



TOWN MANAGER

TO: Board of Selectmen
FROM: Joe Roach
RE: June 2, 2025 Meeting Notes
DATE: May 28, 2025

#1. Town Reports will be at your table for the meeting.

#3. Attorney Langsdorf will telecommunicate for an executive session.

#7. I recommend authorizing me to sign the Interlocal Agreement to Collect Excise Taxes with Sandy River and Dallas. This is essentially a renewal of the existing agreement that allows us to cover registrations for each other in times of need.

#8. The O'Connor bid expired on May 27th. We have requested trade-in values from O'Connor and Hight, but they may not be available for this meeting.

AVCOG has asked if we are interested in re-enrolling in the Community Resilience Partnership.

#9. We received two bids for cleaning services. I recommend accepting the low bidder.

#12. Town Manager Report:

- The CDBG application materials are included for your information and review prior to the June 16th public hearing. After the hearing on the 16th, I will request authorization to sign the application.
- The IF&W Committee continued working on LD 1763 on May 28th and voted unanimously *Ought To Pass* with emergency provisions – meaning if it passes on the floor it will take effect right away as opposed to the standard 90 days out. As amended, it prohibits houseboats unless they were established on January 1, 2025. Existing structures would require a Submerged Lands Lease.
- AVCOG sent up printed copies of Appendix A (maps) of the Comprehensive Plan for our files.
- As a follow up to the discussion at the last meeting regarding the April 8th special town meeting, the only items for improvement were listed in my memo to the Board and in the letter from the Board. There were no other issues to be addressed. Specifically, there were no issues with absentee ballots.

- A spending freeze has been implemented for the PD budget. Payroll, fuel, and required training are the essentials. One cruiser needs a few minor repairs. We plan to defer those to July.
- During the winter a crosswalk sign was run over by the Saddleback Motor Inn. I have ordered a replacement for that. It should arrive in June.
- The walk through for the Oquossoc Boat Ramp is scheduled for June 4th.
- The Sign Ordinance draft is being reviewed by legal. We will share it with the Board after that review is complete.
- I am reviewing the Haley Pond Park entrance signage with staff and will bring back an update later on.

TOWN OF RANGELEY BOARD OF SELECTMEN

James Jannace, Chairman
Ethan Shaffer, Vice-Chairman
Samantha White
Jacob Beaulieu
Keith Savage



15 School Street
Rangeley, ME 04970
Fax – 207.864.3578
207.864.3326

MEETING JUNE 2, 2025, 6:00 PM

1. **Call Meeting To Order & Declare a Quorum**
 - Town Report Dedication
2. **Conflict of Interest Disclosure**
3. **Adjustments To The Agenda**
 - M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)(E) – Consultation with Legal
4. **Public To Speak On A Non-Agenda Item**
5. **Boards & Committees**
 - March 20, 2025, Parks Commission Regular Meeting
 - April 17, 2025 – Parks Commission, Regular Meeting
 - April 28, 2025 – Airport Commission, Regular Meeting
 - May 14, 2025 – Planning Board, Regular Meeting
6. **Review of Minutes**
 - May 19, 2025 – BOS Regular Meeting
7. **Consent Items**
 - Event Permit
 - Church in the Park – Rangeley Baptist Church
 - Appointment
 - Haley Pond Ad Hoc Committee (1)
 - Interlocal Agreement to Collect Excise Tax
 - Authorize Town Manager to Sign
 - Comprehensive Plan
 - Authorize Chairman to Sign Submittal Form
 - Approve Public Hearing Mailer
8. **Old Business**
 - RFP – Highway ¾ Ton Truck with Plowing Equipment
 - Re-Enroll in Community Resilience Partnership - AVCOG
9. **New Business**
 - RFP – Cleaning Contract

- Dove Cleaning - \$48,600
- Revive Mobile Detailing - \$47,800

10. Correspondence

11. Read Into Record

12. Town Manager Report

➤ Calendar

- June 10, 2025 – Town Meeting
- June 18, 2025, 6PM – CRC Comp Plan Public Hearing at the School
- July 11, 2025 – Call for Special Town Meeting
- July 31, 2025 – Last Day to Post Notice of Public Hearing w Copy of Comp Plan
- August 10, 2025 – Absentee Ballots Available
- August 30, 2025 – Last Public Hearing Deadline – No Changes / Comp Plan and Ordinances Available to the Public
- September 2, 2025 – Last Day to Post Signed Warrant
- September 9, 2025 – Special Town Meeting – Comp Plan / Signs / Lighting

➤ Other Business

- CDBG Public Service Grant Application Package
- Maine Legislature – Floating Structures on Maine's Waters
- Comp Plan – Appendix A - Maps

13. Selectboard Communication

14. Executive Session – M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)

15. Adjournment

Any public member desiring to address the Board shall be recognized by the Chair, shall state name and address for the record, and shall limit remarks to the questions under discussion. All remarks and questions addressed to the administration of Town shall be addressed to the Town Manager or the Board of Municipal Officers through the Chair and not to any municipal town employee. No person other than members of the Board and the person having the floor shall enter into any discussion either directly or through a member of the Board without the permission of the presiding officer.

Public members attending Board meetings also shall observe the same rules of propriety, decorum, and good conduct applicable to the members of the Board. Any person making personal impertinent and slanderous remarks, or who becomes boisterous while addressing the Board or those attending the Board meeting shall be removed from the room if so directed by the presiding officer.

Join Zoom Meeting
<https://zoom.us/j/91015267554>
 Meeting ID: 910 1526 7554

Park Commission Meeting

March 20, 2025 Members Present: Jim Jannace, Sam White, Michelle Laliberte,
Lindsey Savage, Pat O'Neil (staff)

- I. Open Meeting 5:00
- II. Pledge
- III. Quorum met, no conflict of interest
- IV. Adjustments to Agenda- Motion Sam, Second Jim, 3-0
- V. Public to speak- None
- VI. Review of Minutes
 - January 16th, 2025
 - I. Approved Motion Sam, Jim Second, 3-0
- VII. Correspondence:
- VIII. Permits
 - Jean Frost Memorial 3rd of July Arts and Crafts Show
 - I. Sam Motioned to accept permit as written. Jim Second. 3-0
- IX. New Business -
- X. Continuing Business
 - Town Park Gazebo
 - 1. Patty presented the estimate from Hammond's for the Gazebo. He also went over the builder's supply estimate. The estimates are for different styles. Pavilion vs Octagon. Tariffs are coming in and the lumber will be more expensive. The estimate could double. The estimate is only good until (Feb 2025). We need to discuss the placement. Thoughts between basketball court and tennis court. Should we spend summer deciding where to go and build in Spring 2026. Or do we want to try to do it now. We want to discuss possibly a stage instead. Sam showed a picture. We will have more time to think about it and discuss it. We will go down and look at the space.

Others

***Now that the snow is gone new tables will be going into the pavilions.**

***Should we look at ordering our doc systems now due to tariffs now. If it is voted in can we put it right after the town meeting.**

***Some signage for no parking in Hayley Pond Park. The portage area is being parked in.**

***Taking down the snow fence and getting the park ready.**

***Doc and beach area will be revisited. State will not allow more sand to be brought in without dredging.**

***In OG are they moving the telephone pole by the court. Discussed phase 2. Pat is going to talk to Joe.**

XI. Next Meeting – April 17th, @ 5:00 pm

XII. Adjourn Meeting: Sam motioned to adjourn at 5:25. Jim second. All in favor 3-0

Park Commission Meeting

April 17, 2025 Members Present: Jim Jannace, Sam White, Jim Ferrara, Pat O'Neil (staff)

- I. Open Meeting 5:00
- II. Pledge
- III. Quorum met, no conflict of interest
- IV. Adjustments to Agenda-
 - Strawberry Festival Permit
 - I. Approved motion by Sam white, 2nd by Jim Ferrara. 3-0
- V. Public to speak- None
- VI. Review of Minutes
 - March 20th, 2025
 - I. Approved Motion Sam White, 2nd by Jim Ferrara. 3-0
- VII. Correspondence: No
- VIII. Permits
 - High Peaks Paddle Fest
 - I. Approved motion by Sam White, 2nd by Jim Ferrara. 3-0
 - Strawberry Festival
 - II. Approved motion by Sam White, 2nd by Jim Ferrara. 3-0
- IX. New Business - No
- X. Continuing Business
 - Town Park Gazebo
 - I. Contact Whole Trees to see what they could offer and Pricing. Talk more about the location in the park.
 - Town Park Dock
 - II. Waiting to see if we can get a head start on scheduling. The goal is to have the new dock addition in by July 3rd if it passes town vote in June.
 - Library Loop Update

- III. Once we get caught up on clean ups in the park, we will focus on finishing the library loop. Signs will need to be painted. We will make sure everything is at proper height as best as we can. Signs with granite base will be buried flush.

➤ Spring Cleanup update

- IV. Spring cleanups are happening as we speak. Park greens are being cleaned, roads and parking lots are being swept, picnic tables and trash cans will be going out, courts will be cleaned and opened, and playgrounds will be cleaned and inspected.

XI. Next Meeting – May 15th, @ 5:00 pm

XII. Adjourn Meeting: Sam motioned to adjourn at 5:25. Jim F second. All in favor 3-0



TOWN OFFICE
15 School Street
Rangeley, Maine 04970

AIRPORT COMMISSION

Jim Ferrara
Larry Koob
Harold Shaetzle
John Sannizzaro

Joe Roach, Airport Manager

April 28, 2025 4:30PM
MEETING MINUTES

1. CALL TO ORDER – RECORD ATTENDANCE

Chairman Koob called the meeting to order at 4:50PM. Present were members Ferrara and Sannizzaro. Also present were Allan Brownlow, Mark Beauregard, and Edmund Cammack.

2. DECLARE A QUORUM AND DISCLOSE CONFLICT OF INTEREST

Mr. Koob declared a quorum. No conflicts of interest were noted.

3. ADJUSTMENTS TO THE AGENDA

-None

4. REVIEW OF MEETING MINUTES

-A motion was made by Member Ferrara and seconded by Member Sannizzaro to approve the March 31, 2025 Meeting Minutes as presented.

VOTE: 3-0

5. PUBLIC TO SPEAK – NON-AGENDA ITEM

6. CORRESPONDENCE TO BE READ INTO RECORD

-None

7. REPORTS OF THE COMMISSION

8. REPORTS OF THE AIRPORT MANAGER

-The Manager informed the Commission that there are more trees that may be more obstructions off the 32 Runway end and that he is working with the landowner, surveyor, consultant, and FAA on that project.

9. OLD BUSINESS

-Bylaws

-A motion was made by Member Koob and seconded by Member Ferrara to confirm and insert language into the draft affirming that the Commission is advisory to the Airport Manager.

VOTE: 3-0

A motion was made by Member Koob and seconded by Member Ferrara to amend the draft to include one resident and one non-resident. The motion was rescinded.

A motion was made by Member Sannizzaro and seconded by Member Ferrara to amend the draft to include language to clarify that alternates should be one resident and one non-resident.

VOTE: 3-0

Member Sannizarro was nominated to work with Traci to articulate the language to be presented to the Board of Selectmen.

-A motion was made by Member Sannizzaro and seconded by Vice Chairman Ferrara to strike the word Secretary and replace it with Airport Manager in the draft Bylaws.

VOTE: 3-0

10. NEW BUSINESS

-Runway Crack Sealing & Striping Bids

-A motion was made by Member Koob and seconded by Member Ferrara to recommend the crack sealing bid received from ProSeal in the amount of \$201,147.50.

VOTE: 3-0

11. ANNOUNCEMENTS

-Mr. Koob noted that a tie down needs to be repaired, we should have some urea on hand for next winter, and he would like more info about AIP funds for use on hangar development. A fly-in or other public relations event was discussed and Member Sannizzaro offered to organize that event.

Edmund Cammack expressed interest in a hanger development workshop.

12. NEXT MEETING DATE

-May 12, 2025 at 4:30 PM

-June 30, 2025 at 4:30PM

13. ADJOURNMENT

A motion was made by Member Koob and seconded by Member Ferrara to adjourn at 5:32 PM.

VOTE: 3-0

These Minutes were accepted by the Airport Commission on May 12, 2025. EJR



TOWN OFFICE
15 School Street
Rangeley, Maine 04970

PLANNING BOARD

Leon Libby, Chairman
Noel Dolbier, Vice-Chairman
Leo Cerminara
Peter Krauss
Jonathan Lewis
Reid Wischnowsky (Alternate)
Breck Parker, CEO/Advisor
Marti Belt, Secretary

May 14, 2025
6:00 PM Regular Meeting
Meeting Minutes

Board Members: Lee Libby, Leo Cerminara, Peter Krauss, Jon Lewis, Reid Wischnowsky (N. Dolbier – absent)

Staff: Marti Belt, Breck Parker

Please see sign in sheet for public attendees

5:30 Site Visit: 33 Carry Road, Map 006, Lot 002-009

1. Open the Meeting – 6:00 PM
2. Pledge of Allegiance
3. Declare a Quorum and Disclose Conflict of Interest – P. Krauss to recuse during New Business
4. Adjustments to the Agenda – None
5. Public to Speak on a Non-Agenda Item - None
6. Review of Minutes
 - April 23, 2025 – Regular Meeting
 - Jon Lewis motion to accept minutes as written
 - Noel Dolbier second. **Vote 5-0**
7. Correspondence – None
8. New Business
 - Conditional Use Permit Application – 2742 Main Street, Map 035, Lot 022
 - Jon Lewis motion to accept application as complete
 - Reid Wischnowsky second **Vote 5-0**
 - Public Hearing scheduled for May 28, 2025, at 6:00 PM
9. Continuing Business
 - Shoreland Zoning Permit Application – 33 Carry Road, Map 006, Lot 002-009
 - Lee Libby motion to grant application without conditions.
 - Jon Lewis second. **Vote 5-0**
 - First draft – Signs, Chapter 38.10
 - Lee Libby (amended) motion to accept Signs, Chapter 38.10 as edited and forward to legal
 - Lon Lewis second **Vote 5-0**
10. Next Meeting – May 28, 2025, at 6:00 PM, following public hearing.
11. Adjourn Meeting
 - Jon Lewis motion to adjourn at 6:17 PM
 - Peter Krauss second. **Vote 5-0**

RANGELEY BOARD OF SELECTMEN
REGULAR MEETING
MAY 19, 2025, 5PM

In Attendance: James Jannace, Chairman / Ethan Shaffer, Vice-Chairman / Samantha White / Keith Savage

Absent: Jacob Beaulieu

Staff: Joe Roach, Town Manager / Traci Lavoie, Assistant Town Manager

Accountant: Marc Roy

See Sign-In for Public Attendance

1. OPEN MEETING – DECLARE A QUORUM – 5PM
2. CONFLICT OF INTEREST DISCLOSURE – None
3. ADJUSTMENTS TO AGENDA
 - Open Scenic Byway Grant Project Public Hearing – 5PM
 - Close Public Hearing – 5:09PM
 - Please see video for discussion.
4. PUBLIC TO SPEAK ON A NON-AGENDA ITEM – None
5. BOARDS AND COMMITTEES – Provided
 - April 8, 2025 – Sewer Commission, Regular Meeting
 - April 28, 2025 – Airport Commission, Regular Meeting
 - April 23, 2025 – Planning Board, Regular Meeting
6. REVIEW AND APPROVE MEETING MINUTES
 - May 5, 2025 – BOS Regular Meeting
 - Selectman White motioned to approve with any additions or corrections.
 - Selectman Savate second VOTE: 4-0-1 (Beaulieu Absent)
7. CONSENT ITEMS
 - Comp Plan Draft
 - Selectman White motioned to accept the working draft as complete and ready for public inspection.
 - Selectman Savage second VOTE: 4-0-1 (Beaulieu Absent)
 - Event Permit
 - Corpus Christi Procession – Our lady of the Lakes Parish
 - Selectman White motioned to approve the Corpus Christi Procession pending certificate of liability on June 22, 2025.
 - Selectman Savage second VOTE: 4-0-1 (Beaulieu Absent)
 - Logging Festival Parade – Maine Forestry Museum

Selectman White motioned to approve the Logging Festival Parade pending certificate of liability on July 12, 2025.

Vice-Chairman Shaffer second

VOTE: 4-0-1 (Beaulieu Absent)

High School Outing / Step-Up Day- RLRS

Selectman White motioned to approve the High School Outing / Step-Up Day on June 12, 2025.

Selectman Savage second

VOTE: 4-0-1 (Beaulieu Absent)

- Appointment

Cemetery Committee

Selectman White motioned to appoint Kathryn Huntoon Cook to the Cemetery Committee, term ending June 30, 2028.

Selectman Savage second

VOTE: 4-0-1 (Beaulieu Absent)

Planning Board

Selectman White motioned to appoint Noel Dolbier and Lee Libby to the Planning Board, terms ending June 30, 2028.

Vice-Chairman Shaffer second

VOTE: 4-0-1 (Beaulieu Absent)

- Fire Department Capital Purchase – AirVac 911 Exhaust Removal System - \$85,575

Selectman White motioned to authorize the purchase of the exhaust removal system as presented from the capital purchases budget, not to exceed \$86,000.

Vice-Chairman Shaffer seconded

VOTE: 4-0-1 (Beaulieu Absent)

- Airport Crack Repair and Pavement Markings Project Contract

Selectman White motioned to authorize the Town Manager to sign the Airport crack repair and pavement markings project contract.

Selectman Savage second

VOTE: 4-0-1 (Beaulieu Absent)

- Bid Acceptance – 2015 F350 - \$10,000

Selectman White motioned to negotiate a trade-in of \$12,500 with the bidders for the ¾ ton Highway truck and continue to list on Municibid for \$18,000.

Vice-Chairman Shaffer second

VOTE: 4-0-1 (Beaulieu Absent)

8. OLD BUSINESS

- Airport Commission Bylaws

Selectman White motioned to schedule a workshop with the Airport Commission.

Vice-Chairman Shaffer second

VOTE: 4-0-1 (Beaulieu Absent)

Discussion: The Commission voted unanimously to abandon the new bylaws at their last meeting.

9. NEW BUSINESS

- Reserve Account Consolidation

Selectman White motioned to implement the recommendations of the accountant excluding the cemetery care funds and direct the Town Manager to look into those further.

Vice-Chairman Shaffer second

VOTE: 4-0-1 (Beaulieu Absent)

- RFP – Highway ¾ Ton Truck w Plowing Equipment
Discussion: The Town Manager will make contact regarding trade-in consideration. The strobe light install could be handled by our Fleet Mechanic, so that should be removed from the bid.

10. CORRESPONDENCE

- Mark Beauregard – Special Town Meeting April 8, 2025
Selectman White motioned to accept the response letter and have the Chairman sign.
Vice-Chairman Shaffer second VOTE: 4-0-1 (Beaulieu Absent)

11. READ INTO RECORD – None

12. TOWN MANAGER REPORT

- Department Updates Provided
- Calendar
June 10, 2025 – Town Meeting
June 16, 2025, 5PM – Public Hearing for Child Care Center’s CDBG Grant
June 16, 2025, 5:30PM – Workshop w Airport Commission w Regular Meeting Directly Following
June 18, 2025, 6PM – BOS and CRC Comp Plan Public Hearing at the School
July 11, 2025 – Call for Special Town Meeting
July 31, 2025 – Last Day to Post Notice of Public Hearing w Copy of Comp Plan
August 10, 2025 – Absentee Ballots Available
August 30, 2025 – Last Public Hearing Deadline – No Changes / Comp Plan and Ordinances Available to the Public
September 2, 2025 – Last Day to Post Signed Warrant
September 9, 2025 – Special Town Meeting – Comp Plan / Signs / Lighting
- Other Business
Grant Sheet Provided
Monthly Financial Provided
CDBG Public Service Grant Letter Provided

13. SELECTBOARD COMMUNICATION

Selectman Savage would like to know if the pipes are plugged under the torn down PD building at the Highway Garage.

Vice-Chairman Shaffer has fielded a couple of complaints regarding the new Mooring fees.

Selectman Savage is frustrated that the number for the Police budget overage that was provided to the Board, and the public was inadequate. There has been required radio training for new software that was not anticipated that can only be completed on certain days creating overtime. When was the radio training brought to the department's attention? The Town Manager will report back with options.

14. EXECUTIVE SESSION – M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6) – None

15. ADJOURNMENT

Vice-Chairman Shaffer motioned to adjourn at 6:24PM

Selectman White second

VOTE: 4-0-1 (Beaulieu Absent)

***These minutes are not typed verbatim. Please see Townofrangeley.com for video**TJL*

REC'D 5/15/25

TOWN OF RANGELEY, MAINE
15 SCHOOL STREET
RANGELEY, ME 04970
Telephone (207) 864-3326
Fax (207) 864-3578

Organization Status
☒ NON-PROFIT
☐ PROFIT

EVENT PERMIT APPLICATION

Permit Application must be completed & returned to the Town Clerk no later than 30 days before
type or print legibly.

- ☐ PARADE ☐ FESTIVAL
☐ RUN/WALK ☐ CONCERT
☐ OTHER Church Fun day & Worship Service

PENDING
PARKS
COMMISSION

Organization/Applicant requesting use: Rangeley Baptist Church
Event Location: Town Park (to Rt of Public Beach as you face Lake)
Name of Event: Church in the Park
On Site Contact Person: Randy Goodwin trustee/ELDER
Address: 3 Lalce St. Rangeley MAINE 04970 - Church Address
E-mail Address: goodwinbuildersinc@gmail.com
Primary Phone: 207-491-0823 Secondary: 207-⁸⁶⁴491-2636 Fax: Scott Wilson - Pastor
Date of Event: July 20 Rain Date: July 27
Event Times: Start Time: 9:00 AM End Time: 3:00 PM Expected Attendance: 100%+

Please provide a detailed description what your event entails:

We want to set up a tent 20x40 same as previous
years - Hold A Church Service At 10 AM +/- with
music - No Amplification -
Then a cookout and church group game/funday
we will be setting up At 8 AM & done all cleaned up
by 4 PM

Please list the public facilities, parks, streets or public property you are requesting use of for
this event: Public beach Bathrooms - maybe a gazebo or two

Liability Insurance:

Coverage amount: Bodily Injury \$ _____ Property Damage \$ _____

☒ Attach a current copy of the certificate naming the Town as "Additional Insured"

- Brad Stokes will send over to Tracy -

Are you requesting no parking prior to and/or during your event?

☒ Yes ☐ No

If yes, please list requested street(s)/time(s) Some cars will park in

Publ.2 Beach Parking Lot - but most park near Church
or Boat Launch Lot on Lake street or on Main St.

Describe size and location of designated parking areas (attach landowner permissions): _____

see above

Are you requesting any street closure?

☐ Yes

☒ No

If yes, please list street(s) and requested closure times. _____

Are you requesting closure/partial closure of any sidewalks?

☐ Yes

☒ No

If yes, please list the reason, location and time frame for closure. _____

Health and Sanitation:

Description of drinking water to be provided: Fresh water & other drinks provided

Describe process to collect all waste and garbage generated by event: _____

we will bring our own Garbage cans and remove all trash

Will there be use of amplified sound?

☐ Yes

☒ No

If yes, please list the decibel level (if known) and duration. _____

Alcohol: Will alcohol be sold, served or present?

☐ Yes

☒ No

☐ If necessary, provide copy of Liquor License

☐ If yes, attach plan to comply with all State liquor laws (addressing site access, security, etc)

Sales: Will organization/applicant or your vendors be selling merchandise?

☐ Yes ☒ No

If **yes**, organization/applicant must be able to show proof of compliance with Chapter 14 of the Town of Rangeley Code. (Attach copy of Vendors License)

Services Requested: Please list below your plans/requests/needs for assistance with crowd control, traffic control and any on or off site emergency personnel/equipment. *

☐ Police Department NO

☐ Fire Department NO

☐ Ambulance (Must be requested directly through Franklin Memorial Hospital Ambulance Director at 864-0938) _____

Parks and Recreation NO - unless you count GRASS Mowing & Goose Pond removal before event (please!)

☐ Highway Department _____

☐ Solid Waste NO

☐ Sewer Department NO

The undersigned acknowledges that the requested area must be cleaned and restored to its original appearance and the same condition.

Signature: [Signature] Date: 5/15/25

For administrative use only:

Applicable fees and/or Deposits: \$ _____ (Check/Cash)

Paid on: _____

Department	Signature	Date	Approve	Deny	N/A	*Dept Comments
Police	[Signature]	5/27/25	✓			
Fire	[Signature]	5/27/25				
Parks	[Signature]	5/27/25	✓			
Highway						
Solid Waste						
Sewer						

*Signature confirms all necessary Municipal Services will be provided

Town Manager*: [Signature]

APPROVAL/DISAPPROVAL

Per Rangeley Town Code Chapter 21 Section 21.3.2 the Board of Selectmen may impose additional conditions upon the event, including but not limited to:

- A. Requiring a bond or escrow fund to insure prompt clean up of the area.
- B. Requiring the employment of private security personnel or police officers.
- C. Prescribing other precautions appropriate to the size, location, and purpose of the event, such as restrictions on the hours of operation, limitation on signage, requirements for fencing or other steps deemed necessary to protect the public health, safety, and welfare.

☐ APPROVED:

1. ADDITIONAL CONDITIONS IF APPLICABLE: _____

☐ DISAPPROVED:

1. REASON: _____

2. CORRECTIVE ACTION REQUIRED: _____

☐ DEPOSIT / USER FEE REQUIRED

☐ AMOUNT: \$ _____

☐ ADDITIONAL INFORMATION REQUIRED:



Park Commission Chairperson: _____ Date: _____

Notes:



RANGFRE-01

BSTOKES

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/15/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Morton and Furbish Insurance Agency PO Box 130 Rangeley, ME 04970	CONTACT NAME: PHONE (A/C, No, Ext): (207) 864-3334 FAX (A/C, No): (207) 864-2008 E-MAIL: info@mfinsurance.net ADDRESS:	
	INSURER(S) AFFORDING COVERAGE INSURER A: Maine Mutual Group INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
INSURED Rangeley Free Baptist Church P.o. Box 197 Rangeley, ME 04970		

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:	X		BP 0430975	8/6/2024	8/6/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE ☐ OTH-ER ☐ E.I. EACH ACCIDENT \$ E.I. DISEASE - EA EMPLOYEE \$ E.I. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Town of Rangeley 15 school street Rangeley, ME 04970	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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The ACORD name and logo are registered marks of ACORD

Office of:
Selectmen
Town Manager
Code Enforcement Officer
Parks & Recreation

Telephone 207-864-3326
Fax: 207-864-3578



Office of:
Tax Collector
Town Treasurer
Town Clerk
Assessor

TOWN OFFICE
15 School Street
Rangeley, Maine 04970

REQUEST FOR APPOINTMENT

Name:

Allison Fraser

Address:



Telephone:

Email address:

@gmail.com

Board/Committee Applied for:

Haley Pond

Please explain primary reasons you are interested in this position:

I own the property at 2459 main Street (PineTreeFrosty)
and my property is affected by water levels. It floods if
the dam isn't managed properly. Dale Quimby

Please explain what skills, training, or knowledge you would add to the group if appointed to the position:

I know the pond and dam extremely
well and care about its maintenance

does a gre
Job mitigat
flooding
and
regulating
levels

Please explain why you would be the best candidate for the position if there were multiple candidates to choose from:

I'm honest and ^{straightforward &} have owned property on the
pond for 17 years and have seen what can happen
when water levels rise too high (including erosion &
flooding)

Please advise the board of any personal conflicts or logged complaints that may come before you as a board member and keep you from conducting yourself in an unbiased manner:

None

Signed:

Date:

May 20, 2025

All applications will be kept on file for a period of one year.

Effective Date: 07/01/2025

Expiration Date: 06/30/2026

INTERLOCAL AGREEMENT TO COLLECT EXCISE TAX

Whereas the parties to this Agreement, the Town of Rangeley, Dallas Plantation, and Sandy River Plantation have entered into this Agreement to be effective as of July 01, 2025.

Whereas the Town of Rangeley and the Plantations agree to collect excise tax on motor vehicles and complete motor vehicle registrations for residents from the Town of Rangeley and the Plantations, should other offices be closed for the reasons of **sickness, family emergencies, workshops, bereavement, vacations, or hardware and inventory issues**. When an office needs to act on this agreement, they will notify the other two offices and give an estimate for how long services are needed.

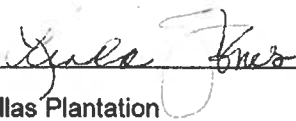
Whereas all monies collected on behalf of the other town or plantation shall be forwarded to the town or plantation to which it was collected accompanied by the pink portion of the customers registration. The correct Geo Codes should be used as follows: Town of Rangeley, 07150, Dallas Plantation, 07050, and Sandy River Plantation, 07170.

Specific to **customers from Sandy River**, they will be asked to write a check separate and distinct to Sandy River Plantation for the amount owed towards excise tax on the customer's personal check made payable to Sandy River Plt. State and agent fees may be paid in whatever manner the town office collecting sees fit.

No Town or Plantation shall take compensation from the other Town or Plantation for this service.

This agreement shall remain in effect and shall be reviewed each year in July.

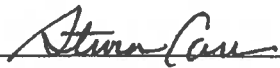
Any party who wishes to withdraw from this agreement prior to the end of the term of said Agreement shall do so by giving the other Town/Plantation(s) written notice thirty days prior to the date of withdrawal.


Dallas Plantation

5/27/25
Date

Town of Rangeley

Date


Sandy River Plantation

Date

COMPREHENSIVE PLAN SUBMITTAL FORM

**Municipal Planning Assistance Program
Department of Agriculture, Conservation & Forestry**

- I. **Municipality: Rangeley**
Contact Person: Joe Roach
Title: Town Manager
Address: 15 School Street

Phone: 207-864-3326
Email: townmanager@rangeleyme.org

Place where comprehensive plan will be available for public inspection: Town Office

Address: 15 School Street

Hours: 7AM to 5PM M-Th

II. **Certification**

I (we) certify that this comprehensive plan was prepared with the intent of complying with the Growth Management Act (30-A M.R.S.A. § 4312 - 4350.), that it includes all the applicable required elements of the Maine Comprehensive Plan Review Criteria Rule (07-105 CMR 208), and that it is true and accurate.

A paper or electronic copy of the plan has been sent to the following regional council for review and comment: _____ **AVCOG** _____

Required Signatures:

Chief Elected Official

____ Jim Jannace _____
Printed/Typed Name

Date: _____

Chairperson, Comprehensive Planning Committee

____ Chris Farmer _____
Printed/Typed Name

Date: _____

Please be sure that your submission includes:

- The completed and signed Comprehensive Plan Submittal Form (this form)
- The entire Comprehensive Plan must be submitted as a single Adobe Acrobat (.pdf). May be submitted via USB, web link, or email attachment.

To be accepted for review, the submitted comprehensive plan must include:

- A vision statement
- A summary of public participation demonstrating compliance with 30-A MRSA §4324
- A regional coordination program
- A future land use plan with associated map(s)
- An implementation section

Please submit materials to:

tom.miragliuolo@maine.gov

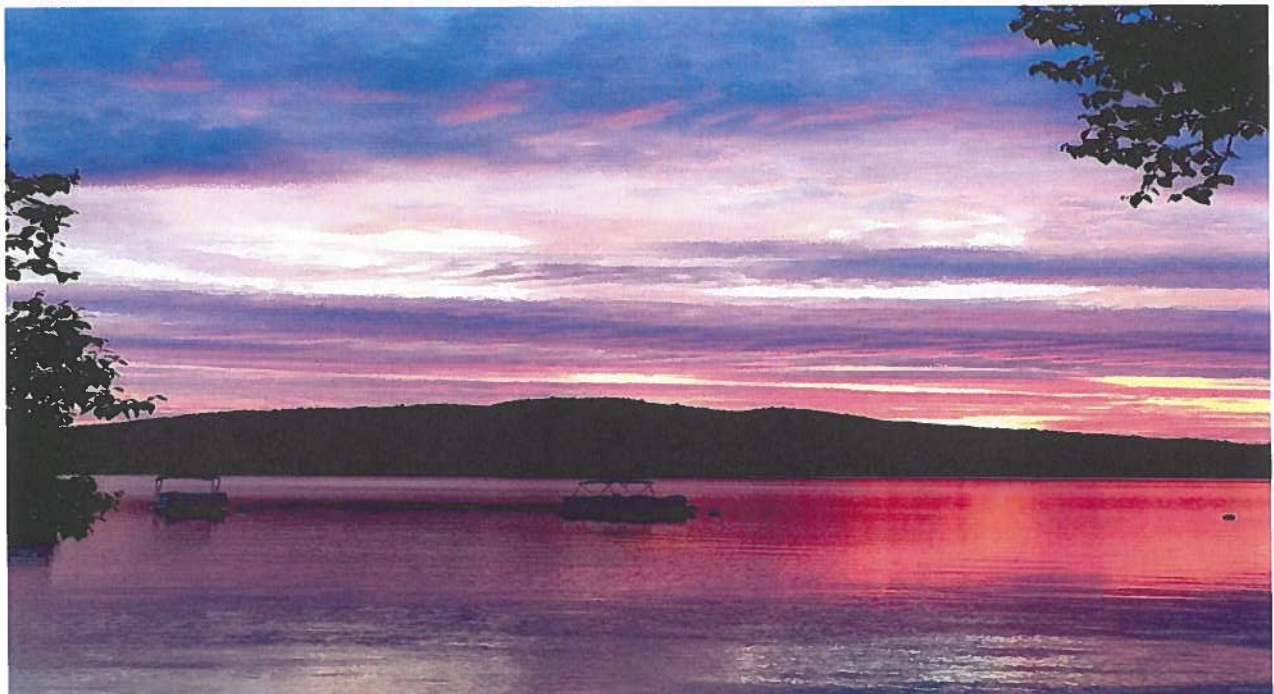
**Department of Agriculture, Conservation & Forestry
Municipal Planning Assistance Program
18 Elkins Lane
22 State House Station
Augusta, Maine 04333-0022**



Rangeley's 2025 Comprehensive Plan

The Town of Rangeley has been working diligently for the past year and a half updating our 2012 Comprehensive Plan. Having an up to date plan that is approved by the State of Maine, allows us to apply for and receive grant funding, gives us a guiding document that was created through numerous community inputs and provides a vision for our town. The Comprehensive Plan committee is pleased to announce the presentation of the plan for voter approval. You will find an overview of the plan here, links and important dates. We want to thank everyone who has participated in this effort and we look forward to what the future will bring!

The Comprehensive Plan Committee



Hot off the PRESS! Connect with
the link or the QR code here to read
the updated Comprehensive Plan !!
www.townofrangeley.com

What is a

Comprehensive Plan?

A comprehensive plan is a long-range plan for a town, which captures the vision of where the community wants to be at some point in the future. The term *comprehensive* suggests it is an all-inclusive approach to analyzing and evaluating the future growth of a community. At minimum, most comprehensive plans provide guidance for the *physical development* of a community, with an emphasis on future land use and planning.

What's in the Plan?

Rangeley's plan will include chapters, maps and data that cover:

- ♦ Land Use Planning
- ♦ Regional Coordination
- ♦ Population
- ♦ Housing
- ♦ Economy & Climate
- ♦ Fiscal Capacity
- ♦ Transportation & Public Facilities
- ♦ Recreation & Natural Resources
- ♦ Historical
& Cultural Resources.

How long is a plan relevant and how is it used?

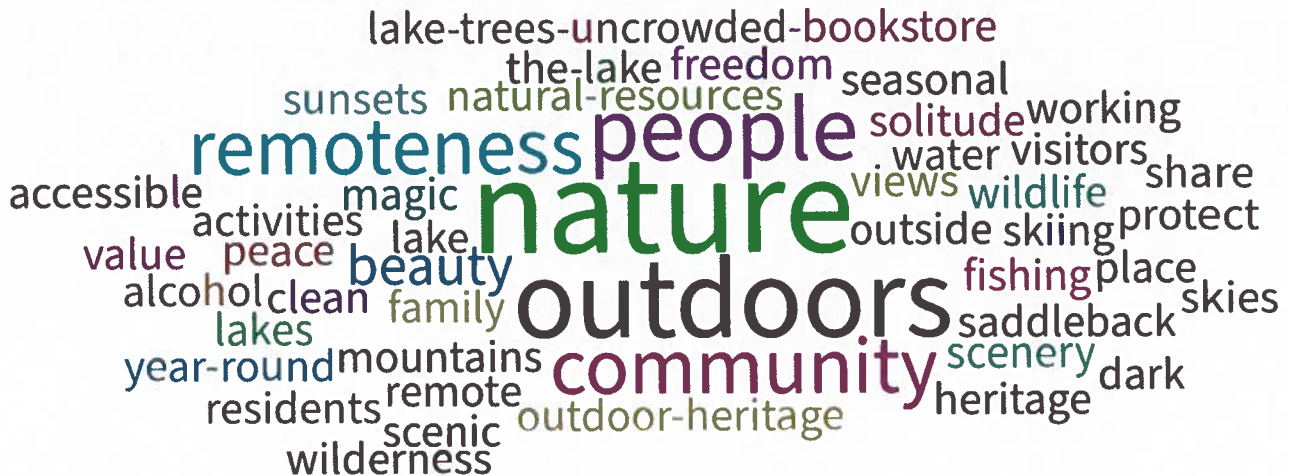
Most municipal plans are relevant for 10 years. The plan serves as a guide for future considerations for elected officials and government as a guidepost, that aim to enhance, grow or protect the best outcomes and elements for Rangeley.

The plan suggests topics for the town leadership to review over the next 10 years, it does not mandate outcomes.

New Findings!

- **The Housing Industry surpassed Tourism in annual dollars as a major Economic driver in Rangeley for the first time**
- **Housing is our hot topic. We are looking at means to maintain an enduring year round residency as Rangeley continues to be a 2nd home destination**
- **There are options for tertiary lumber industry businesses in town if zoning allows**
- **Rangeley has a growth opportunity in the village that will preserve our wild open spaces**

Public Input from the January 2024 Rangeley Comprehensive Plan meeting. The public was asked to write the one word that makes Rangeley “Rangeley”.



What's Happened?

The Comprehensive Plan Committee and town officials first met on 8/28/23. They have continued meeting, working, interviewing, writing, editing, reviewing and creating Rangeley's updated plan with public input. The Committee and our consultants are pleased to share these important upcoming dates with you as the plan nears completion!

Important Dates:

**Public Hearing - Wednesday, June 18, 2025 at
6:00pm in the RLRS gym**

Town Meeting - Tuesday, September 9, 2025

**Rangeley Town Office
15 School Street
Rangeley, ME 04970**



**Are you ready for a plan
Rangeley?**

**Learn all about our Updated
Comprehensive Plan at the
Public Hearing below. You can
read the full plan at :**

**www.townofrangeley.com or
by clicking the QR code inside**



**The Comprehensive Plan Public Hearing on 6/18/25 at
6:00pm in the RLRS gym
Town Meeting- Tuesday, September 9, 2025**

I'm reaching out to you as the new Regional Coordinator for the Community Resilience Partnership with the Androscoggin Valley Council of Governments. As we await announcements for the next round of funding, it might be a good time for Rangeley to re-enroll in the program. If someone else in your office, or on the select board, would be more interested in working on this, please forward this email.

The process is relatively simple. To maintain active status in the program, every two years communities must:

1. Update Primary Point of Contact information
2. Submit an updated [Community Resilience Self-Evaluation](#)
 1. Where have you made progress? What areas are priorities to address next? What factors over the past two years are influencing your revisions?
 2. Please indicate any changes compared to the original self-evaluation, if possible.
3. Submit an updated [List of Community Actions](#)
 1. We'd like communities to use this opportunity to revisit the list of actions and note any changes in priorities due to new strategies, goals, funding sources, or completed projects. This is a great time to host another community workshop and get resident input on future priorities, but this is not required.
 2. Please indicate any changes compared to the original list of actions, if possible.

These instructions are also available on the CRP website here:

<https://www.maine.gov/future/climate/community-resilience-partnership/support>

Your original self-evaluation and list of community actions is linked, for quick reference.

The List of Community Actions was updated in 2024, and it would be helpful if that form (linked in the instructions) could be used when you put together your documents.

If you feel comfortable working on this yourselves, you can submit documents using the [online reenrollment form](#).

If you have any questions, or would like some help with this process, please don't hesitate to contact me, either via email or phone. My number is below.

I hope that we find opportunities to work together on resilience actions in the near future!

Community Resilience Partnership

Program Contact: Ashley Krulik
ashley.krulik@maine.gov

Community Resilience Partnership | Office of Policy Innovation & Future (maine.gov)

Community Resilience Self-Evaluation

Instructions: This tool is intended to help organize your community's approach to increasing resilience to natural hazards and climate change impacts. Answer the questions to the best of your knowledge and seek information from your colleagues in municipal and county government and organizations in your community. Provide any relevant information in the explanation field. If it is difficult to give a clear yes or no response to a question, use the explanation field to explain why. **There are no wrong answers and the responses here will not affect your community's eligibility to receive grants.** Where the response to a question is no, that may indicate an area of opportunity to address through a Community Action Grant.

Community name:	
Self-Evaluation responses provided by: Please include contact info	
Date:	
Was this evaluation discussed during a community workshop? Include the date of the workshop.	

Once the questions on the following pages are complete, use these prompts to identify potential next steps for your community:

What are two things your community is doing well?	
What are two areas that could be improved in the short-term?	
What is important for your community to address in the long-term?	
What specific 3 to 5 actions are priorities for your community?	

Minimizing Risk and Exposure to Hazards	
1) Has your community assessed the likelihood of various types of hazards or disruptive events?	☐ Yes ☐ No
Your local or county hazard mitigation plan is a good starting place to find this information. Hazards can include storms, floods, wind, fire, extreme temperatures, drought, etc. Likelihood could be indicated either numerically or qualitatively as low, medium, or high.	Explanation:
2) Has your community assessed how the likelihood of each hazard has changed over time and may change in the future?	☐ Yes ☐ No
If your community has not tracked trends historically, you might infer past trends by determining if current priorities have shifted compared to past hazard mitigation plans. For example, drought or wildfire might be an emerging concern.	Explanation:
3) Has your community assessed the impacts or consequences of each type of hazard for the community?	☐ Yes ☐ No
For example, flooding on Main Street impedes emergency services or affects local businesses.	Explanation:
4) Is your community taking steps to reduce exposure to multiple risk types?	☐ Yes ☐ No
Your local or county hazard mitigation plan probably contains this information.	Explanation:
5) Is your community preparing for low-probability-but-high-consequence events?	☐ Yes ☐ No
These events could be, for example, a 1-in-100 year flood, or a prolonged electricity outage or heating fuel shortage. What events might the community need to consider?	Explanation:
6) Has your community assessed the consequences of multiple events or different types of hazards occurring in geographic or temporal proximity?	☐ Yes ☐ No
Examples could include back-to-back flooding events or a power outage during a heat wave.	Explanation:
7) Is your community assessing emerging risks (e.g. drought, wildfire) and identifying blind spots?	☐ Yes ☐ No
In addition to natural hazards, consider public health threats that might be worsened by climate change, such as contamination of drinking water sources and vector-borne diseases from ticks and mosquitos.	Explanation:

Understanding Sensitivity and Building Resilience	
8) Is your community tracking underlying societal characteristics and trends that increase vulnerability?	☐ Yes ☐ No
This information might be found in your community's comprehensive plan or economic development plan. Examples of characteristics and trends might include older or low-income populations, low housing availability, reliance on a single economic driver, aging infrastructure, environmental degradation, etc.	Explanation:
9) Is your community proactively addressing vulnerabilities associated with these underlying characteristics?	☐ Yes ☐ No
Look in your community's comprehensive plan or economic development plan for strategies that might address these trends.	Explanation:
10) Does your community have financial resources in reserve to cope with or absorb shocks?	☐ Yes ☐ No
For example, a rainy-day fund.	Explanation:
11) Is your community building flexible human capacity that can be drawn on in emergencies?	☐ Yes ☐ No
For example, community emergency response teams (CERT) or mutual aid agreements with neighboring communities.	Explanation:

Improving Long-term Adaptive Capacity	
12) Does your community have plans or policies that anticipate future climate risks and community sensitivity trends?	☐ Yes ☐ No
Examples might include a comprehensive plan chapter that describes how the community is planning for climate change impacts, or a capital improvement plan that requires construction projects to consider future conditions like sea level rise, extreme rain, or drought.	Explanation:
13) Are there resources to sustain new capacity when needed?	☐ Yes ☐ No
This is different from Question 10 in that these resources would need to sustain a new long-term commitment rather than a one-time, short-term response. For example, if flooding emerges as an issue, a revenue source such as a stormwater utility fee could sustain a new community stormwater management program.	Explanation:

14) Does the community have policies in place to build back smarter or recover with resilience after a disruptive event?	☐ Yes ☐ No
Examples might include a flood ordinance that requires compliance with the current building codes after substantial damage, or a communitywide post-disaster recovery plan.	Explanation:
15) Does the community stress test to ensure plausible risks are manageable?	☐ Yes ☐ No
This might be a table-top exercise with emergency management and community stakeholders, or a financial health analysis.	Explanation:
16) Does the community have a policy or process for managing uncertainty?	☐ Yes ☐ No
Does the community have a way of making important decisions when information is incomplete or unavailable?	Explanation:

■ CLEANING Bid Opening ■ Town of Rangeley

Meeting Title : Cleaning Bid Opening
Date : 5/20/2025
Time : 11:00AM
Place : Town Office Conf. Room
In Attendance : **Internal:**
Patrick O'Neil / Traci Lavoie **External:**
Agenda :
Minutes Submitted By : Traci Lavoie
Minutes Submitted On : 5/20/2025

Action Items:

#	Action Item	Owner	Status	Comments
1.	Open Bid	Dove Cleaning Jackie Haley	Rcvd 5/20 10:19AM	Town Office \$27K Conf. Stn. \$10K each SRE \$1,600 \$50/hr for extra Total: \$48,600
2.	Open Bid	Revive Mobile Detailing Rene Hayford	Rcvd 5/15 8:46AM	Town Office \$20K Conf. Stn. \$13K each SRE \$1,800 \$50/hr for extra Total: \$47,800
3.	Open Bid		Rcvd AM/PM	\$
4.	Open Bid		Rcvd AM/PM	\$
5.	Open Bid		Rcvd AM/PM	\$

Witnessed: _____

Notes:

State of Maine Community Development Block Grant Program



Economic & Community
Development



Public Service Grant Program

2025 Application Package

Office of Community Development
111 Sewall Street
59 State House Station
Augusta, ME 04333-0059
Phone: (207) 624-7484
TTY: 1-800-437-1220
www.meocd.org

Application by Invitation Only

Public Service Grant Program

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Application Checklist & Packaging Requirements	Page	5
Application Overview	Page	6
Application and Certifications	Page	8
Budget Summary	Page	12

APPENDIX

Responses to Questions (maximum of 4, 8½ x 11 pages)	Page	14
Public Hearing Notice	Page	15

Public Service Grant Program

APPLICATION TIMETABLE & REQUIREMENTS

Please take note that eligible applicants for PS funding are limited to those communities receiving prior written OCD approval of their Letter of Intent to Apply. Applicants submitting a PS application without OCD approval of their Letter of Intent will have the application returned unscored.

All applications must be received electronically by 4:00 P.M., Friday, June 6, 2025.

Late submissions will not be accepted and will be returned unopened.

Faxed copies will not be accepted.

Applications must be received as one complete PDF format application submitted via email to:
ocd.application@maine.gov

FOR FURTHER INFORMATION: (207) 624-7484

SUBMISSION REQUIREMENTS

See Page 5 for packaging instructions.
Include only those attachments requested by OCD

ONE ORIGINAL – **Packaged in this exact order** containing the Signed Cover Sheet with Certifications, Project Information Sheet, Application Responses, Matching Funds Table with attached Letters of Commitment, Budget Summary, and Public Hearing Record and Mandatory Attachments as directed.

MARGIN AND TYPE SIZE for all Applications must contain margins consistent with those in this Application document and be typed using a minimum size 12 Arial font on 8 1/2 x 11-inch paper.

MAXIMUM LENGTH OF APPLICATIONS Application is limited to **four (4) pages** to provide the responses required in Section II (D), not counting required attachments.

NON-CONFORMING APPLICATIONS WILL NOT BE SCORED

This Application Package is available electronically at:

www.meocd.org

Public Service Grant Program

A STEP-BY-STEP GUIDE FOR SUBMISSION

1. Read the entire Application Package carefully! Be sure to follow the instructions on Page 3 as to due date, number of copies submitted, font and paper size, margins, emailing requirements and maximum length allowed for required responses. For additional information on all CDBG programs consult the 2025 CDBG Program Statement available on the OCD web site.
2. Eligible applicants for PS funding are limited to those communities receiving prior written OCD approval of their Letter of Intent to Apply. Applicants submitting a HA application without OCD approval of their Letter of Intent will have the application returned unscored.
3. Complete the Application and Certifications Pages 8-11. The application lists project activities, determines if project meets the National Objective of the CDBG program and to make assurances that a business with specific job training skills/needs has been identified. The certification pages contain places for signatures and lists specific state and federal regulations that applicants certify they will follow if awarded CDBG funds. Make sure all required signatures are obtained. At a minimum, the applicant will need the signature of their Chief Executive Officer (CEO).
4. Use a maximum of four (4) pages for your Required Responses to the Impact, Development of Strategy, and Citizen Participation criteria contained in Appendix A on Page 14 of this application package. You must submit an attachment with a maximum of two (2) pages documenting cost estimates and projected project timeline. This does not count towards the 4 pages for the Required Responses.
5. Attach documentation of local public hearing to the application. This must follow the requirements set forth on Page 6. Please remember all public hearing notices must comply with the Title VI requirements set forth in the sample notice contained in Appendix B on Page 15 of this application package. Any applicant submitting a non-compliant public hearing notice will have five points deducted from their final application score.
6. Complete the Budget Summary on Page 12. Directions for completion are included.
7. Package your Application exactly in the order specified on Page 5 and be sure to submit an original that meets the requirements contained on Page 3.
8. Remember! The Application due date is 4:00pm Friday, June 6, 2025.

Public Service Grant Program

APPLICATION CHECKLIST & PACKAGING REQUIREMENTS

Use this to make sure your Application contains all required submissions and is packaged in the proper order!

A complete application consists of the following items packaged in this exact order: Cover Sheet and Project Information Sheet must also be packaged in the same order starting with the Required Responses.

☐

Cover Sheet and Certifications with original signature(s).

☐

Required Responses to the Impact, Development Strategy, and Citizen Participation sections. (Maximum of four (4) pages).

☐

Budget Summary.

☐

Public hearing record including the published public hearing notice, attested hearing minutes and attendance list – Notice must comply with sample notice contained on page 15 of this application package; and

☐

Mandatory documentation of cost estimates and projected project timeline.

Incomplete packages or applications for projects not demonstrating a firm financial commitment as required in the application materials will be removed from the scoring process during the threshold review.

PUBLIC SERVICE GRANT APPLICATION OVERVIEW

A. Introduction

The Public Service Grant Program (PSG) provides funding for operating expenses and program materials for new or expanded programs that benefit low and moderate-income persons for any one of the eligible activities mentioned in (E) below.

B. Letter of Intent as PSG Application Eligibility Requirement

Eligible applicants for PSG funding are limited to those communities receiving prior written OCD approval of their Letter of Intent to Apply. Applicants submitting a PSG application without receiving an OCD approval of their Letter of Intent will not be scored.

C. Public Hearing Requirements

Each applicant is required to hold a duly authorized public hearing during the Application process with a minimum of 10 days prior notice. The hearing must be advertised in local newspapers and posted according to local requirements. The published notice must meet the Title VI requirements set forth in the sample notice contained in Appendix B on Page 15 of this application package. **Any applicant submitting a non-compliant public hearing notice will have five points deducted from their final application score.** Applicants must attach a copy of the published hearing notice, attested copy of the minutes and attendance list to the application.

D. Documentation of CDBG National Objective:

Each PSG project activity must meet a National Objective of the CDBG program by benefiting low to moderate income persons as set forth in the 2025 Program Statement.

E. Eligible PSG Activities:

Eligible activities include operating and program material expenses related to job training/skills development, childcare, education programs, transportation, literacy, ESL programming, scholarships etc.; eligible planning activities necessary to complete the Project Development Phase. **Structural changes, such as construction, construction materials, renovation and rehabilitation are ineligible PSG activities.**

F. Maximum PSG Grant Amount: **\$50,000.**

G. Applicant Prohibitions:

PSG applications must demonstrate that there will not be a duplication of program activity/benefit. PSG applicants must meet the past performance criteria contained in the 2025 Program Statement on page 8. Eligible units of general local government as defined above may apply for CDBG assistance on behalf of the five Maine Indian Tribes. Maine Indian Tribes are not themselves eligible applicants.

H. Application Process

The selection process for the PSG consists of two phases - an Application Phase and a Project Development Phase.

1. Competitive Application

The application must provide a narrative description of the Impact, Development Strategy, and Citizen Participation relating to new or expanded activity proposed in the application.

The applicant must complete the Application form and may only attach additional information if specifically requested. Please remember to answer briefly and as completely as possible within the allotted space. The focus of the review is to assess the readiness, feasibility, LMI impact, health and safety issues and need for funding from the basic facts of the situation and proposed solution. Reviewing and scoring of applications will begin following the application deadline of June 6, 2025. Each application will be rated on its own merit and in relation to all other applications. After the scoring process is completed, successful communities will be invited into the project development phase.

2. Project Development

An invitation into the Project Development Phase reserves funds for the project. Program funding is contingent upon the Office of Community Development's (OCD) receipt of funds from HUD and successful completion of Project Development criteria. All aspects of the Project Development Phase must be completed prior to the execution of a contract with OCD and include:

- 1) environmental review.
- 2) cost analysis and justification.
- 3) non CDBG project funds commitments.
- 5) management plan development; and
- 6) specific state and federal requirements.

The emphasis during the Project Development Phase is on development of the best project to meet local PSG needs. A Development Program Manager will be assigned to work with each community to assist in the finalization of their project. **Applicants have three months to complete the project development phase process or notice of award may be rescinded.**

3. Project Implementation

Following contract execution, the community will be awarded HA funds and will begin to implement their project. The Development Program Manager will remain involved with the community throughout project implementation providing technical assistance and to monitor for compliance with federal and state regulations.

STATE OF MAINE COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION AND CERTIFICATIONS

Public Service Grant Program

Please note that all information requested in this application must be included for the application to be considered complete. Please refer to Page 5 for the Public Service Program Application Package Requirements. The Office of Community Development (OCD) will only process complete applications. All materials submitted to OCD in connection with your WDP application shall become the property of OCD, unless otherwise requested and shall be retained or destroyed in accordance with OCD's file retention policy.

I. APPLICANT MUNICIPALITY INFORMATION

Municipality: RANGELEY County: FRANKLIN

Mailing Address: 15 SCHOOL STREET, RANGELEY ME 04970
Zip Code+4:

Manager/Contact Person: JOE ROACH townmanager@rangeleyme.org

Phone: 207-864-3326 Fax:

Applicant Municipality UEI #: VAMKNU6PD4K6
(Visit <http://SAM.gov> if municipality needs to obtain a Unique Entity Identifier (UEI))

II. APPLICANT SUB-GRANTEE (Business, Non-Profit, etc.) if applicable:

Legal Name of Business:
BETH BRUNSWICK MEMORIAL FUND FOR CHILDREN

Legal Address of Business where jobs will be created and/or retained: 85 LOON LAKE ROAD

Town/City: RANGELEY State: ME Zip Code: 04970 County: FRANKLIN

Manager/Contact Person: Ellen Oppenheim Email: ellen.opp@gmail.com

Phone: 2039796909 Fax:

Applicant Sub-Grantee UEI #: 92-2103220
(Visit <http://SAM.gov> if Sub-grantee needs to obtain a Unique Entity Identifier (UEI))

Census Tract(s) Where Proposed PSG Activities will occur: RANGELEY MAINE

III. SUMMARY OF PROGRAM ACTIVITIES

Is this PSG application in support of program activities designed **predominantly** for persons determined to be low to moderate income? ☐ Yes

Is this PSG application in support of program activities designed exclusively for members of one or more of the groups below presumed by HUD to be low to moderate income? ☐ No

If yes, check applicable groups(s):

- ☐ Abused Children
- ☐ Battered Spouses
- ☐ Elderly Persons
- ☐ Severely Disabled Adults

- ☐ Homeless Persons
- ☐ Illiterate Adults
- ☐ Migrant Farm Workers
- ☐ Persons Living with AIDS

IV. SUMMARY OF TRAINING TIMELINE:

Positions to be trained as part of this development project by job classification identifiers (see Appendix C for Job Classification Types:

Type of Training	Training Date(s)	# of Individuals to be Trained	Cost Per Person
OFFICIALS AND MANAGERS	JULY-SEPT 2025	1	Covered by CEI grant
PROFESSIONALS	AUG-SEPT 2025	4	Covered by CEI grant
TECHNICIANS (teaching aids)	AUG-SEPT 2025	4	Covered by CEI grant

V. CERTIFICATION BY AUTHORIZED OFFICIAL OF MUNICIPALITY AND SUB-GRANTEE (if applicable):

1. State Certifications

- a. To the best of my knowledge and belief, the information in this Application is true and correct:
- b. the governing body of the applicant has duly endorsed the document.
- c. the proposed project has been reviewed and it complies with the Community's comprehensive plan and/or applicable state and local land use requirements.
- d. will work with the Office of Community Development to develop a detailed project if it receives a conditional award; and
- e. will comply with all applicable State laws and regulations.

2. Federal Certifications

- a. will take actions to affirmatively further fair housing and implement CDBG activities in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968.
- b. will not attempt to recover capital costs for the construction of public improvements, assisted in whole or in part with CDBG funds, by charging special assessments or fees against properties owned and occupied by persons of low and moderate income, including any fee, charge or assessment made as a condition of obtaining access to such public improvements, unless:
 - (i) CDBG funds are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than CDBG funds; or
 - (ii) for purposes of assessing any amount against properties owned and occupied by persons of low and moderate income who are not persons of very low income, and the applicant certifies that it lacks sufficient CDBG funds to comply with the requirements of clause (i) above.
- c. prior to expenditure of CDBG funds, it will establish a local community development plan that identifies the Community's housing and community development needs, including the needs of low and moderate income, and the activities to be undertaken to meet them.
- d. will provide in a timely manner for citizen participation, public hearings, and access to information with respect to the Maine CDBG Program and the proposed local CDBG project/program. Indicate in public notices and at public hearings that the State program is competitive, the maximum grant amount that can be requested, and the general type of activities contained in the proposed local program. Also announce in public notices the availability of the local program plan/application, describe the Community's previous CDBG performance (if any), and how the Community will collect, consider, and maintain all oral and written comments received on the proposal.
- e. will adopt and follow a residential anti-displacement and relocation assistance plan which complies with Section 104 (d) of the Housing and Community Development Act of 1974, as amended, that at a minimum provides for the replacement of all low/moderate income dwelling units that are demolished or converted to a non-LMI housing use as a direct result of CDBG assistance, and a relocation assistance component.
- f. is not listed on U. S. Department of Labor's Debarred and Suspended Contractor's List and will not employ contractors or subcontractors on this list.
- g. will comply with the requirements of Section 319 of Public Law 101-121 regarding government-wide restrictions on lobbying; and
- h. with the exception of administrative or personnel costs, it will verify that no person who is an employee, agent, consultant, officer, or elected official or appointed official of state or local government or of any designated public agencies, or sub-recipients which are receiving CDBG funding may obtain a financial interest or benefit, have an interest in or benefit from the activity, or have an interest in any contract, subcontract or agreement with respect to CDBG activities, per 24 CFR Part 570.611.
- i. Jobs created/retained must be in the community applying for the EDP award, new jobs to that community and not associated with any other branches of the assisted business located in another community.
- j. Transfer positions cannot be counted toward the job creation/retention requirements.
- k. All projects must document that at a minimum, 51% of all jobs created or retained as a result of the funded activity must be taken/held by persons of low and moderate income as defined by HUD.
- l. The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applications on the basis of race, color, religion, national origin, sex, marital status, age (provided that the applicant has the capacity to enter into a binding contract); and because all or parts of the applicant's income is derived from any public assistance program; or because the applicant has, in good faith, exercised any rights under the Consumer Credit Protect Act. The federal agency that administers compliance with this law concerning this creditor is the Federal Trade Commission. If a person believes that he or she was denied assistance in violation of this law, they should contact the Federal Trade Commission, Washington DC 20580.

Signature of Municipal Official:	Name:
Date:	Title:
Signature of Sub-Grantee Representative (if applicable):	Name:
Date:	Title:

Community Development Block Grant Public Service Grant Program

Budget Summary (Include Cash & In-Kind if applicable)

Cost Category	Column 1 CDBG	Column 2 Local	Column 3 State	Column 4 Utility	Column 5 Non- CDBG Federal	Column 6 Other*	Column 7 Cost Category Total
Administration							
Equipment							
Materials							
Operations							
Salaries							
Fringe							
Transportation							
Vehicles							
Consultants							
Other (List)							
1.Tuition subsidy	50,000					100,000*	150,000
2.Tuition subsidy						10,000**	10,000
3.							
TOTAL COSTS							160,000

*philanthropic donation restricted for tuition subsidy, received

** Maine Community Foundation, award letter received; awaiting deposit

>>PLEASE SEE ADDENDUM FOR COMPLETE LIST OF CAPITAL FUNDING SOURCES

Directions for Completing Budget Summary

1. For each applicable cost (cash and in-kind) in the Cost Category column, list the projected dollar amount for all applicable funding sources in columns 1-6.
2. List the total dollar amount for each cost category in column 7, Cost Category Total
3. Enter the total of all Cost Category amounts in column 7 in the TOTAL COSTS box directly under column 7.
4. Submit a copy of this Summary with the application.

ADDENDUM
CAPITAL FUNDING SOURCES FOR RANGELEY CHILDCARE CENTER

SOURCE	AMOUNT	DATE AWARDED
NBRC (NORTHERN BORDERS REGIONAL COMMISSION)	\$1,000,000	June 2024
CDS (CONGRESSIONALLY DIRECTED SPENDING GRANT)	\$ 750,000	March 2024
CEIMaine (CHILDCARE INFRASTRUCTURE GRANT)	\$ 250,000	December 2023
PRIVATE PHILANTHROPY and FOUNDATIONS*	\$1,503,000	May 2022-Present

*DONATION DETAIL AVAILABLE UPON REQUEST

RESTRICTED FUNDING FOR TUITION ASSISTANCE AT THE RANGELEY CHILDCARE CENTER

PRIVATE FOUNDATION \$100,000	One time. Gift rec'd 2024
MCF GRANT APPROVED \$ 10,000	One-time gift, awaiting deposit

ADDITIONAL REQUESTS OUTSTANDING

Grant application submitted \$70,000	TIF Funding
Grant application submitted \$70,000	Hannaford Charitable Foundation
Grant application submitted \$50,000	Lowe's Community Foundation
Grant application submitted \$30,000	STK Foundation

APPENDIX A-C

APPENDIX A

Members of the Review Team will assign a Review Point Total for each application reviewed. Review Point Totals will consist of the sum of the three scoring areas below and be determined by the total of each sub-scoring area. A maximum of 100 points is obtainable.

Impact (40 points):

- Conditions requiring a new or expanded service – 15 points
- Issues faced by service providers including capacity, finances, and staffing – 15 points
- Why PSG funds are critical for the project – 10 points

Development Strategy (40 points):

- A description of the new or expanded service, specific use of PSG funds, including how this service will resolve identified problems, and why this service will be more effective than existing services for the targeted beneficiaries – 10 points
- How PSG funds will be utilized to assist LMI persons, or a HUD approved Limited Clientele group – 10 points
- Project timeline, including a start date, tasks completed to date, how PSG funds will be expended in a timely manner, and method of tracking success – 10 points
- Capacity and qualifications of the service provider implementing the project, including familiarity with the needs of project beneficiaries – 10 points

Citizen Participation (20 points):

- How the overall citizen participation process directly relates to identification of solution strategies and application development - 5 points
- Effective use of any media (newspapers, radio, TV, etc.) to further public awareness and participation – 5 points
- Relevance of listed meeting/hearing activities/comments (not counting required public hearing) on application and project development – 5 points
- Involvement of potential LMI project beneficiaries in development of the application and project and how the required public hearing relates to the application development and citizen participation process – 5 points

6. Final Application Score – Each application will receive a Final Application Score consisting of the average of the scores assigned by members of the Review Team. Starting at the top of the scoring list, applicants will be invited to proceed to the Project Development Phase as funds allow.

APPENDIX B

Public Hearing Notice to Comply with Title VI Requirements

Public Hearing Notice The City/Town of RANGELEY

The City/Town of RANGELEY will hold a Public Hearing on June 16 at 5pm, at the Rangeley Town Hall to discuss an application being submitted to the State of Maine CDBG program for a State of Maine Community Development Block Grant /Public Service Grant.

The purpose of the grant application is to request funding for Childcare Enrollment subsidies. XPublic comments will be solicited at this Hearing and will be submitted as part of the application. All persons wishing to make comments or ask questions about the grant application are invited to attend this Public Hearing.

Comments may be submitted in writing to: rangeleychildcare@gmail.com at any time prior to the Public Hearing. TDD/TTY users may call 711. If you are physically unable to access any of the City's/Town's programs or services, please call 207-864-3326 so that accommodations can be made.



Any applicant submitting a non-compliant public hearing notice will have five points deducted from their final application score.

APPENDIX C

JOB CATEGORY DEFINITIONS

Officials and Managers – Occupants requiring administrative personnel who set broad policies, exercise overall responsibility of execution of these policies, and individual departments or special phases of a firm's operations. This includes: Officials, Executives, middle management, plant managers and superintendents, salaried supervisors who are members of management, purchasing agents and buyers, and kindred workers.

Professional – Occupants requiring either college graduation or experience of such kind and amount as to provide a comparable background includes accountants and auditors, airplane pilots and navigators, architects, artists, chemists, designers, dietitians, editors, engineers, lawyers, librarians, mathematicians, natural scientists, registered professional nurses, professional and labor relations workers, physical scientists, physicians, social scientists, teachers, and kindred workers.

Technicians – Occupants requiring a combination of basic scientific knowledge and manual skill which can be obtained through about 2 years of post-high school education such as is offered in many technical institutions and junior colleges, or through equivalent on the job training. This includes computer programmers and operators, drafters, engineering aides, junior engineers, mathematic aides, licensed practical or vocational nurses, photographers, radio operators, scientific assistants, surveyors, technical illustrators, technicians (medical, dental, electronic, physical science) and kindred workers.

Sales – Occupants engaging wholly or primarily in direct selling. This includes advertising agenda and sales workers; insurance agents and brokers; real estate agents and brokers; sales workers, demonstrators, and retail sales workers; and salesclerks, grocery clerks and cashiers; and kindred workers.

Office and Clerical – Includes all clerical-type work regardless of level of difficulty, where the activities are predominantly non-manual though some manual work not directly involved with altering or transporting the products is included. This includes bookkeepers, cashiers, collectors (bills and accounts), messengers and office helpers, office machine operators, shipping and receiving clerks, stenographers, typists, and secretaries, telegraph and telephone operators, and kindred workers.

Craft Worker (skilled) – Manual workers of relatively high-level having a thorough knowledge of the processes involved in their work. Exercise considerable independent judgment and usually receive an extensive period of training. This includes: the building trades, hourly paid supervisors, and lead operators (who are not members of management), mechanic and repairers, skilled machining occupations, compositors and typesetters, electricians, engravers, job setters (metal), motion picture projectionists, pattern and model makers, stationary engineers, tailors, and kindred workers.

APPENDIX C (continued)

Operatives (semi-skilled) – Workers who operate machines or other equipment or perform other factory-type duties of intermediate skill level which can be mastered in a few weeks and require only limited training. This includes: apprentices (auto mechanics, plumbers, electricians, machinists, mechanics, building trades, metal working trades, printing trades, etc.), operatives, attendants (auto service and parking), blasters, chauffeurs, delivery workers, dress makers and sewers (except factory), dryer's furnaces workers, heaters (metal), laundry and dry cleaning operatives, milliners, mine operatives and laborers, motor operators, oilers and greasers (except auto), painters (except construction and maintenance), photographic process workers, boiler tenders, truck and tractor drivers, weavers (textile), welders and flame metals workers, and kindred workers.

Laborers (unskilled) – Workers in manual occupations which generally require no special training perform elementary duties that may be learned in a few days and require the application of little or no independent judgment. This includes garage laborers; car washers and greasers; gardeners (except farm) and ground keepers; stevedores; wood choppers; laborers performing lifting, digging, mixing loading, and pulling operations; and kindred workers.

Service workers – Workers in both protective and non-protective service occupations. This includes attendants (hospital and other institutions, professional and personal service, including nurse's aides and orderlies), barbers, chair workers and cleaners, cooks (except household), counter and fountain workers, elevator operators, firefighters and fire protection guards, door keepers, stewards, janitors, police officers and detectives, porters, waiters and waitresses, and kindred workers.

THIS MATERIAL IS AVAILABLE IN ALTERNATIVE FORMAT UPON REQUEST

BY CONTACTING:

**OFFICE OF COMMUNITY DEVELOPMENT
111 SEWALL STREET, 3RD FLOOR
59 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0059
TELEPHONE (207) 624-7484
TTY: 1-800-437-1220**

ALSO AVAILABLE ON THE OFFICE OF COMMUNITY DEVELOPMENT WEB SITE:

www.maine.gov/decd/meocd/cdbg

The Maine State CDBG Program is Funded by:



**APPLICATION RESPONSES- PUBLIC SERVICE GRANT PROGRAM NARRATIVE
RANGELEY CHILDCARE CENTER**

A project of the Beth Brunswick Memorial Fund for Children

1. This project is eligible as a Childcare provider
2. This project benefits low- and middle-income families in the Rangeley region
3. This project is a new service to the community. There is no licensed childcare center within 40 miles of Rangeley, and none that accept Child Care Affordability Program (CCAP) benefits. There is one pre-K program in town, the Little Mountain School, who has already announced that they are permanently closing their doors in June of this year. There are two in-home providers, both of whom have stated their plans to retire once this new center is operational. The Rangeley Childcare Center is under construction, with a guaranteed completion date of September 23rd. We are in the process of hiring our Executive Director. Once that position has been filled, registrations will be accepted for the 2025-2026 school year.
4. We are requesting \$50,000 to support tuition costs for low- and middle-income families. We have already secured other funding to fill this need for the years ahead; \$110,000 has been received (\$10,000 MCF award has been granted but not deposited yet). PSG funds would be used in 2025 because *all* our families will be on the waitlist for CCAP Funding, which has been depleted due to overwhelming demand. We are hoping that LD1955 (a bill to increase funding for childcare affordability) in the state Legislature will be approved, which in the future will enable low- and middle-income families the access to childcare that they deserve. Without it, parents cannot commit to work, children miss out on early developmental opportunities, and businesses lose vital staff.
5. Stage 1- LOI was received and invitation to apply was issued. Stage 2 contained herein.
6. Impact. As mentioned in #3 above, the Rangeley Childcare Center will be a new service for the region. Existing childcare providers are closing or retiring. With a demand in town of 50+ childcare slots (the school has 10-12 children per class per year, and we will be accepting children from birth through age 5), this service is *critical* for many reasons: the stability of family finances by enabling two incomes, the appeal of Rangeley for young families (mitigating the problem of outmigration), for social, emotional and cognitive development of the children, and for economic development in the town (increased tax base, etc.). The Center will have a capacity of 48 pre-school aged children and an overflow classroom which has 26 slots for before- and after school care of school-aged children. Because we are located adjacent to the public school (and share a driveway), the synergy between Rangeley Childcare Center and the Rangeley Lakes Regional School is an obvious benefit for families of young children. Additionally, we are working with the school superintendent to coordinate mentorship programs between older and younger children.
Our financial model shows we will be cash-flow positive in year 3 of operations. However, that model is based on CCAP funding for low-and middle-income families. Hence, the need for PSG funds to subsidize families until they are moved off of the CCAP waitlist. This is why PSG funding is critical.
7. Development Strategy. This childcare center will provide full- or part-time care for children aged 6-weeks through school age, including wraparound care for school aged children and

children in the public school Pre-K program, which is only 3 hours a day—which is not adequate for a parent seeking full time employment. There are no other programs in the Rangeley region offering this service. PSG funds will be used to pay enrollment fees for low- and middle-income families who otherwise could not enroll because support from the Childcare Affordability Program (CCAP) requires applicants to be waitlisted until funding is available. PSG funds would replace CCAP funds until families are moved off the waitlist. We do not know how long eligibility will be delayed by this waitlist scenario, because this is a recently announced phenomenon (see Memorandum issued by Maine HHS on Nov 25, 2024). Our calculations assume a need for \$50,000 to cover costs for 5 children in year one. The average tuition (tuition varies by age¹) is \$254/wk, and if we assume that these families qualify² for 85% of tuition assistance³, they would require \$216/wk in tuition support. If each child was enrolled 50 wks/yr, they would need \$10,800 per child per year, or \$54,000 per year of tuition assistance for 5 children]. The former school licensed social worker has been hired to assist families with the paperwork necessary for CCAP eligibility. She is experienced with HHS procedures and implementation, and will process grant allocations in accordance with CCAP stipulations.

The Rangeley Childcare Center is under construction with a completion date set for September 23. Assuming licensing takes a week, we plan to begin operations by October 1. Enrollment will begin this summer. We are operating in partnership with Community Concepts, Inc. (CCI), a state agency that operates 16 Head Start programs in Franklin and Oxford counties. Their consultation and advisement has been critical as we establish this new program and the complexities of childcare operations.

8. Citizen Participation. The proliferation of childcare in the State of Maine is being achieved through efforts such as this, and is aligned with the stated priorities of the Governor's strategic plan [<https://www.maine.gov/dhhs/ocfs/data-reports-initiatives/system-improvements-initiatives/early-childhood-education-improvement>]. *"Parents need high quality affordable child care in order to go to work and kids need a safe place to learn and grow during the day," said Governor Janet Mills. "This is another important step forward in our effort to expand child care options for working Maine families. We're focused on recruiting more child care workers, building more child care facilities, and making child care more affordable so that every parent can access quality care for their kids. My administration will continue to work to strengthen the child care system that our working families rely on."*

Our team has conducted two surveys, one in 2021 and another in 2022, showing 85% support for increased childcare access in Rangeley. IN 2023 we held two public forums to explore community input and to answer questions about our project. Furthermore, we received letters of support from the Rangeley Town Manager and its Board of Selectmen, as well as from the Town Managers of each of the surrounding plantations (Dallas, Sandy River), and the Rangeley Chamber of Commerce. Many local businesses have also written letters of support,

¹ 6 wks-12 mo= \$275/wk

12-30 mo= \$250/wk

30-42 mo= \$247/wk

3-5 yrs = \$244/wk

² See eligibility table [<https://www.maine.gov/dhhs/sites/maine.gov.dhhs/files/inline-files/10192024%20income%20guidelines.pdf>]

³ Tuition assistance is determined on a sliding scale, based on family size and household income (see above). LMI FAMILIES WILL RECEIVE UP TO 90% SUBSIDY.

not to mention the financial contributions we have received from over 20 Rangeley businesses (all letters are available upon request).

We have and continue to broadcast our efforts through online social media (Facebook), the local newspaper (Rangeley Highlander), the local radio station (WRGY), informational booths at town events, advertisements at the local movie theater (Lakeside Theater), appearance at school board meetings, and word of mouth. We enjoyed TV coverage of our groundbreaking last September. As we prepare to accept registrations, we will increase our outreach. We are planning mailbox notifications, flyers at local businesses, continued press coverage announcing that registrations are being accepted, emphasizing the availability of financial support for LMI residents. The local newspaper is planning a feature about LD1955 and its pertinence to enrollees at the Rangeley Childcare Center. A public hearing is set for June 16 to further broadcast our progress and readiness, and to again solicit community feedback. We have not received any negative commentary in our public forums thus far.

We are optimistic that this application will align with the interests of the CDBG Public Service Grant assessment team. Please contact us with any questions. Respectfully submitted,

Joe Roach, Town Manager, Rangeley-- Grantee

Ellen Oppenheim, President, Beth Brunswick Memoria Fund for Children—Sub-Grantee

132nd Maine Legislature, First Special Session

An Act to Regulate Nonwater-dependent Floating Structures on Maine's Waters

LD 1763, HP 1182

Fiscal Status Not Yet Determined

Amendments to LD 1763

Status In Committee

Referred to Committee on Inland Fisheries and Wildlife on Apr 23, 2025.

Latest Committee Action: Work Session Held, May 19, 2025, TABLED

Latest Committee Report: Not Reported Out

Public Hearings

Wednesday, April 30, 2025 1:00 PM, Cross Building, Room 206

Disclaimer: The following documents are digital reproductions of written testimony presented to joint standing committees before and during public hearings. The Legislature is not responsible for the content, accuracy, or appropriateness of any testimony posted herein and takes no position supporting or opposing views expressed in the testimony. The documents are posted solely for convenient viewing by interested persons; they are not official copies and may not represent a complete record of a hearing. Contact the committee clerk for additional information.

☐ Public Hearing Testimony

Work Sessions

Monday, May 12, 2025 1:00 PM, Cross Building, Room 206

Wednesday, May 14, 2025 1:30 PM, Cross Building, Room 206

Monday, May 19, 2025 1:30 PM, Cross Building, Room 206

Wednesday, May 28, 2025 1:00 PM, Cross Building, Room 206

Committee Docket

Date	Action	Result
May 12, 2025	Work Session Held	TABLED
May 14, 2025	Work Session Held	TABLED
May 19, 2025	Work Session Held	TABLED

Divided Reports

No Divided Reports.

Affected Statute Titles and Sections

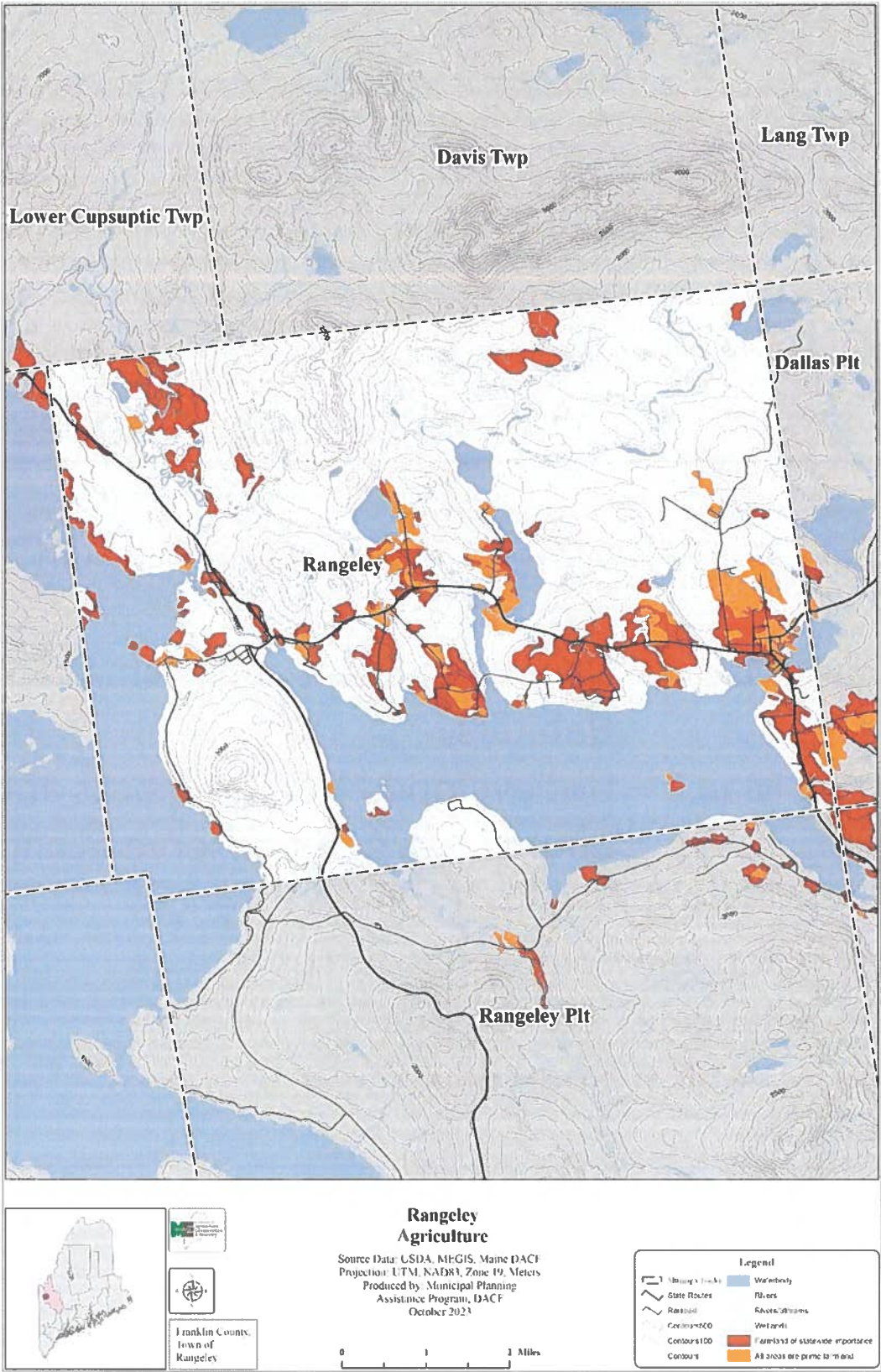
None listed at this time.

Need a paper copy? Contact the Document Room at 287-1408 or send an e-mail with the LD or Paper number, Item number and a mailing address to webmaster_house@legislature.maine.gov.

APPENDIX A

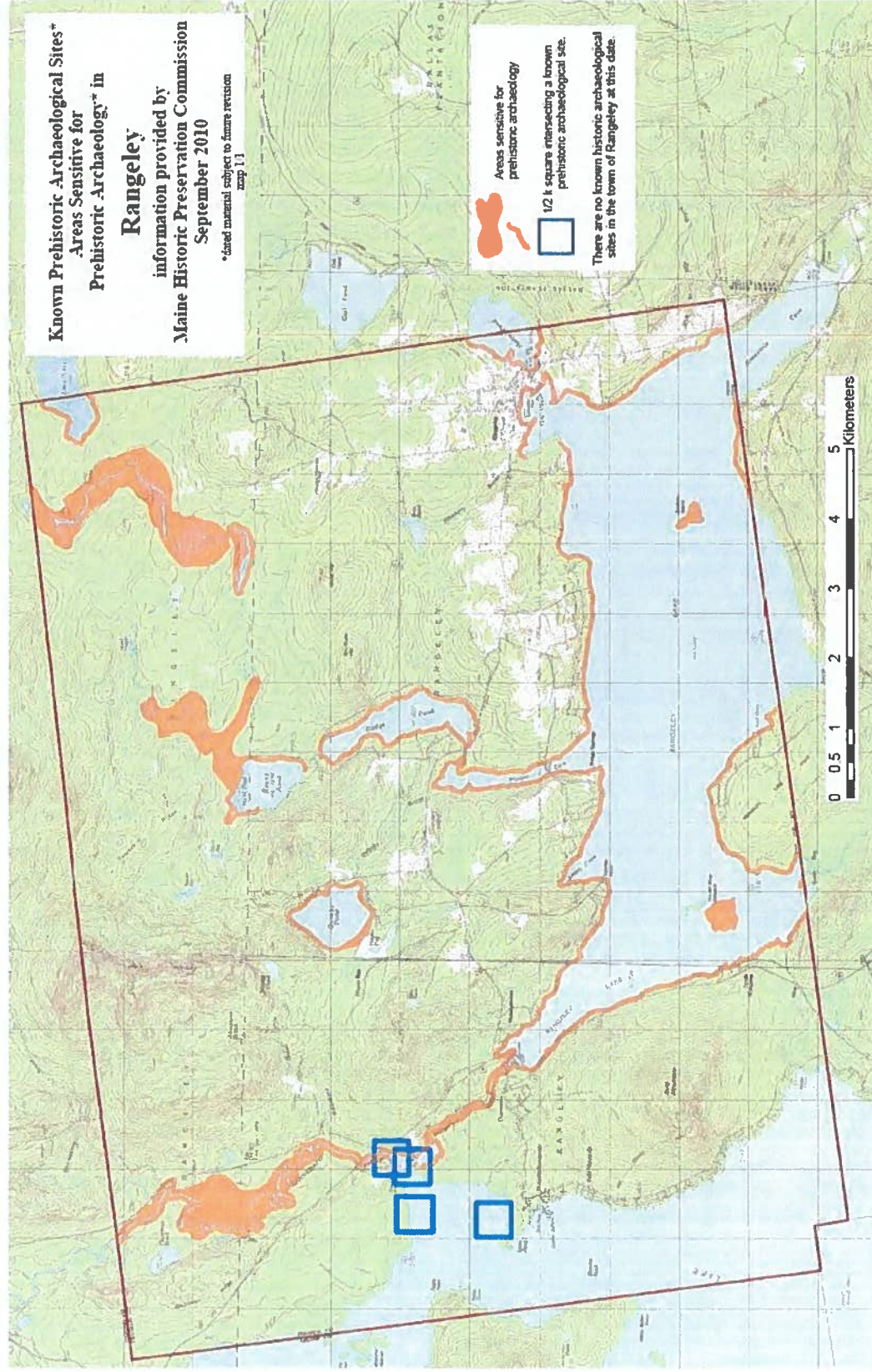
Maps

ECONOMY - Map 1: Agricultural Resources

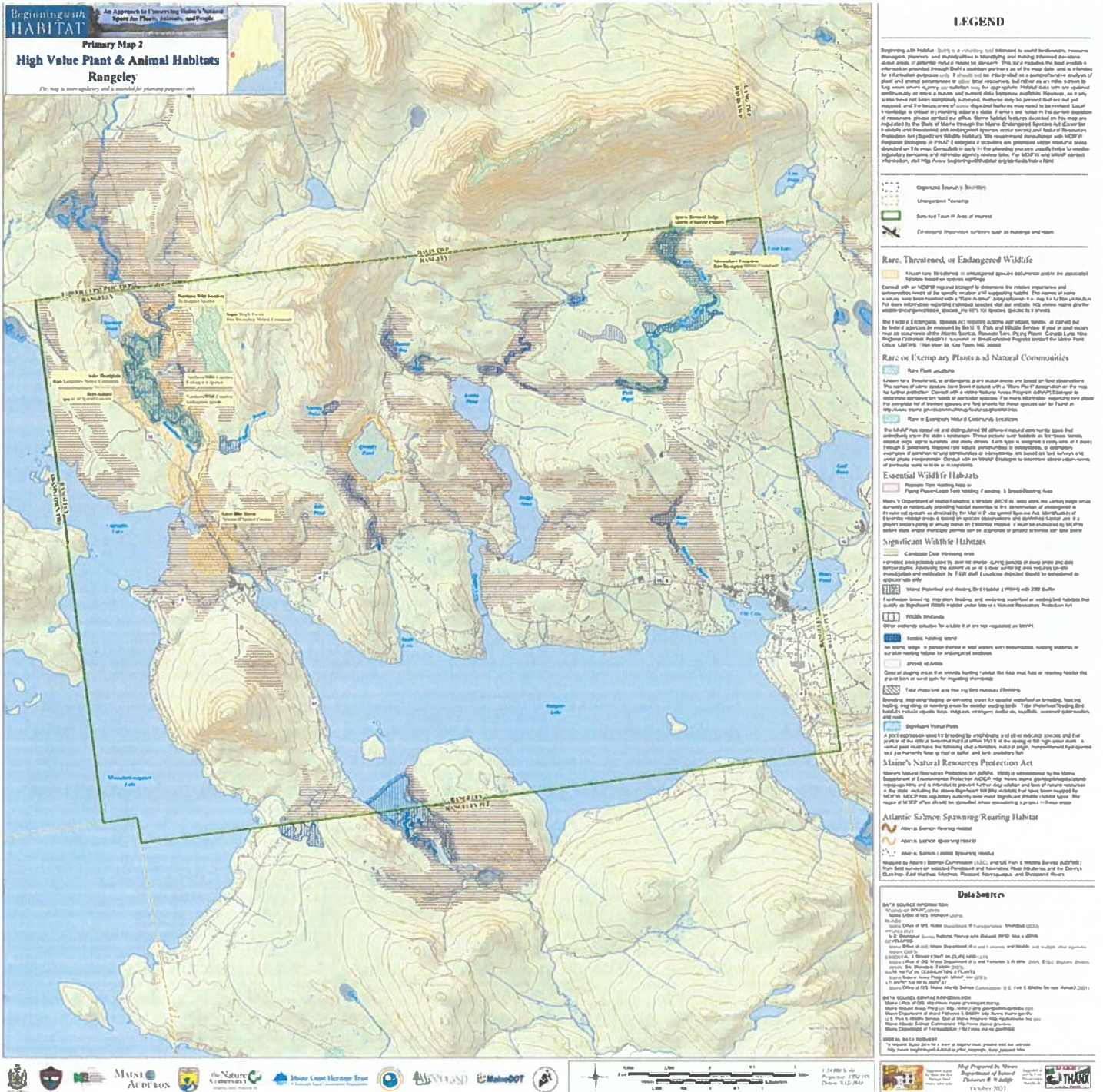


HISTORIC AND ARCHAEOLOGICAL RESOURCES - Map 1

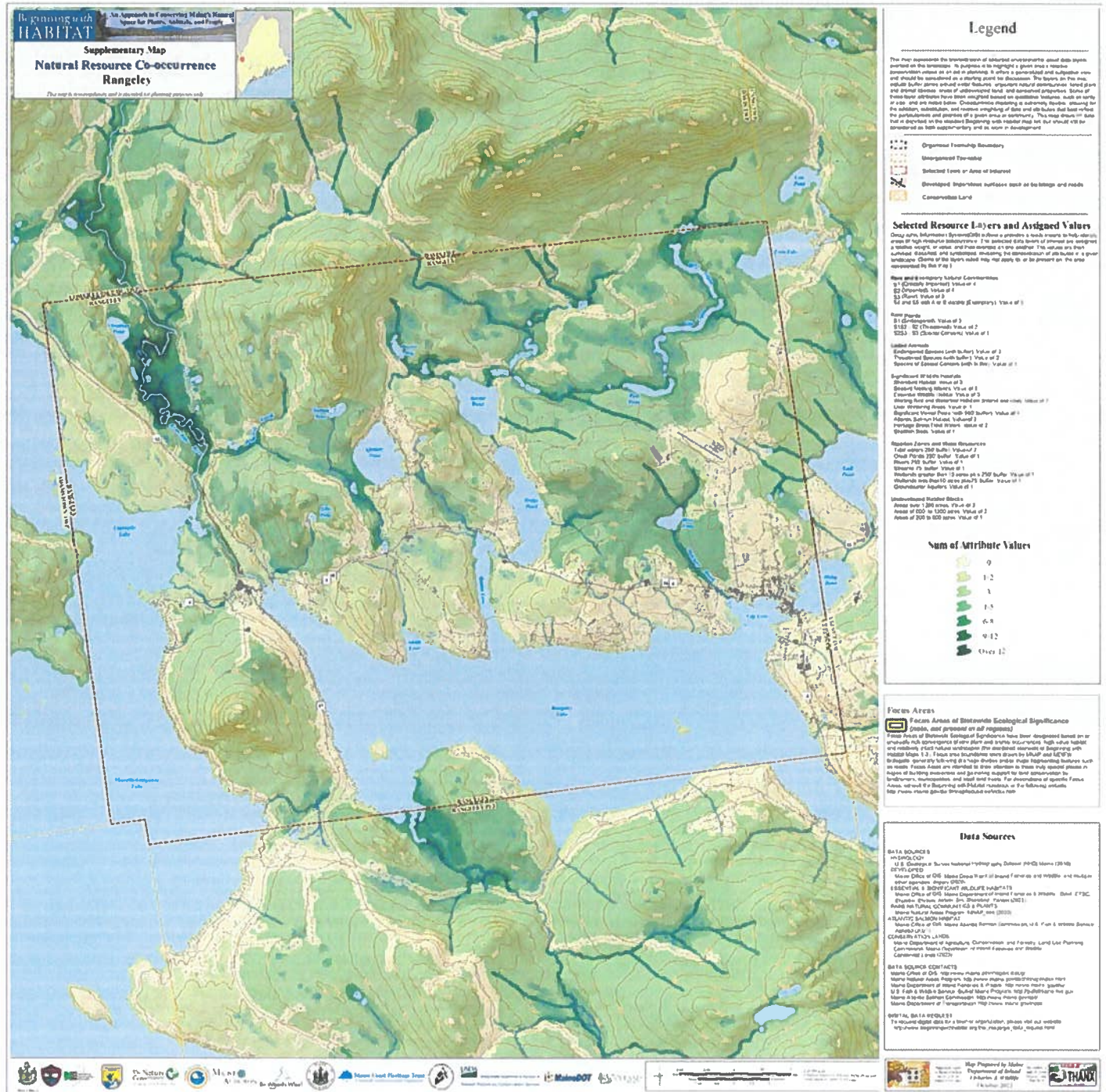
Known Prehistoric Archaeological Sites, Areas Sensitive for Prehistoric Archaeology



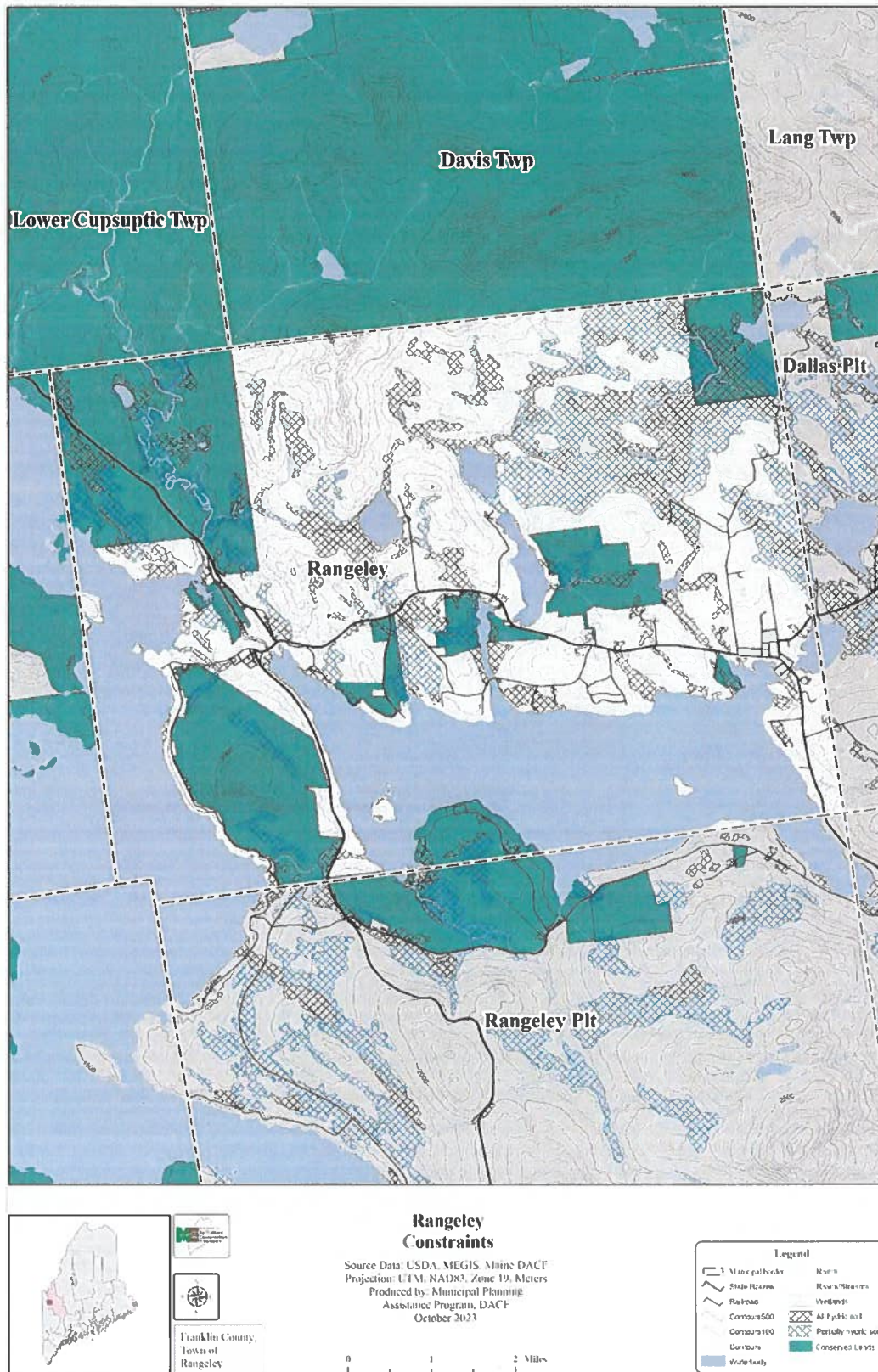
NATURAL RESOURCES - Primary Map 2: High Value Plant and Animal Habitats



NATURAL RESOURCES - Map 4: Natural Resources Co-occurrence



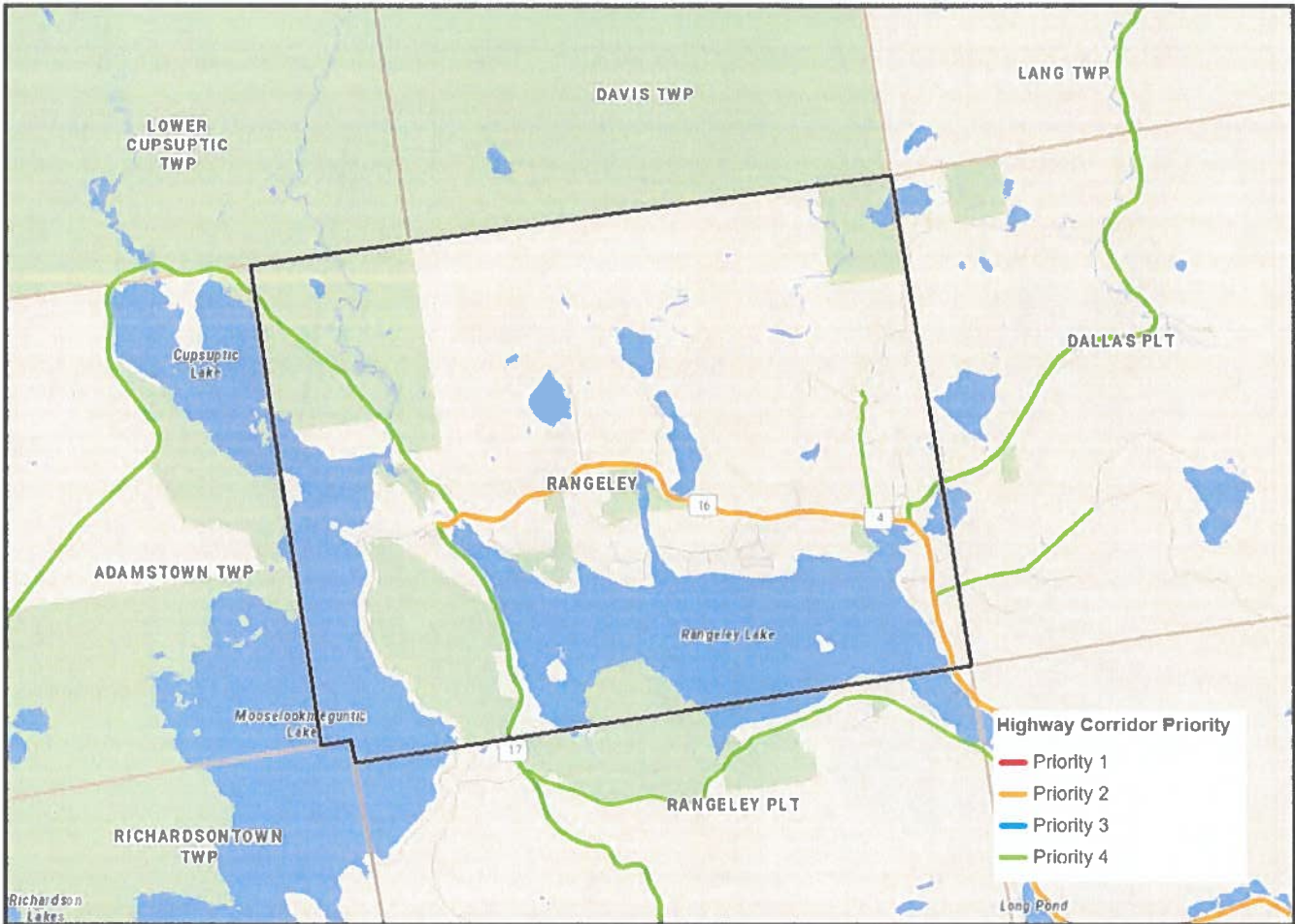
NATURAL RESOURCES - Map 6: Rangeley Constraints



TRANSPORTATION

- Map 1 – FCC, Rangeley Federal Functional Class
- Map 2 – HCP, Rangeley Highway Corridor Priority
- Map 3 – CSL-Safety, Rangeley Customer Service Level
- Map 4 - CSL-Condition, Rangeley Customer Service Level
- Map 5 – CSL-Serviceability, Rangeley Customer Service Level
- Map 6 – Rangeley High Crash Locations
- Map 7 – National Scenic Byway
- Map 8 – Rangeley Context Classification
- Map 9 – Oquossoc Village
- Map 10 – Rangeley Village

TRANSPORTATION: MAP 2 – RANGELEY HIGHWAY CORRIDOR PRIORITY

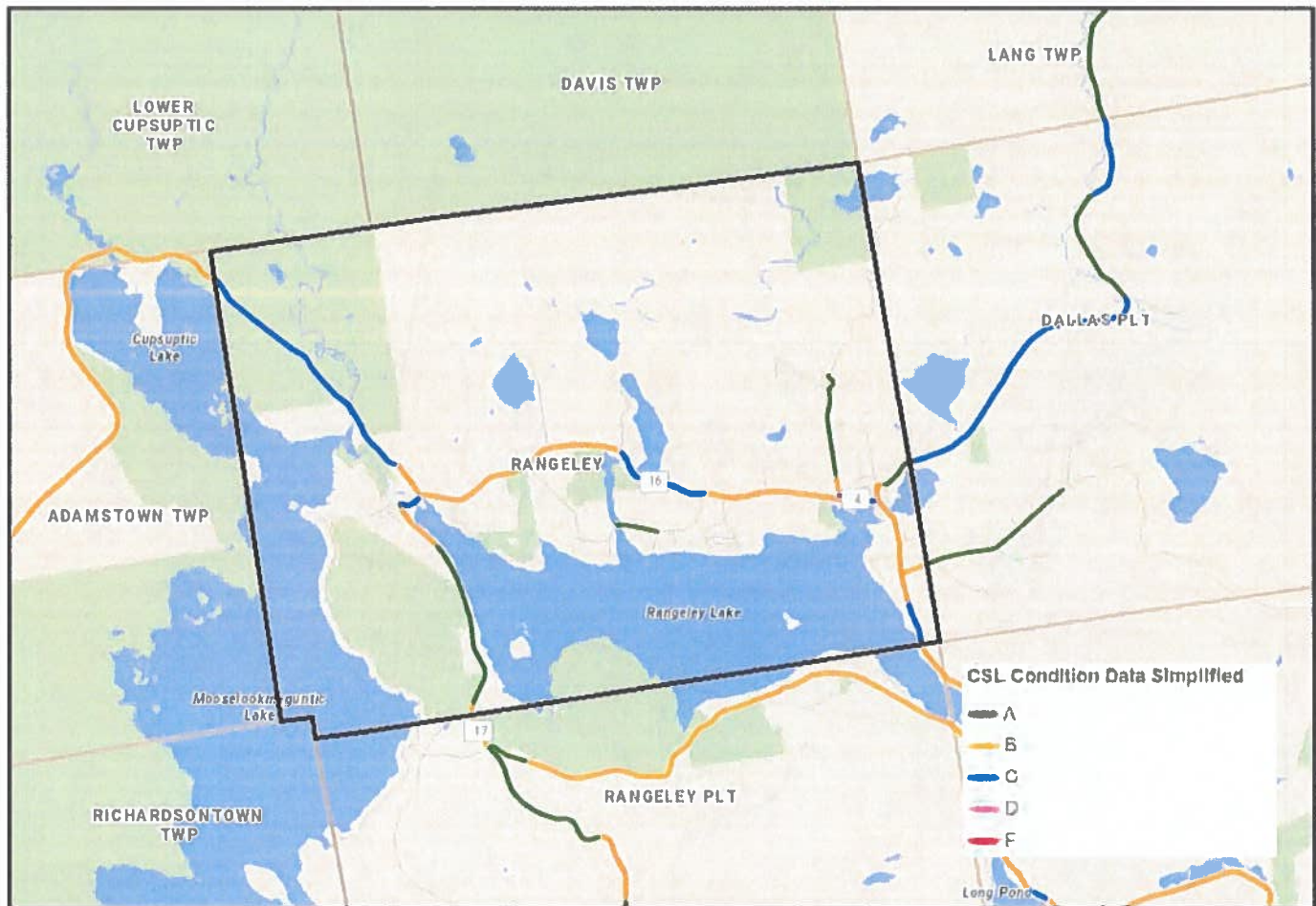


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3 Miles
1 inch = 2.32 miles

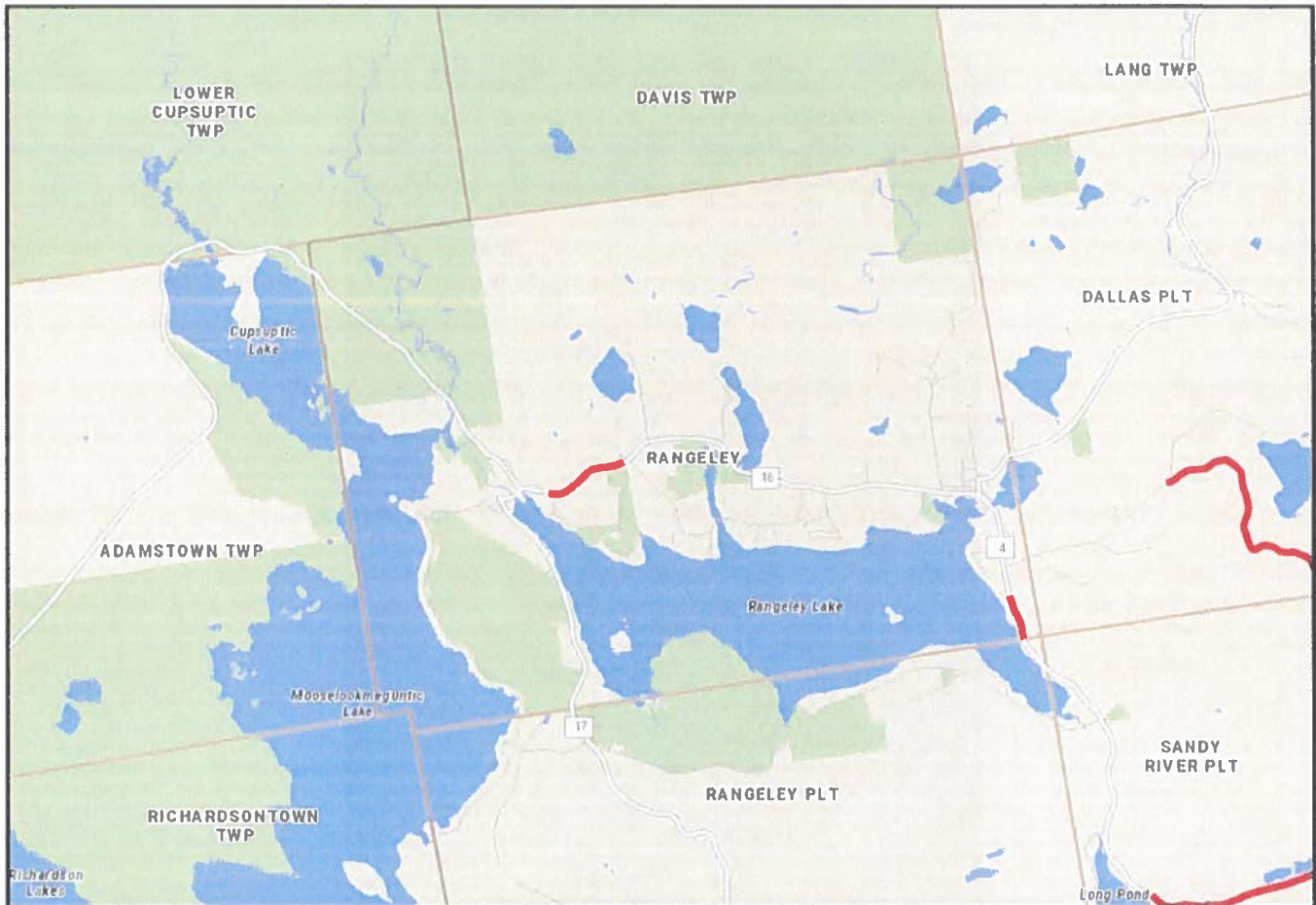
Date: 12/5/2024
Time: 11:11:11 AM

TRANSPORTATION: MAP 4 – RANGELEY CUSTOMER SERVICE LEVEL - CONDITION



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TRANSPORTATION: MAP 6 – RANGELEY HIGH CRASH LOCATIONS

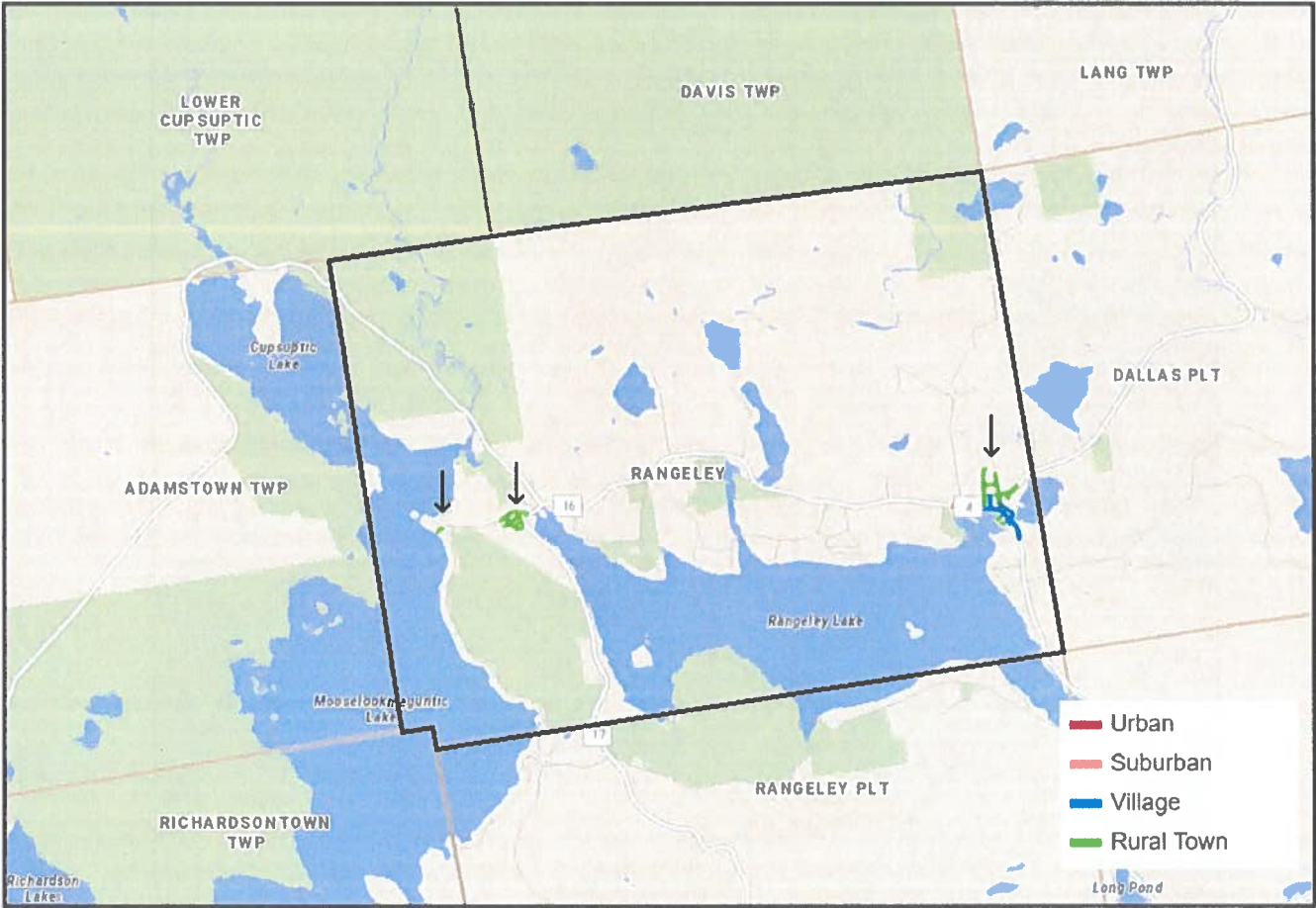


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3 Miles
1 inch = 2.32 miles

Date: 12/9/2024
Time: 12:20:26 PM

TRANSPORTATION: MAP 8 – RANGELEY CONTEXT CLASSIFICATION



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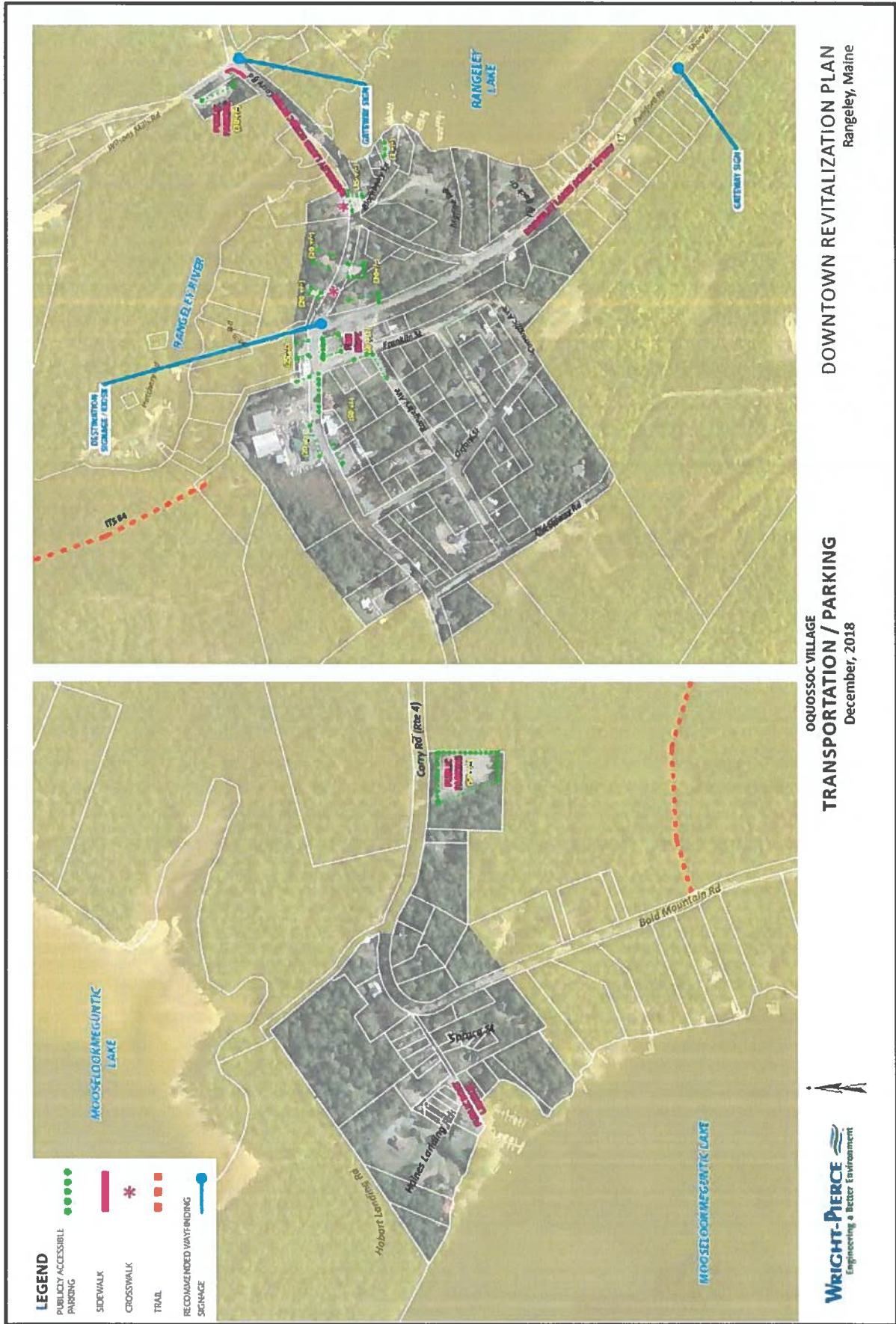
3 Miles
1 inch = 2.32 miles

Date: 12/5/2024
Time: 5:37:04 PM

TRANSPORTATION MAP 10 – RANGELEY VILLAGE CONTEXT CLASSIFICATIONS



TRANSPORTATION: MAP 12 – PARKING IN OQUOSSOC VILLAGE



Future Land Use Plan - Map 1: Future Land Use Plan

