000.00 |
| Weapon & radar caubrations Repair & Maintenance | 11,832.37 | 5,500.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 5,500.00 |

| | 2025 YTD | 2025 Actual | 2026 Manager | 2026 Committee | 2026 Elected | 2026 New Proposal | 2026 Proposal |
|---------------------------------------------------------|-------------|----------------|-----------------|-------------------|-----------------|----------------------|------------------|
| Contract Services 35-09 Software | 4,524.39 | 0.00 | 6,700.00 | 6,700.00 | 6,700.00 | 6,700.00 | 6,700.00 |
| Tri-Tech/Central Square & Open Fox 35-10 Tower Lease | 00.066 | 1,000.00 | 1,000.00 | 990.00 | 990.00 | 990.00 | 990.00 |
| Tower/repeater on Nobbs Hill (Rangeley) | | | | | | | |
| Expense shared with Fire Contract Services | 5,514.39 | 1,000.00 | 7,700.00 | 7,690.00 | 7,690.00 | 7,690.00 | 7,690.00 |
| Police Department | 555,091.24 | 473,450.00 | 728,670.00 | 702,218.00 | 705,944.00 | 691,877.00 | 570,157.00 |

Police Department Budget

Morning Jim

I don't think I'll be back in time tomorrow so I'd just like give you my opinion about the police budget.

My wife and I have only lived here in Rangeley nine years now full time. We don't usually weigh in on many subjects, we're still new here. Long story short, we both feel that 24 hour police coverage is an essential part of a growing community. We are in favor of approving the police budget to continue to make this happen now and in the future.

Thank you

Jim and Deb Ferrara



Joe Roach

From:

Jim Jannace <jimjannace@icloud.com>

Sent:

Thursday, June 26, 2025 7:08 AM

To:

Joe Roach

Subject:

More comments

Dear Rangeley Board of Selectman,

As a second home owner and a business owner in Rangeley I'd like to STRONGLY voice my support for continuing to fund the 24/7 police force .

Last year after an unfortunate incident at my business I got to experience first hand the knowledge and professionalism of the Rangeley Police Department and I can't express enough how impressed I was with how well they represented and serve the Rangeley community.

After working in public safety for over 30 years myself I have seen what happens when a community's population, economy and infrastructure grow but their public safety departments don't. Once a town falls behind the curve on providing essential services it usually never catches up. In the rare cases when one does catch up is usually after a tragedy that could have been avoided. PLEASE don't let this happen in Rangeley.

Rangeley has attracted an educated, professional, compassionate and committed group of officers. Failure to properly fund them could jeopardize retaining these individuals. PLEASE don't let this happen.

The Rangeley Police Force has shown their commitment to the community and now it's time for the community to step up and show their support for them!

PLEASE give them the resources they need to continue to protect and serve the Rangeley community ,both locals and the people from away.

Sincerely Dennis Kolodziej 13 Joyce rd Peabody Ma

199 Dodge pond rd Rangeley Me

Lakeside Convenience and Marina 2582 Main st Rangeley Me

Joe Roach

From:

Jim Jannace <jimjannace@icloud.com>

Sent:

Wednesday, June 25, 2025 12:36 PM

To:

Joe Roach

Subject:

Ibig

Here is my input:

To the Rangeley Select board and whom it may concern,

In light on the recent rejection of the police dept. budget I would like to say that I understand the need to keep our taxes low and I agree with that effort.

However, I don't believe ending the police dept presence in Rangeley is a good idea.

While using Franklin would provide some coverage, there is still significant cost associated. Response times to calls would be much slower, and deterrence would be much less effective.

I appreciate the job that the Rangeley PD does and support them being a part of our community for the sake of deterrence, safety and quick responses to emergencies.

The world is changing and there are a lot more strangers in our midst.

Some may have bad intent. Let's not make ourselves a soft target.

Respectfully,

Randy Goodwin

281 Bonney Point

Rangeley Maine

Sent from my iPhone

<u>APPENDIX A</u> JULY 1 2025 - JUNE 30, 2026

| A. Scale | | | |
|-------------------------------|-------------------|----------------------------|--------------------|
| Position | Start | After 1 Year | After 3 Years |
| | | Continuous Service | Continuous Service |
| Parks/Recreation | \$18.86 | \$19.33 | \$19.82 |
| Transfer Station | \$18.86 | \$19.33 | \$19.82 |
| Highway | \$21.49 | \$22.03 | \$22.58 |
| Waste Water Maintenance | \$23.97 | \$24.57 | \$25.18 |
| Fleet Mechanic | \$29.26 | \$29.99 | \$30.80 |
| Waste Water Lead Operator* | \$27.01 | \$27.69 | \$28.39 |
| Highway Forman | \$27.01 | \$27.69 | \$28.39 |
| Transfer Station Supervisor | \$27.01 | \$27.69 | \$28.39 |
| Patrolman/Non-academy | \$26.66 | \$27.33 | \$28.03 |
| Patrolman/Academy certified | \$30.15 | \$30.90 | \$31.66 |
| Sergeant | \$35.17 | \$36.05 | \$36.95 |
| Firefighter | \$23.04 | \$23.62 | \$24.21 |
| *Waste Water Lead Operator ad | ditional duties - | - add \$3.60 to above rate | |
| C. Longevity Bonus: | Years | | Amount |
| | 5 | | \$.20 per hour |
| | 10 | | \$.40 per hour |
| | 15 | | \$.70 per hour |
| | 20 | | \$1.00 per hour |
| | 25 | | \$.50 per hour |
| | 30 | | \$.50 per hour |

C. Police On-Call: For each full week-end an officer is on call s/he will be paid \$200.00

D. New Employees: New employees may be given credit for up to 5 years of longevity at the time of hire for previous relevant full time work experience in the position for which they are being hired.

Police/Firefighter EMR EMT-Basic CPR Instructor S.25 All other employees EMR S.25 All other employees EMR Maine Local Roads Center-Roads Scholar Infrastructure/Storm Water Management APWA Snow Fighter S.25 APWA Snow Fighter \$.15

Driver Trainer

CDL-A

CDL-B

Stipends/ Certifications:

E.

\$.30 \$.30

\$.20

Excerpt from the 2012 Comprehensive Plan:

Police Department The Rangeley Police Department is a full time Department comprised of a chief, two full-time officers and five reserve officers although only one of the reserve officers is normally used in department operations. The last shift ends at 2 A.M. daily but officers are on call 24/7. During peak tourist times there are extra shifts on Saturdays and Sundays. In recent years the Department has seen an increase of domestic, drug and juvenile related calls. The Department will respond to calls outside of Rangeley when the Sheriff's Department or State Police are unavailable. All officers are also deputies of the Franklin County Sheriff Office. Dispatching is provided by the Franklin County Sheriff's Office.

The Department operates out of single small office located in the Rangeley Municipal Building. This space is neither adequate nor safe for police work. There is no interrogation room, secure area for weapons and equipment, suitable office space and safe means to move people from cruisers to interrogation space. In addition to space needs the Department would like to expand to 24/7 coverage and develop a formal relationship with the County/Plantations for law enforcement services.

Excerpt from the draft 2025 Comprehensive Plan:

POLICE DEPARTMENT The Rangeley Police Department is a full-time department, with a chief, patrol sergeant, two patrol officers, and up to five reserve patrol officers. Currently the police department operates on 24-hour, seven-day coverage with a six-hour on-call break per day. In recent years the department has seen an increase in calls for domestic, drug, mental health, and juvenile-related issues. Dispatching is provided by the Franklin County Regional Communications Center.

The department operates out of two small offices and a closet used for an evidence room, all located in the Rangeley Municipal Building. This space is neither adequate nor secure for police work. In terms of physical space, the department lacks an interview/interrogation room, a secure area for weapons and equipment, suitable office space, and has no sally port or garage space to safely move people from cruisers to interview/interrogation room and to keep cruisers out of inclement weather.

CAPPED STYLE CYTICAL

TOWN OF RANGELEY

SELECTMEN'S TOWN MEETING WARRANT JUNE 24, 2025

Franklin, ss State of Maine

To: Richard Caton, Police Chief in the Town of Rangeley, in said County of Franklin, State of Maine.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Rangeley, in said County and State, qualified to vote in Town affairs, to assemble at the Rangeley Lakes Regional School in said Town on Tuesday, June 24, 2025 A.D. at 5 p.m. in the afternoon, then and there to act upon Articles A1 through Article EX1 of this warrant.

ARTICLE A1: To choose a moderator to preside at said meeting and to permit the moderator to appoint an alternate if necessary.

*ARTICLE EX1: Shall the Town raise and appropriate \$705,944 for Police Department?

RECOMMENDATION: Selectmen: \$705,944 Vote: 5-0
Budget Committee: \$702,218 Vote: 4-1

Given under our hands this 16th day of June, 2025.

RANGELEY BOARD OF SELECTMEN: James Jannace, Chairman Ethan Shaffer, Vice Chairman Samantha White Jacob Beaulieu Keith Savage

GREN-ENDER STYLE OPTION

TOWN OF RANGELEY

SELECTMEN'S TOWN MEETING WARRANT JUNE 24, 2025

Franklin, ss State of Maine

To: Richard Caton, Police Chief in the Town of Rangeley, in said County of Franklin, State of Maine.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Rangeley, in said County and State, qualified to vote in Town affairs, to assemble at the **Rangeley Lakes Regional School** in said Town on **Tuesday, June 24, 2025 A.D. at 5 p.m.** in the afternoon, then and there to act upon Articles A1 through Article EX1 of this warrant.

ARTICLE A1: To choose a moderator to preside at said meeting and to permit the moderator to appoint an alternate if necessary.

ARTICLE EX1: To see what sum the Town will raise and appropriate for the Police Department.

RECOMMENDATION: Selectmen: \$705,944 Vote: 5-0
Budget Committee: \$702,218 Vote: 4-1

Given under our hands this 16th day of June, 2025.

James Jannace, Chairman Ethan Shaffer, Vice Chairman Samantha White Jacob Beaulieu

Keith Savage