TOWN OF RANGELEY BOARD OF SELECTMEN

James Jannace, Chairman Ethan Shaffer, Vice-Chairman Samantha White Jacob Beaulieu Keith Savage



15 School Street Rangeley, ME 04970 Fax - 207.864.3578 207.864.3326

MEETING JANUARY 21, 2025, 5:00 PM

1. Call Meeting To Order & Declare a Quorum

- Open Public Hearing Scenic Byway Gateway Project
- ➤ Close Public Hearing

2. Conflict of Interest Disclosure

- 3. Adjustments To The Agenda
- 4. Public To Speak On A Non-Agenda Item

5. Boards & Committees

November 21, 2204 – Park Commission, Regular Meeting

6. Review of Minutes

- ➤ January 6, 2025 BOS Regular Meeting
- ➤ January 14, 2025 BOS Budget Committee Joint Meeting Notes

7. Consent Items

- ➤ Liquor License
 - Farmhouse Barn
- > Event Permits
 - Snodeo Parade RLSC
 - Rave X RLSC
 - Pond Hockey Festival Rangeley Skating Club
- > Fire Department Snowmobile Donation Acceptance
- > Planning Fee Schedule

8. Old Business

- Police Budget
- > Comp Plan Update

9. New Business

- > RFPs
 - Mowing
 - Magalloway Property Services \$16,500 (1st yr) / \$17,000 (2nd yr)
 - Bees Green Thumb \$13,500 (both years)

- Cemetery
 - Magalloway Property Services \$22,500 (1st yr) / \$23,000 (2nd yr) / \$23,500 (3rd yr)
 - Bees Green Thumb \$28,000 (all three years)
- ➤ MaineHealth EMS Contract
- > Code Enforcement Officer Wage Adjustment

10. Correspondence

➤ Elden Smith – Cemetery Bid

11. Read Into Record

12. Town Manager Report

- Department Updates
- > Calendar
 - January 28, 2025, 5PM Meet with Budget Committee & Department Heads
 - February 11, 2025, 5PM Meet with Budget Committee & Department Heads
- Other Business
 - Grant Sheet
 - Financial Reports

13. Selectboard Communication

- 14. Executive Session M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)
 - ➤ M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)(D) Labor Negotiations
 - ➤ MRSA Title 1, Chapter 13, Subchapter 1, §405(6)(A) Personnel Matters, Town Manager Contract

15. Adjournment

Any public member desiring to address the Board shall be recognized by the Chair, shall state name and address for the record, and shall limit remarks to the questions under discussion. All remarks and questions addressed to the administration of Town shall be addressed to the Town Manager or the Board of Municipal Officers through the Chair and not to any municipal town employee. No person other than members of the Board and the person having the floor shall enter into any discussion either directly or through a member of the Board without the permission of the presiding officer.

Public members attending Board meetings also shall observe the same rules of propriety, decorum, and good conduct applicable to the members of the Board. Any person making personal impertinent and slanderous remarks, or who becomes boisterous while addressing the Board or those attending the Board meeting shall be removed from the room if so directed by the presiding officer.

Join Zoom Meeting https://zoom.us/j/91015267554 Meeting ID: 910 1526 7554 Call In: 1-929-205-6099



TOWN MANAGER

TO: Board of Selectmen FROM: Joe Roach

RE: January 21, 2025 Meeting Notes

DATE: January 16, 2025

The Scenic Byway Gateway public hearing will start at 5:00PM. Our consultant engineers from Wright Pierce will lead the session to include an introduction, the timeline for deliverables, a general concept discussion, and an open floor for input.

#7. Updated quotes for the Fire Department snowmobile are included.

An updated Planning Fee schedule proposal is included for the Board's consideration. The updates will help offset administrative costs associated with each listed activity.

- **#8.** I will collect any input from the Board regarding the chapters you have already received. Further chapters will come to you after the CRC meets on January 28th.
- #9. We received two proposals for the mowing of parks, the ballfield, and other green spaces and a separate proposal for cemetery mowing and maintenance.

The Northstar service agreement is included for review. There is an increase in the fee this year to help cover costs of the program. Director Smith is on the agenda for the February 11th Budget meeting to provide more info regarding the agreement and associated costs.

I am requesting authorization from the Board to increase the hourly wage of the CEO effective January 27, 2025 to \$31.00 per hour.

#12. We have experienced an influx of rodents at the transfer station. We are working to mitigate the problem as quickly as possible with the help of two pest control companies.

Park Commission Meeting

November 21st, 2024, Members Present: Jim J, Jim F, Sam White, Michelle Laliberte, Pat O'Neil (staff)

- I. Open Meeting 5:00 pm
- II. Pledge
- III. Quorum met, no conflict of interest
- IV. Adjustments to Agenda- None
- V. Public to speak- None
- VI. Review of Minutes
 - > October 17th, 2024
 - Motion to accept minutes as written by Sam, second by Shelli Laliberte, All in favor 4-0
- VII. Correspondence: No
- VIII. Permits
 - > The Lighting of the Giving Tree
 - Motion to accept permit as written by Sam, seconded by Shelli Laliberte, all in favor 4-0
 - IX. New Business None
 - X. Continuing Business
 - ➤ Lake and Library Loop Trail

 Waiting on the Byway sign for outside the chamber bathrooms and a directional sign is being replaced due to a mistake. All other signs are in, but minor adjustments will be needed to adjust the height of the posts. Painting will be done in the spring.
 - > Town Park Gazebo
 Still waiting on estimate from Adam at builder supply
 - Dog Park
 Still researching on this project- Found some useful info towards building a dog park
 - XI. Next Meeting January 16th, 2024 @ 5:00 pm

XII. Adjourn Meeting: motion to adjourn meeting @ 5:14 pm by Sam, second by Jim J, all in favor 4-0.

RANGELEY BOARD OF SELECTMEN REGULAR MEETING JANUARY 6, 2025, 6PM

In Attendance: James Jannace, Chairman / Ethan Shaffer, Vice-Chairman / Samantha White /

Jacob Beaulieu / Keith Savage (Zoom)
Staff: Joe Roach, Town Manager
LK Planning: Donna Larson Kane

See Sign-In for Public Attendance

- 1. OPEN MEETING DECLARE A QUORUM 6PM
- 2. CONFLICT OF INTEREST DISCLOSURE None
- 3. ADJUSTMENTS TO AGENDA
 - Comprehensive Plan Status Update Donna Larson Kane, LK Planning Please see video for detailed update.
- 4. PUBLIC TO SPEAK ON A NON-AGENDA ITEM None
- 5. BOARDS AND COMMITTEES None
- 6. REVIEW AND APPROVE MEETING MINUTES
 - December 16, 2024 BOS Regular Meeting
 Selectman White motioned to approve with any additions or corrections.
 Selectman Beaulieu second
 VOTE: 5-0

7. CONSENT ITEMS

- Fire Department Snowmobile Donation Acceptance
 Selectman White motioned to accept donation for up to \$6,500 for new 2024
 Skandic Sport 600E and dispose of the 2002 Polaris for \$1,000.
 Vice-Chairman Shaffer second
 VOTE: 5-0-1 (Beaulieu Abstained)
 Selectman White rescinded her motion pending additional information.
- Appointments Budget Committee (2)
 Vice-Chairman Shaffer motioned to appoint Mark Beauregard to the Budget
 Committee, term ending June 30, 2028.
 Selectman White second
 VOTE: 3-2 (Jannace / Beaulieu Opposed)

Vice-Chairman Shaffer motioned to appoint Ethna Thompson to the Budget Committee, term ending June 30, 2028.

Selectman White second VOTE: 3-2 (Jannace / Beaulieu Opposed)

Schedule Public Hearing – Scenic Byway Gateway – Jan. 21, 2025, 5PM with Regular Meeting Directly Following
 Selectman White motioned to schedule Public Hearing for the Scenic Byway Gateway – Jan. 21, 2025, 5PM with regular meeting directly following.
 Selectman Beaulieu second
 VOTE: 5-0

8. OLD BUSINESS

- Investments CDs Update Provided
- Salary Survey Update Provided
- 9. NEW BUSINESS None
- 10. CORRESPONDENCE None
- 11. READ INTO RECORD None

12. TOWN MANAGER REPORT

- Calendar

January 9, 2025, 6PM – Quarterly Meeting with Plantations, Rangeley Town Office January 14, 2025, 5PM – Meet with Budget Committee & Department Heads January 28, 2025, 5PM – Meet with Budget Committee & Department Heads January 20, 2025 – Martin Luther King Day January 21, 2025, 5PM – Scenic Byway Gateway Project Public Hearing, Regular Meeting Directly After Close of Public Hearing February 11, 2025, 5PM – Meet with Budget Committee & Department Heads

Other Business

13. SELECTBOARD COMMUNICATION - None

14. EXECUTIVE SESSION – M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)

- M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)(D) – Labor Negotiations Selectman White motioned the Board into Executive Session pursuant to M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)(D) – Labor Negotiations at 7:01PM. Selectman Beaulieu second VOTE: 5-0

Chairman Jannace brought the Board out at 7:09PM with no action taken.

M.R.S.A. Title 1, Chapter 13, Subchapter 1, §405(6)(A) – Personnel Matters, Town Manager Contract
 Selectman White motioned the Board into Executive Session pursuant to M.R.S.A.
 Title 1, Chapter 13, Subchapter 1, §405(6)(A) – Personnel Matters at 7:10PM.
 Selectman Beaulieu second

VOTE: 5-0

Chairman Jannace brought the Board out at 7:41PM with no action taken.

15. ADJOURNMENT

Vice-Chairman Shaffer motioned to adjourn at 7:41PM.
Selectman White second VOTE: 5-0

^{**}These minutes are not typed verbatim. Please see Townofrangeley.com for video**TJL

TOWN OF RANGELEY BOARD OF SELECTMEN

James Jannace, Chairman Ethan Shaffer, Vice-Chairman Samantha White Jacob Beaulieu Keith Savage



Budget Committee Members:Mark Beauregard Cyn

James Higgins
Shelly Lowell

Cynthia Egan Catherine Johnson Colin Madrid Ethna Thompson

BOS / BUDGET COMMITTEE JOINT MEETING JANUARY 14, 2025, 5:00 PM

In Attendance BOS: James Jannace / Ethan Shaffer / Samantha White / Jacob Beaulieu / Keith Savage (Zoom) In Attendance BC: Cynthia Egan / Shelly Lowell / James Higgins / Colin Madrid / Catherine Johnson (Zoom) Ethna Thompson (Zoom) / Mark Beauregard

Staff: Joe Roach, Town Manager / Traci Lavoie, ATM / Marti Belt, Treasurer / Breck Parker, CEO / Mike Bacon, Fire / Ned Neadeau, Fire / Steve Grant, Fire / Rich Caton, Police See Sign-In for Public Attendees

- 1. BOS Chairman Call Meeting To Order & Declare a Quorum 5:02PM
- 2. Conflict of Interest Disclosure
- 3. Adjustments To The Agenda None
- 4. Budget Committee to Elect Chairman & Vice-Chairman
 - Beauregard motioned to nominate Egan as Chairman.
 - Lowell second
 VOTE: Passed
 - Beauregard motioned to nominate Lowell as Vice-Chairman.
 - Egan secondVOTE: Passed
- 5. **New Business** Following Budgets were presented:
 - > General Government
 - Selectmen
 - Administration
 - Assessing
 - Finance
 - Planning
 - Town Office
 - Public Safety Building
 - Clerk
 - Property / Casualty Insurance
 - Town Manager to verify liability coverage of Police vehicles traveling outside of Rangeley.
 - Public Safety
 - Fire / Rescue
 - Police Department
 - Town Manager to verify that an unmarked cruiser is not a taxable benefit.

- Animal Control
- EMS (Steve Smith attending Feb. 11th)
- Hydrants
- Local Health Officer

6. Other Business – None

7. Calendar

- ➤ January 28, 2025, 5PM Joint BOS / Budget Committee
- February 11, 2025, 5PM Joint BOS / Budget Committee

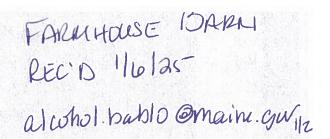
8. Adjournment

- Vice-Chairman Shaffer motioned to adjourn at 6:40PM.
- Selectman White second

VOTE: 5-0

^{**}These notes are not typed verbatim. Please see townofrangeley.com for video** TJL

TOWN OF RANGELEY
TOWN CLERK'S OFFICE
15 School Street
Rangeley, ME 04970



To simplify the process of approving your State Liquor License renewal application we have created this cover letter to accompany the application to the Board of Selectmen. The Board is concerned there is not enough uniformity application to application and expects the same effort from each vendor when going through this process.

We hope these helpful steps will guide you through the process as it pertains to the municipality.

- 1. Sections 1 and 2 should be filled out in their entirety.
- 2. When answering questions 3 thru 11, question number 4 does not have to be filled out at the municipal stage and will be blocked out if you do choose to answer it.
- 3. Questions 12 thru 20 should be filled out in their entirety.
- 4. The supplementary questionnaire and on premises diagram are not necessary for municipal purposes.
- 5. All questions should be thoroughly answered except where noted above and not applicable (N.A) should be placed on the lines where it applies.
- 6. The Board has requested that a representative for the establishment be present at the meeting at which the application will be discussed (meetings first and third Monday of the month, applications must be received by the Wednesday prior to meeting you wish to be on agenda).

Please note that these are steps to make the process easier on the municipal end and in no way affect how the application should be turned into the State of Maine once approved by this municipality.

FOR OFFICE USE ONLY

The applicant has not been convicted of a Class A, Class B or Class C crime and there have not been repeated incidents of record of breaches of the peace, disorderly conduct, vandalism, or other violations of law on or in the vicinity of the licensed premises.

Police Department

There are no current issues on the local level with applicant.

Tige Cilici

There are no zoning violations an necord.

de Enforcement Officer

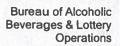
Town of Rangeley

Select Board Approval Page

Date: 12/16/2024

| James Jannace, Chairman | |
|------------------------------|--|
| Ethan Shaffer, Vice-Chairman | |
| Samantha White | |
| Jacob Beaulieu | TO THE PART OF THE |
| Keith Savage | |





State of Maine

Application Copy

Job Type: File Number: 31580 **Renewal Application**

LICENSE# APPLICATION DATE RECEIVED

CAL-23-106374 2025-01-02

LICENSEE LICENSE TYPE

On-Premises: Beer, Wine & Spirits Farmhouse Barn, Inc.

EFFECTIVE DATE AGENT NAME

2024-04-03

EXPIRES STATUS

2025-04-02 Active

PREMISES NAME

Farmhouse Barn, Inc.

NEW SECONDARY LICENSE(S)

None selected

PREMISES TYPE PREMISES NAME

Farmhouse Barn, Inc. Class A Lounge

OPERATOR

Farmhouse Barn, Inc.

PHYSICAL ADDRESS

2057 MAIN ST RANGELEY ME 04970-4002

MAILING ADDRESS

2057 MAIN ST RANGELEY ME 04970-4002

CONTACT NAME PREFERRED CONTACT METHOD

Sharon Fournier Email

| (207) 376-5274 | ALTERNATE PHONE |
|----------------|-------------------------------------|
| FAX | EMAIL sharon@mountainstarestate.com |

QUESTIONS

On-Premises: Beer, Wine & Spirit

 Is your business and "Doing Business As" (DBA) name registered and in good standing with the Maine Secretary of State? If not, please address this with the Secretary of State before proceeding with this application.

Answer "No" if you are a Sole Proprietor.

Yes 20230344 D

2. Do licensee or applicant(s) have any interest in any other Maine Liquor License?

No

Are all licensees/applicants citizens of the United States?Yes

Are all licensees/applicants residents of the State of Maine?
 Yes

5. Is your license for a club with a membership?
No

6. Is your license application for Vessel Corporation?
No

7. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?

Yes (document uploaded)

8. Do you allow dancing or entertainment on the licensed premises? If so, You need to have a a license from the Maine State Fire Marshal. See https://www.maine.gov/dps/fmo/plans-review/applications for more information.

Yes 50780

9. Will any law enforcement officer directly benefit financially from this license, if issued?

No

10 Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

No

11 Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?

No

12 Do you have a manager employed?

Yes

Adrian Heatley DOB: 4/22/1983

13 Has any of the listed applicants or an employed manager been denied a liquor license within the last 5 years?

No

14 Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?

No

15 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

16 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

17 Does the licensee/applicant(s) own the premises?

Yes

18 At which address are your business records located?

2057 Main Street Rangeley, ME 04970

19 What will be your business hours? Please indicate each day's open and close times.

Friday 4pm-10pm Saturday 4pm-10pm

20 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

Rangeley Free Baptist Church 1.40miles

- 21 Is your application for a Hotel or Bed & Breakfast?

 No
- 22 What is the gross food income for the licensure period that will end on the expiration date?
 - 0 every event is catered by a licensed caterer
- 23 What is the gross income from beer, wine, and spirits for the licensing period ending on the expiration date?
- 24 Do you have a food menu?

DOCUMENTS

| TYPE | FILE NAME | DESCRIPTION |
|--|---|-------------|
| Corporate Supplemental Form | 102 Supplemental Ownership Form and Affidavit.pdf | |
| Maine Health or Agriculture License | DEPARTMENT OF HEALTH AND HUMAN SERVICES.pdf | |
| Premises Floor Plan | Section VI Premises Floor Plan.pdf | |

APPLICANT

Farmhouse Barn, Inc.

DECLARATION

☑ I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

TOWN OF RANGELEY, MAINE 15 SCHOOL STREET RANGELEY, ME 04970

Telephone (207) 864-3326 Fax (207) 864-3578

PARADE

Organization Status

M NON-PROFIT

D PROFIT

EVENT PERMIT APPLICATION

Permit Application must be completed & returned to the Town Clerk no later than 30 days before event. <u>Please</u> type or print legibly.

☐ FESTIVAL

| D OTHER |
|---|
| Organization/Applicant requesting use: Range ley Lakes Snowmobile Club |
| Event Location: Main Street |
| Name of Event: RLSC Snoden Parade |
| On Site Contact Person: Teddy Leahy |
| Address: Main St. Rangeley |
| E-mail Address: TL255@ hotmail. com |
| Primary Phone: <u>508 - 847 - 3416</u> Secondary: |
| Date of Event: 21/25 Rain Date: |
| Event Times: Start Time: 5PM End Time: LEM Expected Attendance: |
| Please provide a detailed description what your event entails: Annual Snodeo Parade - Floats, snownobiles, RLSC Corooner |
| Please list the public facilities, parks, streets or public property you are requesting use of for this event: Main Street from the Rangeley Inn to the Town Park, Fillworld; 10 Sollaw |

| Liability Insurance: | |
|--|---|
| Coverage amount: Bodily Injur | y \$ See attached Property Damage \$ |
| Attach a current copy of the | certificate naming the Town as "Additional Insured" |
| Are you requesting no parking | g prior to and/or during your event? |
| Describe size and location of o | designated parking areas (attach landowner permissions): |
| Are you requesting any street | |
| If yes, please list street(s) and | requested closure times. Main Street from |
| Depot Street - | to the Town Dark 5pm-6pm |
| If ves , please list the reason, le | ocation and time frame for closure. Depot Street Park-South side to allow growner for snowmobiles to be provided: NIA |
| Describe process to collect al | I waste and garbage generated by event: |
| Will there be use of amplified of the leading of th | d sound? |
| | served or present? |
| ☐ If yes, attach plan to | comply with all State liquor laws (addressing site access, security, etc.) |

| sentual traffic annual and any an art site amoreoner | | for assist | | ith cro | wa |
|---|----------------|--------------|------------|---------|-------------------|
| control, traffic control and any on or off site emergency | personne | i/equipm | ent. | | |
| Police Department Escocts | | | | | |
| Fire Department Escots | | | | | |
| ☐ Ambulance (Must be requested directly through Franklin Memoria | ıl Hospital An | ıbulance Dir | ector at 8 | 64-0938 |) |
| Parks and Recreation | | | | | |
| Highway Department No Parking Sig | | | MIK | SY | 10~ |
| □ Solid Waste | | | | | |
| ☐ Sewer Department | | | | | |
| The undersigned acknowledges that the requested are original appearance and the same condition. Signature: | | | | | |
| For administrative use only: | | | n | | |
| Applicable fees and/or Deposits: \$(Check/Cash) | | Paid on: | | | |
| Department Signature | Date | Approve | Deny | N/A | *Dept Comments |
| Police / Jufflhde | 1/3/2025 | | | | |
| Fire Must Li-Ma | 1/18/25 | / | | | |
| Parks Patrich & Mil | 1/13/25 | / | | | |
| Highway | 1/13/25 | | | | |
| Solid Waste | | | | | |
| Sewer | | | | | |
| *Signature confirms all necessary Municipal Services will be provided | | | | | |

Sales: Will organization/applicant or your vendors be selling merchandise?

APPROVAL/DISAPPROVAL

Per Rangeley Town Code Chapter 21 Section 21.3.2 the Board of Selectmen may impose additional conditions upon the event, including but not limited to:

A. Requiring a bond or escrow fund to insure prompt clean up of the area.

Notes:

- B. Requiring the employment of private security personnel or police officers.
- C. Prescribing other precautions appropriate to the size, location, and purpose of the event, such as restrictions on the hours of operation, limitation on signage, requirements for fencing or other steps deemed necessary to protect the public health, safety, and welfare.

| APPROVED: 1. ADDITIONAL CONDITIONS IF APPLICABLE: | |
|--|------------------------------------|
| | |
| DISAPPROVED: | |
| 1. REASON: | |
| 2. CORRECTIVE ACTION REQUIRED: | |
| DEPOSIT / USER FEE REQUIRED | |
| AMOUNT: \$ | |
| ADDITIONAL INFORMATION REQUIRED: | |
| | |
| | |
| | |
| | |
| | PAKKS COMMISSIEKT APPROVAL 1/16/25 |
| | COMMISSIER |
| | COMMISSION |
| | APPROVAL |
| | 11,100 |
| | Melar |
| | |
| | |
| | |
| Commission Chairperson: | Date: |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED RESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

RTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.

| RODU | JCER | | | | CONTAC NAME: | Dale Vag | ts | War year and the second file | E III | | |
|---------------------------------|--|--------------|--------------|--|--|---|---------------------------------------|---|-----------------|-------------|--|
| / & V Insurance Agency Inc | | | | | PHONE (A/C, No, Ext): 563-547-2161 (A/C, No): 563-547-2046 | | | | | | |
| | ox 159 | | | | E-MAIL ADDRES | inguenna | @vandvins.c | | | | |
| | | | | | ADDRES | ,,, | | | | NAIC# | |
| res | esco IA 52136 | | | | INSURER A: Mesa Underwriters Specialty Ins Co | | | | | 36838 | |
| SURI | | /840 | DILE | | | | | | | | |
| | TANGELL I LANES SHOW | VIVIO | DILE | CLUB | INSURE | No. of the last | | | | | |
| PO BOX 950 RANGELEY ME 04970 | | | | | | INSURER C: | | | | | |
| | | | | | | 02/03/01/02/2 | -1-1100 3/4 | | | | |
| | | | | | INSURE | MUNICIPAL TO THE | | | 1 2 1 | | |
| OV | ERAGES CER | TIEIC | ATE | NUMBER: 20241230 | INSURE | | | REVISION NUMBER: | | | |
| THI IND CEI | S IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE RTIFICATE MAY BE ISSUED OR MAY RE CLUSIONS AND CONDITIONS OF SUCH I | OF IN | ISUR EMEN | ANCE LISTED BELOW H NT, TERM OR CONDITIO THE INSURANCE AFFOR | AVE BEE | N ISSUED TO Y CONTRACT THE POLICIES | THE INSURE OR OTHER D DESCRIBED | D NAMED ABOVE FOR THOOCUMENT WITH RESPEC | T TO V | VHICH THIS | |
| R | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT | S | | |
| 1.0 | CLAIMS-MADE X OCCUR | | | , | | , mino Do | | EACH OCCURRENCE DAMAGE TO RENTED | \$ 1,00 \$ 0 | 00,000 | |
| - | CLAIMS-MADE OCCUR | | 1 | | | | | PREMISES (Ea occurrence) MED EXP (Any one person) | \$ 0 | | |
| | | _Y | N | MP00220011900768 | | 07/01/2024 | 07/01/2025 | | \$ 0 | | |
| | | | '' | 1411 00220011300700 | | 0770172024 | 0170112020 | PERSONAL & ADV INJURY | \$ 1,000,000 | | |
| + | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | | | |
| - | | | | | | | | PRODUCTS - COMPTOP AGG | \$ | | |
| 1 | OTHER: "TOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | \$ | | |
| € | ANY AUTO | | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ | | |
| 1 | OWNED SCHEDULED | | | | | | | BODILY INJURY (Per accident) | \$ | | |
| - | AUTOS ONLY AUTOS NON-OWNED | | | | | | | PROPERTY DAMAGE | \$ | | |
| 1 | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | | |
| + | UMBRELLA LIAB OCCUP | - | | | | | | CACHOCCUPPENCE | \$ | | |
| - | - CCOK | | | | | | | AGGREGATE | \$ | | |
| 1 | ODAINIO-NIADE | 1 | | | | | | AGGREGATE | \$ | | |
| 1 | DED RETENTION \$ WORKERS COMPENSATION | | | | | - | | PER OTH- STATUTE ER | | | |
| | AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE | | | | | | | STATUTE ER | \$ | | |
| - (| OFFICER/MEMBEREXCLUDED? | N/A | | | | | | E.L. DISEASE - EA EMPLOYEE | 1 | | |
| - li | (Mandatory In NH) If yes, describe under | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | | |
| + | DÉSCRIPTION OF OPERATIONS below | | | | | | | Additional insured | 1 | | |
| 1 | General Liability | Y | N | MP0022001900768 | | 02/01/2025 | 02/02/2025 | 1 | | | |
| ESC | RIPTION OF OPERATIONS / LOCATIONS / VEHIC | 1 FS (4 | CORE | 101 Additional Remarks Sch | edule may | he attached if mo | re snace is requi | red) | 1 | | |
| Sn ins | owmobile Club and Trail lawred as it pertains to the representation of the coverage is Excluded. | ₋iab nam | ility ed | Insurance, incluinsured for a pa | uding l | _iability c | overage 1 | for (7) Groomers. | Ado | litional | |
| CER | RTIFICATE HOLDER | | | | CAN | ICELLATION | 1 | | | | |
| LI | Town of Rangeley | | | | SH | OULD ANY OF | THE ABOVE | DESCRIBED POLICIES BE (HEREOF, NOTICE WILL ICY PROVISIONS. | | | |
| (| 15 School St RANGELEY ME 04970 |) | | | | IORIZED REPRES | | | | | |

TOWN OF RANGELEY, MAINE 15 SCHOOL STREET RANGELEY, ME 04970 Telephone (207) 864-3326 Fax (207) 864-3578

PARADE

this event: None

RUN/WALK

Organization Status
NON-PROFIT
PROFIT

EVENT PERMIT APPLICATION

Permit Application must be completed & returned to the Town Clerk no later than 30 days before event. Please type or print legibly.

☐ FESTIVAL

CONCERT

| Organization/Applicant requesting use: Rangeley Lakes | Snowmobile Club |
|---|-----------------------------|
| Event Location: Ogovssoc Marine | |
| Name of Event: Rave X | |
| On Site Contact Person: Chais Wargo | |
| Address: P.D. Box 370 Rangeley, ME | 04970 |
| E-mail Address: PLSCVP24@gmil.com 203.509- Primary Phone: 2795 Secondary: | |
| | Fax: |
| Date of Event: 2/1/25 Rain Date: | |
| Event Times: Start Time: 10m End Time: 2 pm | Expected Attendance: 500 +/ |
| Please provide a detailed description what your event entails: | French lo |
| snowmobile show | 115031410 |
| | |
| | PENSING |

Please list the public facilities, parks, streets or public property you are re OF UABIUTY

CERTIFICATE

| PARTICIPATE (A.S. A.M.) | Property Damage \$ |
|--|---|
| Attach a current copy of the certificate | e naming the Town as "Additional Insured" |
| | and/or during your event? Yes No |
| Describe size and location of designate | d parking areas (attach landowner permissions): |
| Are you requesting any street closure? f yes, please list street(s) and requested | |
| | |
| | ure of any sidewalks? Yes Mo |
| f yes , please list the reason, location ar | nd time frame for closure |
| f yes, please list the reason, location and health and Sanitation: Description of drinking water to be proven | nd time frame for closure |

es localidad (

Sales: Will organization/applicant or your vendors be selling merchandise?

Yes

No

If yes, organization/applicant must be able to show proof of compliance with Chapter 14 of the Town of Rangeley Code. (Attach copy of Vendors License)

Services Requested: Please list below your plans/requests/needs for assistance with crowd control, traffic control and any on or off site emergency personnel/equipment. * Police Department Fire Department Ambulance (Must be requested directly through Franklin Memorial Hospital Ambulance Director at 864-0938) Parks and Recreation Highway Department Cones for Road Closures / Pasking Solid Waste Sewer Department The undersigned acknowledges that the requested area must be cleaned and restored to its original appearance and the same condition. For administrative use only: Applicable fees and/or Deposits: \$_ (Check/Cash) Paid on: Date *Dept Department Signature Approve Deny Comments Police Fire Parks Highway Solid Waste Sewer

Signature confirms all necessary Municipal Services will be provided

APPROVAL/DISAPPROVAL

Her Rangeley Town Code Chapter 21 Section 21.3.2 the Board of Selectmen may impose additional conditions upon the event, including but not limited to:

- Requiring a bond or escrow fund to insure prompt clean up of the area.
- **B**. Requiring the employment of private security personnel or police officers.
- C. Prescribing other precautions appropriate to the size, location, and purpose of the event, such as restrictions on the hours of operation, limitation on signage, requirements for fencing or other steps deemed necessary to protect the public health, safety, and welfare.

| DISAPPROVED: 1. REASON: | |
|--|--|
| 2. CORRECTIVE ACTION REQUIRED: | |
| DEPOSIT / USER FEE REQUIRED | |
| AMOUNT: \$ | |
| ADDITIONAL INFORMATION REQUIRED: | |
| • 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
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TOWN OF RANGELEY, MAINE 15 SCHOOL STREET RANGELEY, ME 04970 Telephone (207) 864-3326 Fax (207) 864-3578

PARADE

Organization Status

NON-PROFIT

PROFIT

OF LIABILITY

EVENT PERMIT APPLICATION

Permit Application must be completed & returned to the Town Clerk no later than 30 days before event. <u>Please type or print legibly</u>.

FESTIVAL

| □ RUN/WALK □ CONCERT □ OTHER |
|---|
| Organization/Applicant requesting use: Rangeley SKating Club |
| Event Location: Haley Pond |
| Name of Event: Rangeley Pond Hockey Festival |
| On Site Contact Person: Karen Seaman, Seth Noon Kester |
| Address: 25 Allenst. Rangeley |
| E-mail Address: KSBooks (e) @ gmail. com |
| Primary Phone: 805-722-9112 Secondary: 403-953-4771 Fax: |
| Date of Event: 2 8 25 \$ 2 9 25 Rain Date: |
| Event Times: Start Time: 8:00 Am End Time: 4:00 Pm Expected Attendance: |
| Please provide a detailed description what your event entails: 10 i'a Rinks for Competition, Traviler & Tent For Players |
| Please list the public facilities, parks, streets or public property you are requesting use of for this event: Haly Pond, Trash Barrels |

| Liability Insurance: | | | |
|-------------------------------------|--------------------------|--------------------------|------------------------------------|
| Coverage amount: Bodily | y Injury \$ | Property Dam | age \$ |
| Attach a current copy of | of the certificate nam | ing the Town as "Add | litional Insured" |
| Are you requesting no p | parking prior to and/o | or during your event | P □ Yes N∕No |
| If yes , please list request | ted street(s)/time(s)_ | | |
| | | | wner permissions): |
| Are you requesting any | street closure? | □Yes ☑No | |
| If yes, please list street(s | s) and requested clos | ure times | |
| | | | |
| Health and Sanitation: | | | |
| Description of drinking v | water to be provided | Bottled | |
| Describe process to col | lect all waste and gar | bage generated by e | vent: |
| Trash Ba | unels from T | Town for P | ecycling & Trast |
| Will there be use of am | plified sound? | Yes □No | |
| If yes, please list the dec | cibel level (if known) | and duration. Du | ring opening |
| Alcohol: Will alcohol be | | | |
| ☐ If necessary, p | provide copy of Liquo | r License | |
| ☐ If yes, attach p | lan to comply with all S | State liquor laws (addre | essing site access, security, etc) |

| II VAC | , organization/application | ant must be able | to show proof of o | ompliance | with Ch | apter | 14 of |
|--|--|--------------------------------------|--------------------|---------------|---------|---------|--------|
| | own of Rangeley Code | | | piidi166 | | - P401 | |
| | uested: Please list life control and any c | | | | | vith cr | owd |
| Police De | partment | | | | | | |
| | | | | Louis d' | | | |
| ☐ Fire Depar | rtment | | | | | | |
| | CC (Must be requested dire | | | | | | |
| Parks and R | Recreation | rash Bar | rells | | | | |
| □ Highway : | Department | | | | | | |
| | ste | | | | | | |
| | | | | | | | |
| ☐ Sewer De | partment | | | | | | |
| The undersig | partment gned acknowledges earance and the sar | that the reque | | | | | |
| The undersig | gned acknowledges | that the reques | sted area must be | e cleaned | and res | stored | to its |
| The undersigoriginal appo | gned acknowledges earance and the sar Haren Se | that the reques | sted area must be | e cleaned | and res | stored | to its |
| The undersigoriginal appo Signature: For administration | gned acknowledges earance and the sar Haren Se | that the requesme condition. Aur au | sted area must be | e cleaned | and res | l 2 | to its |
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| The undersigoriginal apportion of the control of th | gned acknowledges earance and the sar Your Se ve use only: and/or Deposits: \$ | that the requesme condition. Aur au | eck/Cash) | e cleaned Dat | e: | itored | to its |
| The undersigoriginal apportion of the content of th | gned acknowledges earance and the sar Your Se ve use only: and/or Deposits: \$ | that the requesme condition. Aur au | eck/Cash) | e cleaned Dat | e: | itored | to its |
| The undersigoriginal appo Signature: For administration | gned acknowledges earance and the sar Your Se ve use only: and/or Deposits: \$ | that the requesme condition. Aur au | eck/Cash) | e cleaned Dat | e: | itored | to its |

APPROVAL/DISAPPROVAL

Per Rangeley Town Code Chapter 21 Section 21.3.2 the Board of Selectmen may impose additional conditions upon the event, including but not limited to:

A. Requiring a bond or escrow fund to insure prompt clean up of the area.

APPROVED.

- B. Requiring the employment of private security personnel or police officers.
- C. Prescribing other precautions appropriate to the size, location, and purpose of the event, such as restrictions on the hours of operation, limitation on signage, requirements for fencing or other steps deemed necessary to protect the public health, safety, and welfare.

| | | | - 1 |
|-----|----------------------------------|-------|-----|
| | DISAPPROVED: 1. REASON: | | |
| | 2. CORRECTIVE ACTION REQUIRED: | | |
| | DEPOSIT / USER FEE REQUIRED | | |
| 0 | AMOUNT: \$ | | |
| | ADDITIONAL INFORMATION REQUIRED: | | |
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| k C | Commission Chairperson: | Date: | |



RANGELEY FIRE RESCUE

ESTABLISHED 1894

Chief Michael Bacon

(207) 864-3800 FireChief@rangeleyme.org

Equipment Purchase Request

December 30th, 2024

RE: New Snowmobile Equipment Proposal

To Joe Roache,

I am seeking permission to accept a donation from the Rangeley Firefighters Association in the amount of \$6500.00 towards the purchase of a new 2024 Skandic Sport 600E from Boss Power Equipment.

Rangeley Fire Rescue would also be trading in its 2002 Polaris (current oldest in the fleet) for 1,000.00.

The remaning \$1,648.00 would come from the fire budget current equipment line.

Thank you for considering this purchase.

Yours in Serivce,

Michael A. Bacon Chief Rangeley Fire Rescue



BOSS POWER EQUIPMENT

2775 Main Street PO Box 430

Rangeley, ME 04970 US Phone #: (207)864-5343 Fax #: (207)864-5343 PHONE #: (207)864-3326 Ext: 117

DATE: 12/10/2024

DATE: 12/10/202

CELL #: ORDER #: 101556

ALT. #: CUSTOMER #: 1391
P.O.#: UNIT SALE LOCATION: 1

TERMS: Net 5 STATUS: Active

SALES TYPE: Sales Order

CP: *Jake

SALES REP: *Jake

BILL TO 1391

RANGELEY FIRE RESCUE 15 SCHOOL ST

RANGELEY, ME 04970 US

SHIP TO

RANGELEY FIRE RESCUE

15 SCHOOL ST

RANGELEY, ME 04970 US

| MFR | PRODUCT NUMBER | DESCRIPTION | ORD | SOLD | B/O | PRICE | NET | TOTAL |
|------|--------------------------|--|-----|------|-----|-------------|-------------|--------------|
| SKI | SKI2024000AJRA00 S/N: | SKANDIC SPORT 6EFI YL 1.25 WT W20 24 2BPSAJRA9RV000063 | 1 | | 0 | \$10,449.00 | \$10,449.00 | \$10,449.00 |
| **** | DOCFEE | DOCUMENT FEE | 1 | | 0 | \$199.00 | \$199.00 | \$199.00 |
| **** | DESTINATION/DELIVE | E DESTINATION/DELIVERY | 1 | | 0 | \$600.00 | \$600.00 | \$600.00 |
| *** | 2BDESTINATION | DESTINATION/DELIVERY DISCOUNT | -1 | | 0 | \$600.00 | \$600.00 | (\$600.00) |
| *** | 2 | BOSS BEST PRICING ADJUSTMENT sno-229-us-me 1/2025 | -1 | | 0 | \$1,500.00 | \$1,500.00 | (\$1,500.00) |
| *** | 5 | TRADE-IN 2002 POLARIS WIDE TRACK INDY 500 | -1 | | 0 | \$1,000.00 | \$1,000.00 | (\$1,000.00) |

THANK YOU FOR SHOPPING AT BOSS POWER EQUIPMENT!

DEPOSITS RECEIVED BY BOSS ON SALES ORDERS ARE NONREFUNDABLE SALES ORDERS NOT PAID IN FULL WITHIN 30 DAYS OF ORDER DATE ARE SUBJECT TO DEPOSIT FORFEITURE. BOSS RESERVES THE RIGHT TO SELL SAID ITEMS ON ORDER AFTER THE 30 DAY PERIOD.

NO RETURNS ON ELECTRICAL PARTS/SPECIAL ORDERS/ANY OPEN PACKAGES. NO RETURNS AFTER 15 DAYS OF PURCHASE

20% RESTOCKING FEE ON RETURNS

| SUBTOTAL: | \$8,148.00 |
|-----------|------------|
|-----------|------------|

TAX: \$0.00

ORDER TOTAL: \$8,148.00

BALANCE REMAINING: \$8,148.00

Picked Up By:

Buyers Order



Salesperson Details Name Joey Daigle Email: jdaigle@mountainsidepo

Mountain Side PowerSports

912 US Rt 2 East WILTON, ME 04294 207-645-2985

Buyer Information RANGELEY FIRE DEPARTMENT RTMENT 207670-8182 CARMICHAEL RFD@RANGLELEYME.ORG

N/U Year Make Model Stock# New 2025 Ski-Doo 000ADSB00 25ADSB0123 2BPSADSB9SV000123

| | Pricing Details | |
|----------------------------------|-----------------|--------------|
| Manufacturer Base Price | | \$16,549.00 |
| Freight & Dealer Prep | \$910.00 | |
| Subtotal (Total Before Discount) | | \$17,459.00 |
| Discount | | (\$1,329.00) |
| Unit Subtotal | | \$16,130.00 |
| Document Fee | | \$99.00 |
| BRP Rebates | | (\$1,472.00) |
| Net Selling Price | | \$14,757.00 |
| Amount Financed | | \$14,757,00 |

| | Payment C | ptions Matrix | |
|--------|------------|---------------|------------|
| Down | \$0.00 | \$0.00 | \$1,000.00 |
| 0 Term | \$0.00 | \$0.00 | \$0.00 |
| 0 Term | \$0.00 | \$0.00 | \$0.00 |
| 6 Term | \$2,459.50 | \$2,459.50 | \$2,292.83 |

| Customer | Date |
|-----------------------|------|
| Dealer Representative | Data |

Printed 01/09/2025

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in: (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unput indebtedness evenenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted

Status: Quote **Invoice Date:**

Print Date: 01/10/2025

OQUOSSOC MARINE 87 CARRY RD PO BOX 750 OQUOSSOC, ME 04964 TEL: 207-864-5477

Quote #: 79531

BILLING ADDRESS

Mike Bacon RANGELEY FIRE DEPT 15 SCHOOL ST RANGELEY, ME 04970 (207) 864-3326

FAX: 207-864-2931

SHIP ADDRESS Mike Bacon RANGELEY FIRE DEPT 15 SCHOOL ST RANGELEY, ME 04970 (207) 864-3326

| Sales Rep | Terms | Tax Code | Customer PO | Permit Number | Sales Type | Ship Date |
|-----------|-------|----------|-------------|---------------|-----------------------------|-----------|
| | NET1 | NT | | | Regular or Over the Counter | 1/10/2025 |

| Qty | OEM Code | Item No. | Item Description | Bin Location | Your Price | Amount |
|------------|----------|-------------------|---|---------------|-----------------|------------|
| 1.00 | Polaris | SN1FJE9F5SC644331 | 2025 Polaris ProStar S4 Titan ADV 155 Year/Make/Modet 2025/Polaris/S25FJE9FSL Beam: Hours: 0 | | 15,799.00 | 15,799.00 |
| 1.00 | Default | UNIT DISCOUNT | Discount off from retail pricing - INCLUDES \$1,000 REBATE Year/Make/Modet 0// Beam: Hours: 0 | | (1,900.00) | (1,900.00) |
| 1.00 | SHOP | ESC | Extended Service Contract - 48 MO - 60 MO TOTAL - RETAIL \$1,550 | | 1,100.00 | 1,100.00 |
| Invoice Pa | vments | | | Total Invoice | | |
| | - | | | | Items: | 1,100.00 |
| Туре | Amo | unt Date | | | Fees: | 0.00 |
| | | | | | Labor: Kits: | 0.00 |
| | | | | | Units: | 13,899.00 |
| | | | | | Misc: | 0.00 |
| | | | | s | ubtotal: | 14,999.00 |
| | | | | Ship by | Default: | 0.00 |
| | | | | | NT | 0.0000 |
| | | | | | Deposit: | |
| | | | | | al Due: | 14,999.00 |
| | | | | | otal Paid: | 0.00 |
| | | | | Balar | nce Due: | 14,999.00 |

Tracking No. _ **YOU SAVED: \$450.00**

THANK YOU FOR YOUR BUSINESS **BUY WHERE YOU RIDE!**

CUSTOMER SIGNATURE: _

Printed: 1/10/2025 10:41:04AM

Town of Rangeley Planning Fee Schedule

Building Permit Fees:

Review Fee Non-Living Space: \$60.00

Review Fee Commercial & Living Space: \$120.00 \$50 plus price as follows

| | Residential | Commercial |
|--|-----------------------|-----------------------|
| Finished Space, climate controlled | \$0.60/sq ft | \$0.70/sq ft |
| Unfinished Space, climate controlled | \$0.30/sq ft | \$0.40/sq ft |
| Unfinished Space, non-climate controlled | \$0.20/sq ft | \$0.30/sq ft |
| Alteration | \$4/\$1,000 est. cost | \$5/\$1,000 est. cost |

Amendment to Approved Permit: \$50 \$60.00

After-the-Fact Building Permit Fee: double the permit fee

<u>Contractor missed Required Inspections Fee:</u> \$250 for a missed inspection in a rolling 12-month period, \$500 for a second missed inspection in rolling 12-month period and \$1,000 for a third and subsequent missed inspections in a rolling 12-month period. Fee returns to \$250 level after 12 months without a missed inspection.

Miscellaneous Permit Fees:

Demolition Permit: without sewer connection - \$35 \$100.00

with sewer connection - \$45 \$130.00

Sign Permit: \$30 **\$50.00**

Moring Permit: \$150.00/3 year block - renewable. Initial Permit will include review fee.

Dock Permit: temporary dock - \$30 \$150.00 one-time fee for life of dock

permanent dock repair - \$30 \$60.00 plus \$0.20/sq ft

Driveway Entrance Permit: private road - \$25

town road - \$50

state road - by DOT permit

Flood Hazard Development Permit: new or substantial improvement - \$50

minor improvement - \$25

Recreational Vehicle Permit: \$25 \$50.00

E911 Sign: \$30 \$40.00 (first sign when number assigned is free)

Solar Panel - Residentual: \$100.00, Business: \$150.00

Solar Panel/Bulk Energy Storage Fee: Up to 0.5MW - \$500

0.5MW to 2.5MW - \$2,000 Over 2.5MW - \$5,000

Planning Board Permit and Review Fees:

Reconsideration Fee: \$100.00

Shoreland Zoning Permit: \$35 \$100.00 plus cost of postage for notifications as requested

Conditional Use Permit: \$125 \$150.00 plus cost of postage and advertisement for

notification of public hearing(s)

Subdivision: \$75 \$125.00 per lot plus cost of postage and advertisement for notification of

public hearing(s)

\$200 bond with approval (to be refunded upon proper filing with the Franklin County

Registry of Deeds)

Zoning Board of Appeals Permit and Review Fees:

Variance Request: \$50 \$75.00 plus cost of postage for notifications as requested

Appeal Review: \$50 \$100.00 plus cost of postage for notifications as requested



TOWN MANAGER

TO: Board of Selectmen **FROM**: Joe Roach

RE: Police Department Budget Status

DATE: January 16, 2025

The Town has been successful in recruiting a full roster for our Police Department. We have been operating on a 24/7 coverage model since last fall. The amount of overtime necessary to facilitate this level was not specifically budgeted for in the FY '25 (current year) budget.

A new Collective Bargaining Agreement was ratified last spring after the budget was adopted. The budget that is in place now was built using wage info from the previous CBA. This is normal practice in Rangeley during a time of contract negotiation.

The overtime and the increase in wages and benefits from the last contract to this contract could lead to an overdraft in the Police Department budget later in this fiscal year.

In past years, Boards have utilized the General Reserve Account to cover CBA increases as necessary. That option is available for contract-related overages. For the remaining expenses that cause an overdraft, Town Meeting must approve the use of funds. Each year the Town Meeting Warrant includes a standing article asking voters if they approve overdrafts from the previous year to be closed from Fund Balance. If approved in June, that article would cover any overage incurred in this year. The Board of course has the option to call a special town meeting prior to June if it chooses to.

I have included information that estimates our budget position at the end of the year and also shows the increase in this year's budget vs. last year's that occurred as a result of CBA increases.

BUDGET PREDICTION: BASED ON AVERAGE OF WAGES

| | | | ESTIMATED | ESTIMATION OF |
|-------------------|----------------------|--------------------|------------------|-----------------|
| | BUDGET | AVERAGE FOR | BUDGET | DATE EXISTING |
| | BALANCE AS OF | REMAINING 6 | BALANCE AS OF | BUDGET WILL RUN |
| | 12/31/24 | MONTHS | 06/30/25 | OUT |
| EARNINGS | | | | |
| Salary | 57548.00 | 46997.60 | 10550.40 | 06/30/25 |
| Wages | 96802.24 | 106674.06 | (9871.82) | 05/31/25 |
| Part Time | 3180.00 | 0.00 | 3180.00 | 06/30/25 |
| Overtime | (16149.96) | 67606.74 | (83756.70) | 11/30/24 |
| FY ending balance | 141380.28 | 221278.40 | (79898.12) | |
| | | | | |
| BENEFITS | | | | |
| Health | 49877.07 | 44799.82 | 5077.25 | 06/30/25 |
| Dental | 504.63 | 434.38 | 70.25 | 06/30/25 |
| Vision | 126.00 | 0.00 | 126.00 | 06/30/25 |
| IPP | 2136.95 | 434.38 | 1702.57 | 06/30/25 |
| MainePERS | 4075.73 | 26110.92 | (22035.19) | 01/31/25 |
| FY ending balance | 56720.38 | 71779.50 | (15059.12) | |

Fringe benefits line will not be 100% accurate, as taxes & workers comp are not included above.

AVERAGE CALCULATION BASED ON 3 MONTH HISTORICAL EARNINGS

| | October | November | December | Total | Average for one month |
|-----------------------|----------|----------|----------|-----------|-----------------------|
| Earnings | | | | | |
| Salary | 7230.40 | 9038.00 | 7230.40 | 23498.80 | 7832.93 |
| Wages | 16581.43 | 20043.44 | 16712.16 | 53337.03 | 17779.01 |
| Part Time | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Overtime | 8314.51 | 14078.71 | 11410.15 | 33803.37 | 11267.79 |
| Earnings Total | 32126.34 | 43160.15 | 35352.71 | 110639.20 | 36879.73 |
| Employer Match | October | November | December | Total | Average |
| Union Health | 5222.40 | 5222.40 | 5393.60 | 15838.40 | 5279.47 |
| Non-Union Health | 2123.46 | 2123.46 | 2314.59 | 6561.51 | 2187.17 |
| Dental | 72.17 | 72.17 | 72.85 | 217.19 | 72.40 |
| Vision | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| IPP | 252.89 | 252.89 | 252.89 | 758.67 | 252.89 |
| MainePERS | 3790.92 | 5092.91 | 4171.63 | 13055.46 | 4351.82 |
| Benefits Total | 11461.84 | 12763.83 | 12205.56 | 36431.23 | 12143.74 |

Union & Non-union health insurance premiums increased for January billing.
Insurance billing is paid one month in advance i.e. Dec bill is for January premiums.
These are expenses that affect the Town's budget only. Employee premiums are not included.
Fringe benefits line will not be 100% accurate, as taxes & workers comp are not included above.

DIFFERENCE IN CBA FY23/24 - FY24/25

| Property Property | BUDGET INCREASE BASED ON NEW CBA | S | 23067.20 | 18116.80 | 18116.80 | | 59300.80 | | difference | our | 7. | 9 | 9 | | | | | |
|--|---|----------------------|---------------|---------------|---------------|----------|----------|------------------------|-----------------------|-----------------------|----------------------|-----------------------|------|----------|----------------|--------|--------|---------|
| FY23/24 PD UNDER WAGE FY24/25 WAGE FY24/25 WAGE EARNING OF FY24/25 WAGE FY24/25 CBA CALCULATION BUDGET USED TREASURER FY24/25 CBA CALCULATION CALCULATI | | wage | 11.09 | 8.71 | 8.71 | | TOTAL | | overtime wage | perh | 16.6 | 13.0 | 13.0 | | | | | |
| t Wages t wan cert nan cert ne | FY24/25 CBA WAGE CALCULATION | | 36.97/hr+5200 | 30.74/hr+5200 | 30.74/hr+5200 | | | | ay. | | | | | | | | | |
| t Wages t wan cert nan cert ne | EARNING OF PD UNDER FY24/25 CBA | 220376.00 | 82097.60 | 69139.20 | 69139.20 | | | n error. | arning officer's pa | nditures. | ncluded). | | | | | | | |
| t Wages t wan cert nan cert ne | FY24/25 WAGE CALCULATION USED TREASURER | | 25.88/hr+5200 | 23.03/hr+5200 | 23.03/hr+5200 | | | ere included twice ir | urs, at the highest e | d on historical exper | longevity per hour i | nous service. | | | + 10% INCREASE | | | |
| t Wages t wan cert nan cert ne | FY24/25 BUDGET | 165235.00 | 59030.40 | 53102.40 | 53102.40 | 18000.00 | | call earnings w | ximately 250 ho | r FY24/25, base | ous service (1.10 | n 3 years continu | | | 88786.00 | 866.00 | 126.00 | 3332.00 |
| t Wages t wan cert nan cert ne | FY23/24 CBA WAGE CALCULATION | | 25.88/hr+5200 | 22.03/hr+5200 | | | | rectly calculated - on | to be based on appro | ount was budgeted in | on 15 years continuc | atrolmen are based or | | | + 10% INCREASE | | | |
| t Wages t wan cert nan cert ne | EARNING OF PD UNDER FY23/24 CBA | | 59030.40 | 51022.40 | | | | vages were incor | Y23/24 appears | hat the same am | rgent was based | Wages for Pa | | | | | | |
| t Wages t wan cert nan cert ne | FY 23/24 BUDGET | 120455.00 | 64230.40 | 58302.40 | | 18000.00 | | FY23/24 v | ne amount for F | It appears t | Wages for Sa |) | | | 61181.00 | 955.00 | 126.00 | 870.00 |
| | | EARNINGS Idget Wages | rgent | trolman cert | trolman cert | ertime | | | Overtii | | | | | BENEFITS | salth | urtal | sion | ۵. |

Health insurance was calculated at that current year cost + 10% for 6 months to account for mid-year premium increase. FY23/24 IPP budget line only accounted for the Sargent, did not included the additional officer. FY23/24 & FY24/25 MAINEPERS was budgeted at 11.6% in error, FY24/25 rate was 11.8%. All Employer Match benefits include Union and Non-Union positions in this department.

11.6%

19380.00

12770.00

MainePERS

FY24/25 MAINEPERS did not include the Chief's earnings. Budget line should have been 33450 based on overall earnings.

DIFFERENCE IN CBA VERSUS ACTUAL STAFFING - FY24/25

| | FY24/25 BUDGET APPROVED AT TOWN MEETING | BASE EARNINGS OF PD UNDER FY24/25 CBA | BASE EARNINGS BASED ON CURRENT STAFF | FY24/25 CBA WAGE CALCULATION | * PER HOUR WAGE BASED ON CURRENT STAFF |
|----------------|---|---|--|------------------------------------|--|
| EARNINGS | | | | | |
| Sargent | 59030.40 | 82097.60 | 75025.60 | 36.97/hr+5200 | 36.07 |
| Patrolman cert | 53102.40 | 69139.20 | 63939.20 | 30.74/hr+5200 | 30.74 |
| Patrolman cert | 53102.40 | 69139.20 | 64355.20 | 30.94/hr+5200 | 30.94 |
| Budget Wages: | 165235.00 | 220376.00 | 203320.00 | | |

Due to the 24 hour schedule, on call amount is not included in current staff calculations above.

Budgeted wages for the Sargent position was based on 15 years continuous service:

(1.10 longevity per hour included).

^{*} Current staff wages for the Sargent position does not include longevity.

| PER HOUR DIFFERENCE (ACTUAL CBA) | BUDGET INCREASE BASED ON NEW CBA | PER HOUR DIFFERENCE (ACTUAL STAFF) | BUDGET INCREASE BASED ON NEW CBA |
|--|--|--|--|
| wages | | wages | |
| 11.09 | 23067.20 | 10.19 | 21195.20 |
| 8.71 | 18116.80 | 7.71 | 16036.80 |
| 8.71 | 18116.80 | 7.91 | 16452.80 |
| TOTAL | 59300.80 | TOTAL | 53684.80 |
| | ge difference | | ge difference |
| per ho | ur: CBA | per hour: c | urrent staff |
| 16 | 6.64 | 15 | 5.29 |
| 11 | 1.56 | 11 | 56 |
| 13 | 3.06 | 11 | 86 |

■2025 MOWING Bid Opening ■ Town of Rangeley

Meeting Title : Mowing Bid Opening

Date : 1/13/2025 Time 10:15AM

: Town Office Conf. Room Place

Internal: In Attendance

Patrick O'Neil / Traci **External:** Chip Smith

Lavoie

Agenda

Minutes Submitted By : Traci Lavoie Minutes Submitted On: 1/13/2025

Action Items:

| # | Action Item | Owner | Status | Comments |
|----|--------------------|--|----------------------------|---|
| 1. | Open Bid | Magalloway Property Services Kyle LaRochelle | Rcvd 1/6/25 7:15AM | 1 st yr - \$16,500 2 nd yr - \$17,000 3 rd yr - \$17,500 (if contract extended) |
| 2. | Open Bid | Bees Green Thumb Chip Smith | Rcvd 1/10/25 11:30AM | 1 st yr - \$13,500 2 nd yr - \$13,500 |
| 3. | Open Bid | | Rcvd AM/PM | \$ |
| 4. | Open Bid | | Rcvd AM/PM | \$ |
| 5. | Open Bid | | Rcvd AM/PM | \$ |

| Witnessed: | March | 1 Showing | |
|------------|-------|-----------|--|
| | | | |

Notes:

■2025 Cemetery Bid Opening ■ Town of Rangeley

Meeting Title : Cemetery Bid Opening

Date : 1/13/2025 Time : 10:15AM

Place : Town Office Conf. Room

In Attendance : Internal:

Patrick O'Neil / Traci External: Chip Smith

Lavoie

Agenda :

Minutes Submitted By : Traci Lavoie
Minutes Submitted On : 1/13/2025

Action Items:

| # | Action Item | Owner | Status | Comments |
|----|--------------------|-------------------|---------|-------------------------------|
| 1. | Open Bid | Magalloway | Rcvd | 1 st yr - \$22,500 |
| | | Property Services | 1/6/25 | 2 nd yr - \$23.000 |
| | | Kyle LaRochelle | 7:22AM | 3 rd yr - \$23,500 |
| 2. | Open Bid | Bees Green Thumb | Rcvd | 1 st yr - \$28,000 |
| | | Chip Smith | 1/10/25 | 2 nd yr - \$28,000 |
| | | | 11:30AM | 3 rd yr - \$28,000 |
| 3. | Open Bid | | Rcvd | \$ |
| | | | | |
| | | | | |
| | | | AM/PM | |
| 4. | Open Bid | | Rcvd | \$ |
| | | | | |
| | | | | |
| | | | AM/PM | |
| 5. | Open Bid | | Rcvd | \$ |
| | | | | |
| | | | (5) | |
| | | | AM/PM | |

| Witnessed: | JACO MWIM | - |
|------------|-----------|---|

Notes:



December 20, 2024

Town of Rangeley 15 School Street Rangeley, Maine 04970

Dear Joe Reach and Selectboard,

We at *MaineHealth EMS* are pleased to be providing ambulance and community services to the town of Rangeley.

It is that time of year, the Automatic Renewal terms of the *MaineHealth Regional EMS* Participation Agreement for us to inform you of the amount of your subsidy for the next fiscal year. This amount applies for the period from <u>July 1, 2025 to June 30, 2026</u>.

We are also pleased to include a picture of our financials, our budget for our current year (FY2025) and the budget for FY2024. More details are in the attachments. All documents have been thoroughly reviewed and evaluated by the members of the MaineHealth EMS Advisory Board.

MaineHealth EMS is proud to serve your community. With your continued support, we are providing care whenever and wherever it is needed. With five bases strategically located throughout the area, MaineHealth EMS provides the strength of a 24/7 regional organization while keeping its patient care operations local to the community.

MaineHealth EMS crews are additionally involved in thousands of hours of community service each year. CPR trainings, presentations at area schools, mock accident scenes, a community paramedicine program as well as a presence at fairs, festivals, and athletic events are just a few of the ways that *MaineHealth EMS* contributes back to the residents and visitors of this region.

Once again, we are continuing the same basic demographic formula we originally presented to all towns when *MaineHealth EMS* was formed in 2005 as *NorthStar*. MaineHealth EMS has implemented cost savings and efficiencies that have allowed us to keep the subsidy amounts as low as possible. This formula, developed with the *MaineHealth EMS* Advisory Board, allocates *MaineHealth EMS*' overall operating deficit (total expenses minus total income) fairly and equitably among all the towns and counties *MaineHealth EMS* serves. Every municipality's amount continues to be based on a single formula applied in a consistent way to each municipality's unique demographics. The attachment describes the formula, and the demographics used to arrive at the subsidy amounts.

Under that formula, the amount declared for your municipality for the fiscal year beginning July 1, 2025 under Section 2.1(a) is \$151,297*

Reminder: Under the Agreement terms, you have until <u>April 1,2025</u> to notify us if you do <u>not</u> want to renew the Agreement. <u>No action is required on your part to continue the contract under the terms in this letter.</u>

As always, your ambulance service is strong because *MaineHealth EMS* covers every square mile of its service area with equal dedication—bringing prompt response times, highly trained staff, community involvement, and multiple backup support to towns, townships, and unorganized territories. As we continue this seamless coverage, it is critical that every town and county area contribute its fair share to the support of the service.

Please do not hesitate to contact Stephen Smith (207) 779-2770 or e-mail at Stephen.smith@mainehealth.org if you have any questions or if you have suggestions about how to make our service better for your residents and visitors. In addition, you can always get the latest information about MaineHealth EMS on our Web site https://www.mainehealth-franklin-hospital

Thank you again for allowing MaineHealth EMS to be your local ambulance service.

Very truly yours,

Stephen L Smith Director

John Bogar MaineHealth EMS Advisory Board Chairman



^{**} Should you wish to change over to the alternate method under 2.1(b), the amount would be \$3975 Per Run during this FY2025 period and increasing 4.5% each contract period thereafter. You must notify Steve Smith, NorthStar Director, no later than April 1, 2025 if you are electing this alternate payment option.



SUBSIDY FORMULA DISCUSSION

Since its inception as NorthStar in 2005, MaineHealth EMS has operated with a subsidy formula that has several elements and is intended to cover the deficit from operations (income from all insurance, Medicare, MaineCare and other sources *less* expenses of personnel costs, vehicle costs, supply costs, and administrative costs.)

As I'm sure towns and communities have felt in their own budgets, expense have been increasing rapidly over the last couple of years. Unfortunately, this has created a need to increase the subsidies for FY2026. We anticipate call volume will be flat and we will continue to see low reimbursement from Medicare, Maine Care and other insurance companies. This includes private insurance companies that due to a change in law, only have to pay 200% of what Medicare is paying. This has been one of the greatest challenges impacting our income over the last few years.

MaineHeath EMS for the Franklin sector is budgeted to lose approximately \$834,000 in our FY25 year. We worked with our local EMS Advisory board and mutually agreed to raise the subsidy by approximately \$384,000. The remaining \$450,000 will be absorbed by MaineHealth EMS-Franklin.

Thankfully, MaineHealth Franklin Hospital, was able to secure contingency capital funding to do some much-needed renovations on two of our five bases. The two that we own have not had any major work done on them in years. With the support of MaineHealth Franklin Hospital we were able to put over \$300,000 back into those two bases. Those renovations for Livermore included a refurbished in garage with an updated exhaust system, new floors throughout and fresh paint. In Farmington, we replaced flooring, update the kitchen and appliances, and fresh paint throughout.

MaineHealth EMS will continue to keep our operations as efficient as possible, while supporting our community, and providing quality pre-hospital life-saving healthcare. We will continue to strive to make the subsidy formula as fair as possible for our community partners, working with our local Advisory board. We are happy to hear your feedback about the formula.

We really appreciate the support of our towns and communities in the greater Franklin County area. Should you like further information on how the formula was developed, please feel free to call or email Stephen Smith, *MaineHealth EMS*' Director at 779-2770 or stephen.smith@mainehealth.org.

Parts of the Formula

<u>Demographics</u>. When the initial formula was developed, several demographic categories were considered, and the formula was narrowed down by the *MaineHealth EMS* Advisory Board to the three elements that best represented the region's diverse aspects. After reviewing the 2010 Census information, the Board felt that these elements were still valid. These are:

<u>Population</u> (2020 Census data). Since the ambulance business is about people, population is a broad indicator of how often the services will be used.

<u>Residential Valuation</u> (using most current year State Equalized Values). Again, focusing on the "people" by using Residential Valuation instead of the broader Total Valuation, this is an indication of overall development in the area. This factor is weighted less than the other factors but is the only value that changes based on inflation and/or with development in the area. Use of this factor allows a small inflationary increase for *MaineHealth EMS*' operations.

<u>Housing Units</u> (2010 Census data). In most towns that do not have seasonal fluctuation, the housing units correspond to the population but it is a good measure of the potential of seasonal visitors and residents (and taxpayers) and thus, along with population, is an overall measure of projected activity in the town.

County Unorganized Territory (UT) information was estimated based on the latest UT annual reports and state valuation reports. MaineHealth EMS does request an updated housing units for 2025 for your town/territory.

How the Formula Works

<u>Mill rate</u> The mill rate has steady at 0.09 for several years. This year we increased it to 0.102 to help increase the subsidy equally.

<u>Fee</u>. A single Flat Fee for each town and a single fee for each UT This had been unchanged for several years. This year it increased from \$7,000 to \$7,500.

<u>A Dollar Value</u>. A dollar amount in each category is applied to each town's demographic value. Residential valuation remained flat in towns and territories serviced by MaineHealth EMS. As outlined above this factor normally allows for a small inflationary increase for operations.

This year we increased from \$13.60 per person to \$17 per person based on the population. We also increased the per unit from a rate of \$25 to \$30.

<u>A Distance Factor.</u> The center of population for the region that *MaineHealth EMS* serves is, in fact, in southern Franklin County. However, *MaineHealth EMS* has positioned crews and ambulances at strategic points around the region to assure that we respond quickly throughout the

territory. Four of these five bases are crewed 24/7 to assure timely coverage of the entire area, including those in sparsely settled areas. The farther away from the center of population, there are fewer people per square mile and thus fewer runs per day. With fewer runs, there is less income to offset the expenses of keeping an ambulance ready all the time for that town.

Since the subsidy is based on *MaineHealth EMS*' overall deficit, a distance factor is appropriate when looking at the financial impact of serving very rural areas with an ambulance always staffed and ready to respond. In this formula, the total sum of the fee and other factors described above is multiplied by this distance factor. (Specifically, the distance factor is the ratio of distance to the town from the population center point divided by the average distance). To limit the effects of both very short and very long distances the factor has been 'capped' with a minimum and a maximum ratio value. For FY2026 the distance maximum ratio value has been increased back to 0.89 (was 0.79) and the minimum ratio value will be 0.24.





Northstar Ambulance Financials

| 4 |
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| |

| | 04.23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Jul-24 | Aug-24 | Sep-24 | YTO | YTD Budget | Variance \$ | Variance % |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-------------|------------|-------------|------------|
| distance of the second | 23 564 | 1,762 | | 1.389 | 536 | ٠ | 1,552 | 303 | 2,961 | | 9,571 | (9,268) | 32,370 | ٠ | 32,370 | 0.00% |
| Outpatient Revenue | 986.871 | 1.037.085 | 1,162,213 | 1,288,524 | 1,318,579 | 1,085,782 | 1,113,701 | 1,048,483 | 1,058,599 | 1,289,490 | 1,240,920 | 1,377,347 | 14,007,593 | 14,767,353 | (759,760) | -5.14% |
| Gross Patient Service Revenue | 1,010,434 | 1,038,847 | 1,162,213 | 1,289,913 | 1,319,115 | 1,085,782 | 1,115,254 | 1,048,786 | 1,061,559 | 1,289,490 | 1,250,491 | 1,368,079 | 14,039,963 | 14,767,353 | (727,390) | 4.93% |
| G see of a section of | 621 821 | 902 629 | 715.226 | 793.812 | 811.784 | 668,190 | 686,327 | 645,423 | 653,284 | 2,167,968 | 325,253 | 1,025,169 | 9,753,563 | 9,087,829 | (665,733) | -7.33% |
| Net Patient Service Revenue | 388,613 | 399,541 | 446,987 | 496,101 | 507,332 | 417,592 | 428,927 | 403,363 | 408,276 | (878,478) | 925,239 | 342,910 | 4,286,401 | 5,679,524 | (1,393,123) | -24.53% |
| Other Operating Revenue | | | | | | | | | | | | | | | | 0.00% |
| S0000 - 0000 - Miscellaneous Revenue | | | | • ; | • | | | • | | | | | 300 | | 300 | 0.00% |
| 50015 - 0000 - Purchase Rebates | | . 62 630 | . 67 630 | 300 | 67 920 | 67 920 | 67.920 | 67.920 | 67.920 | 67,920 | 67,920 | 67,920 | 815,038 | 650,958 | 164,079 | 25.21% |
| 54500 - 0000 - Town Subsidies Total Other Operating Revenue | 67,920 | 67,920 | 67,920 | 68,220 | 67,920 | 67,920 | 67,920 | 67,920 | 67,920 | 67,920 | 67,920 | 67,920 | 815,338 | 856'059 | 164,379 | 25.25% |
| Total Operating Revenue | 456,533 | 467,460 | 514,907 | 564,320 | 575,252 | 485,511 | 496,846 | 471,283 | 476,196 | (810,558) | 993,158 | 410,830 | 5,101,739 | 6,330,483 | (1,228,744) | -19.41% |
| Expenses | | 100000 | 100 | 330.050 | 210 763 | 301 953 | 281 696 | 305.183 | 290.469 | 314,786 | 296,947 | 321,585 | 3,686,031 | 3,785,683 | 99,652 | 2.63% |
| Salaries | 325,400 | 236,364 | 501,627 | 101 000 | 100,000 | 98 715 | 87 935 | 86.725 | 94.281 | 100,368 | 87,545 | 83,107 | 1,109,968 | 930,072 | (179,896) | -19.34% |
| Employee Benefits | 94,451 | 100.1 | 1194 | (324) | 11 948 | 1 795 | 2.731 | 3,449 | 8,793 | 1,699 | 189 | 6,215 | 41,068 | 35,112 | (5,957) | -16.96% |
| Non-Medical Supplies | 2,108 | 1,201 | 13 277 | A 977 | 5 802 | 6.364 | 5.641 | 5,699 | 6,542 | 58,156 | 19,733 | 21,150 | 159,206 | 186,657 | 27,451 | 14.71% |
| Medical Supplies | 6,5,7 | 5,180 | 7.518 | 4,577 | 12.363 | 5.050 | 4,315 | 5,948 | 5,774 | 6,108 | 3,878 | 5,878 | 669'02 | 53,640 | (17,059) | -31.80% |
| Purchased services | 1967 | 0,750 | | | | 1.290 | 636 | (810) | 299 | | ٠ | | 2,013 | | (2,013) | 0.00% |
| Contract Labor | 000 | 17 966 | 12 466 | 16 157 | 13.024 | 10.505 | 11,980 | 10,555 | 10,161 | 11,622 | 10,546 | 10,875 | 139,411 | 141,786 | 2,375 | 1.67% |
| Facility Costs | 6,033 | 25 870 | 18 505 | 27.886 | 63.971 | 26.405 | 23,149 | 25,985 | 31,597 | 17,786 | 28,298 | 32,162 | 326,738 | 281,955 | (44,783) | -15.88% |
| Other Expenses | 12 004 | 12 084 | 12,984 | 13 227 | 13.227 | 12.478 | 13,106 | 13,106 | 29,740 | 29,740 | 29,576 | 26,577 | 219,730 | 194,351 | (25,379) | -13.06% |
| Depreciation and Amortization | 12,304 | 12,304 | - | ' | | 132 | . • | | , | | • | | 132 | | (132) | 0.00% |
| Intercompany Activity | | 60.300 | 57.247 | 11163 | 552.09 | 57 371 | 53.522 | 57.985 | 55,189 | 59,809 | 56,420 | 61,101 | 700,346 | 719,280 | 18,934 | 2.63% |
| Allocations Total Expenses | 520,344 | 506,449 | 510,120 | 560,952 | 601,821 | 522,058 | 484,711 | 513,825 | 533,208 | 600,073 | 533,132 | 268,650 | 6,455,342 | 6,328,535 | (126,807) | -2.00% |
| | 163 0441 | (20 000) | 4 787 | 3 368 | (26.569) | (36,547) | 12,136 | (42,542) | (57,013) | (1,410,631) | 460,026 | (157,819) | (1,353,604) | 1,947 | (1,355,551) | -69613.37% |
| Operating Margin | (110/ca) | (cocioc) | | | | | | | | | | | | | ٠ | 0.00% |
| Non-Operating Gain Loss | | | | | | | | | | | | | | | | |
| Margin | (63,811) | (38,989) | 4,787 | 3,368 | (26,569) | (36,547) | 12,136 | (42,542) | (57,013) | (1,410,631) | 460,026 | (157,819) | (1,353,604) | 1,947 | (1,355,551) | -69613.37% |
| | | *** | 446 | 202 | 502 | 421 | 426 | 414 | 403 | 489 | 461 | 485 | 5,363 | 5,688 | (325) | -5.71% |
| Ambulance Runs | 404 | 403 | 2 543 | 25.55 | 200 | 2.579 | 2.618 | 2,533 | 2,634 | 2,637 | 2,713 | 2,821 | 2,618 | 2,596 | 22 | 0.84% |
| GPSR per run | 7,501 | 2,578 | 2,012 | 200 | 1001 | 442 | 1.007 | 974 | 1,013 | (1,796) | 2,007 | 707 | 799 | 999 | (199) | -19.96% |
| NPSR per run | 1 288 | 1.257 | 1,146 | 1,111 | 1,187 | 1,240 | 1,138 | 1,241 | 1,323 | 1,227 | 1,156 | 1,172 | 1,204 | 1,113 | 91 | 8.19% |
| COSt per non | | | | | | | | | | | 20.25 | EA 33 | 51 95 | 53.80 | 1.85 | 3.44% |
| FTE's | 52.84 | 50.31 | 52.12 | 52.47 | \$4.09 | 46.55 | 50.30 | 21.40 | 51.49 | 26.10 | 27./4 | 24:42 | 94.40 | | | |

| | | | | | | | | | | Max: | 0.89 | Max: | | |
|--|---------------------------------|------------------------|---------------|-------|------------|---------|-----------|---------|-----------|----------|--------|-------------------------|----------------------|-----------|
| Town Subsidy Formulas Worksheet (For Period Beginning July 1, 2025) Assumed Valuation increase: 1.00 | : Worksheet tion increase: 1 | (For Period Beginn .00 | ing July 1, 2 | (025) | | | | \$7,500 | | Min: | 0.24 | Min: | | |
| For FY 2026 | Actual | 2023 | \$0.1020 | 2020 | \$17.00 | 2020 | \$30.00 | | | | Dist | 0 | From FY25 | From FY25 |
| Town | FY2025 | Res Valuation | Per Mil | 8 | Per Person | Housing | Per Unit | 9 | Total | 3 | Factor | Subsidy | \$ Change | % Chg |
| Avon | \$14,617 | 43,368,436 | \$4,424 | 450 | \$7,650 | 341 | \$10,230 | \$7,500 | \$29,804 | 17.3 | 0.62 | \$18,414 | \$3,797 | 26% |
| Carrabassett Valley | \$123,098 | 1,351,501,618 | \$137,853 | 673 | \$11,441 | 2,138 | \$64,140 | \$7,500 | \$220,934 | 36.0 | 0.89 | \$196,631 | \$73,534 | %09 |
| Chesterville | \$15,700 | 152,655,009 | \$15,571 | 1,328 | \$22,576 | 722 | \$21,660 | \$7,500 | \$67,307 | 8.4 | 0:30 | \$20,192 | \$4,492 | 29% |
| Coplin Plantation | \$12,655 | 51,075,738 | \$5,210 | 131 | \$2,227 | 178 | \$5,340 | \$7,500 | \$20,277 | 48.1 | 0.89 | \$18,046 | \$5,392 | 43% |
| Dallas Plantation | \$27,728 | 202,082,043 | \$20,612 | 304 | \$5,168 | 434 | \$13,020 | \$7,500 | \$46,300 | 40.0 | 0.89 | \$41,207 | \$13,480 | 48% |
| Eustis/Stratton | \$35,268 | 174,859,892 | \$17,836 | 641 | \$10,897 | 737 | \$22,110 | \$7,500 | \$58,343 | 54.4 | 0.89 | \$51,925 | \$16,657 | 47% |
| Farmington | \$53,286 | 542,104,296 | \$55,295 | 7,592 | \$129,064 | 3,435 | \$103,050 | \$7,500 | \$294,909 | 3.1 | 0.24 | \$70,778 | \$17,492 | 33% |
| Highland Plantation | 896'9\$ | 5,762,976 | \$588 | 25 | \$884 | 51 | \$1,530 | \$7,500 | \$10,502 | 38.0 | 0.89 | \$9,347 | \$2,379 | 34% |
| Industry | \$13,161 | 129,562,840 | \$13,215 | 788 | \$13,396 | 299 | \$17,970 | \$7,500 | \$52,081 | 9.0 | 0.32 | \$16,740 | \$3,580 | 27% |
| Jay | \$55,569 | 321,243,142 | \$32,767 | 4,620 | \$78,540 | 2,246 | \$67,380 | \$7,500 | \$186,187 | 11.1 | 0.40 | \$73,810 | \$18,241 | 33% |
| Kingfield | \$35,855 | 135,418,922 | \$13,813 | 096 | \$16,320 | 689 | \$20,670 | \$7,500 | \$58,303 | 25.2 | 0.89 | \$51,889 | \$16,034 | 45% |
| Lincoln Plantation | \$8,741 | 18,930,453 | \$1,931 | 41 | \$697 | 112 | \$3,360 | \$7,500 | \$13,488 | 70.9 | 0.89 | \$12,004 | \$3,263 | 37% |
| Livermore | \$51,395 | 266,031,862 | \$27,135 | 2,127 | \$36,159 | 1,151 | \$34,530 | \$7,500 | \$105,324 | 18.0 | 0.64 | \$67,708 | \$16,314 | 32% |
| Livermore Falls | \$45,282 | 154,846,698 | \$15,794 | 3,060 | \$52,020 | 1,494 | \$44,820 | \$7,500 | \$120,134 | 13,8 | 0.49 | \$59,209 | \$13,927 | 31% |
| New Portland | \$26,492 | 113,271,056 | \$11,554 | 765 | \$13,005 | 581 | \$17,430 | \$7,500 | \$49,489 | 19.5 | 0.70 | \$34,465 | \$7,973 | 30% |
| New Sharon | \$20,355 | 115,841,514 | \$11,816 | 1,458 | \$24,786 | 710 | \$21,300 | \$7,500 | \$65,402 | 11.2 | 0.40 | \$26,161 | \$5,806 | 29% |
| New Vineyard | \$16,562 | 114,526,904 | \$11,682 | 721 | \$12,257 | 472 | \$14,160 | \$7,500 | \$45,599 | 13,1 | 0.47 | \$21,334 | \$4,771 | 29% |
| Phillips | \$31,374 | 105,667,844 | \$10,778 | 888 | \$15,266 | 963 | \$19,890 | \$7,500 | \$53,434 | 21.4 | 92.0 | \$40,839 | \$9,465 | 30% |
| Rangeley | \$101,955 | 873,259,598 | \$89,072 | 1,222 | \$20,774 | 1,755 | \$52,650 | \$7,500 | \$169,996 | 43.5 | 0.89 | \$151,297 | \$49,342 | 48% |
| Rangeley Plantation | \$34,853 | 343,258,061 | \$35,012 | 184 | \$3,128 | 470 | \$14,100 | \$7,500 | \$59,740 | 45.0 | 0.89 | \$53,169 | \$18,316 | 23% |
| Sandy River Plantation | \$23,404 | 212,076,699 | \$21,632 | 128 | \$2,176 | 368 | \$11,040 | \$7,500 | \$42,348 | 40.0 | 0.89 | \$37,690 | \$14,286 | 61% |
| Strong | \$22,562 | 104,391,661 | \$10,648 | 1,122 | \$19,074 | 648 | \$19,440 | \$7,500 | \$56,662 | 14.5 | 0.52 | \$29,343 | \$6,781 | 30% |
| Temple | \$5,974 | 49,621,282 | \$5,061 | 527 | \$8,959 | 325 | \$9,750 | \$7,500 | \$31,270 | 6.7 | 0.24 | \$7,505 | \$1,530 | 28% |
| Vienna | \$17,071 | 113,094,502 | \$11,536 | 578 | \$9,826 | 404 | \$12,120 | \$7,500 | \$40,982 | 15.3 | 0.55 | \$22,394 | \$5,323 | 31% |
| Weld | \$24,227 | 162,274,095 | \$16,552 | 376 | \$6,392 | 512 | \$15,360 | \$7,500 | \$45,804 | 18.7 | 0.67 | \$30,591 | \$6,364 | 26% |
| Wilton | \$30,209 | 312,330,501 | \$31,858 | 3,835 | \$65,195 | 1,971 | \$59,130 | \$7,500 | \$163,683 | 5.5 | 0.24 | \$39,284 | \$9,075 | 30% |
| UTs - Franklin (27/27) | \$48,589 | 205,255,295 | \$20,936 | 948 | \$16,116 | 1,137 | \$34,110 | \$7,500 | \$78,662 | 0.09 | 0.89 | \$70,009 | \$21,420 | 44% |
| UTs - N. Oxford (9/19) | \$17,955 | 125,437,663 | \$12,795 | 16 | \$272 | 270 | \$8,100 | \$7,500 | \$28,667 | 65.0 | 0.89 | \$25,513 | \$7,558 | 45% |
| UTs - Somerset (10/81) | \$16,337 | 82,304,265 | \$8,395 | 4 | \$697 | 337 | \$10,110 | \$7,500 | \$26,702 | 40.0 | 0.89 | \$23,765 \$1,321,259 | \$7,428 \$384,018 | 45% |
| | | | | | | | | | | | | | | |

Note: Increase distance factor to 0.79 to 0.89 increase per person \$13.60 to \$17 increased base fee from \$7000 to \$7500 increased per unit rate from \$25 to \$30 increased Mil rate from 0.09 to 0.102

| | | | Dacambar | Laminary | Cabarren | Manch | Anril | Mav | June | hile | Arientet | Cartambar |
|--|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | October | November | | | resonant y | malicu | a uhu | 4 | | Am. | | |
| Gross Patient Sarvice Revenue Inpatient Ancillary Revenue Total Inpatient | 5,877 | 5,422 | 5,924 | 5,440 | 5,929 | 5,661 | 5,973 | 6,285 | 5,980 | 5,811 | 5,751 | 5,498 |
| Outpatient revenue Gross Patient Service Revenue | 1,292,709 | 1,192,567 | 1,302,944 | 1,196,633 | 1,304,209 | 1,245,074 | 1,313,866 | 1,382,344 | 1,315,213 | 1,278,150 | 1,264,967 | 1,209,254 |
| Total Deductions from Revenue 2:6 Other Deductions | 902,517 | 832,602 | 909,663 | 835,441 | 910,547 | 869,261 | 917,288 | 0 0 | 918,229 | 892,353 | 883,149 | B44,253 |
| Free Care Total Deductions from Revenue | 902,517 | 832,602 | 909,663 | 835,441 | 910,547 | 869,261 | 917,288 | 160,236 | 918,229 | 892,353 | 863,149 | 844,253 |
| Net Patient Services Revenue (After Contractuals adjustments) Bad Debi (Deduction From Revenue) | 336,069 | 365,387 | 399,205 | 366,632 | 399,592 | 381,474 | 402,551 | 423,532 | 402,964 | 391,608 | 387,569 | 370,499 |
| Net Patient Service Revenue Net of Provision for Bad Debt | 396,069 | 365,387 | 399,205 | 366,632 | 399,592 | 381,474 | 402,551 | 423,532 | 402,964 | 391,608 | 387,569 | 370,499 |
| Other Revenue and Support | 78 108 | 78.103 | 78.103 | 78.103 | 78.103 | 78,103 | 78,103 | 78,103 | 78,103 | 110,105 | 110,105 | 110,105 |
| Other Operating Revenue Nat Access Released for Operations | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Revenue and Support | 78,103 | 78,103 | 78,103 | 78,103 | 78,103 | 78,103 | 78,103 | 78,103 | 78,103 | 110,105 | 110,105 | 110,105 |
| Total Operating Revenue | 474,172 | 443,490 | 477,308 | 444,735 | 477,695 | 459,577 | 480,654 | 501,635 | 481,067 | 501,713 | 497,674 | 480,604 |
| Total Expense | \$298,289 | 5288,852 | \$298,289 | \$298,289 | \$280,338 | \$309,776 | \$299,969 | \$309,776 | \$299,969 | \$309,776 | \$309,776 | \$299,969 |
| Benefits | 104,178 | 104,178 | 104,178 | 105,486 | 105,486 | 105,486 | 105,486 | 105,486 | 105,486 | 105,486 | 4.320 | 4.278 |
| Non-Medical Supplies | 4,759 | 4,507 | 13911 | 11.570 | 11.792 | 11,263 | 11,480 | 11,984 | 12,030 | 11,111 | 10,681 | 10,578 |
| Medical Supplies | 4,891 | 4,632 | 4,968 | 4,809 | 4,902 | 4,682 | 4,772 | 4,981 | 2,000 | 4,618 | 4,440 | 4,397 |
| Contract Labor | 0 | 0 | 0 | 0 | 0 (| 0 (| 0 (| 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| Professional Fees | 0 0 | 0 13 749 | 14 746 | 14 275 | 14.549 | 13.897 | 14,164 | 14,786 | 14,843 | 13,708 | 13,178 | 13,052 |
| Paciffy Costs Other Fine pies | 28,229 | 26,733 | 28,671 | 27,756 | 28,289 | 27,020 | 27,540 | 28,749 | 28,860 | 26,654 | 25,623 | 25,377 |
| State Taxes | 0 | 0 | 0 (| 0 (| 0 (| 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| Interest | 0 | 0 000 00 | 13 975 | 13 481 | 13.740 | 13.123 | 13.376 | 13,963 | 14,017 | 12,946 | 12,445 | 12,325 |
| Depreciation and Amortization | 117,51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Intercompany Activity | | 0 | 0 | 0 | 0 | ٥ | 0 | 0 | 0 | 0 000 | 0 000 | 26 994 |
| Allocations | 56,675 | 521,661 | 56,675 | 537,020 | 517,129 | 548,659 | 538,424 | 553,429 | 542,064 | 547,650 | 544,806 | 532,456 |
| i otal Experce Net Operating Income | (6,170) | (171,87) | (60,929) | (92,285) | (39,434) | (89,062) | (57,770) | (51,795) | (60,997) | (45,937) | (47,132) | (51,852) |
| Hours | 9 | | 69 009 1 | 09 889 6 | 6 845 60 | 7 689 60 | 7 441.80 | 7.689.60 | 7,441.80 | 7,689.60 | 7,689.60 | 7,441.80 |
| Productive Hours | 7,689.60 | 7,441.80 | 7,002.00 | 1,007.90 | 910.4 | 1.007.90 | 975.4 | 1,007.90 | 975.4 | 1,007.90 | 1,007.90 | 975.4 |
| Non-Productive Hours | 00'3 | 00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Provider Hours Total Hours | 8,697.6 | 8,417.2 | 8,697.6 | 8,697.6 | 7,856.0 | 8,697.6 | 8,417.2 | 8,697.6 | 8,417.2 | 8,697.6 | 8,697.6 | 8,417.2 |
| | 43 | 43.41 | 43.41 | 43,41 | 43.41 | 43.41 | 43,41 | 43.41 | 43.41 | 43.41 | 43.41 | 43.41 |
| Productive FTES | 5.69 | 5,69 | 5.69 | 5.69 | 5.69 | \$.69 | 5.69 | 5.69 | 8.69 | 5.69 | 5,69 | 5.69 |
| Provider FTEs | 0.00 | 0000 | 000 | 0.00 | 0.00 | 00.0 | 00.0 | 49.10 | 49.10 | 49.10 | 49.10 | 49.10 |
| Total FTEs | 49.10 | 49.10 | 49.10 | 45.10 | 43.10 | 2 | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ED . | | 7 | | 2 | 1 | 2 | 1 | 7 | #1 | 2 | - | 1 50 |
| Outpatient | 450 | 443 | 454 | 522 | 478 | 438 | 392 | 410 | 450 | 433 | 473 | 0 0 |
| | | | | • | | | 0 | 0 | | > | | • |

Dear Rangeley Town Manager, Members of the Rangeley Select Board, Traci, and Marti,

I am writing on behalf of Bees Green Thumb LLC, which has had the honor of maintaining the cemeteries in Rangeley for over 16 years. As this year's bid process begins, I respectfully ask for consideration of an apples-to-apples comparison when evaluating bids, as the work involved in maintaining the cemeteries goes far beyond mowing.

Cemetery care requires specialized skills and extensive knowledge to perform tasks such as:

- Digging full burial plots with accurate measurements.
- Managing water drainage during plot preparation.
- Coordinating with funeral directors and vault companies.
- Knowing the precise layout of lots to ensure burials are properly placed.

In addition, I am on call year-round, seven days a week, to assist families, funeral directors, and lot owners with inquiries, lot markings, and site inspections. This is a vital part of being sexton, a responsibility that ensures the cemeteries are cared for with respect and professionalism. While I have done my best to offer competitive pricing, particularly for the park we ended up cutting the mowing by \$4500 giving a large break where we could, the nature of cemetery work leaves little room for cost-cutting due to the time, attention to detail, and expertise required. However, we have invested in new, faster equipment and have trained employees to ensure efficiency, which has allowed us to offer savings in other areas such as the park mowing while maintaining high-quality service. While I respect the bidding process, I genuinely believe the complexity and year-round nature of cemetery work could be challenging for a newer company to manage effectively, especially when balancing multiple tasks like burials, mowing, trimming, and meeting with grieving families.

In closing, I want to express my gratitude for the trust you've placed in us for over a decade and a half. I take great pride in the work we do for the town and remain committed to providing the same level of dedication, care, and professionalism for years to come.

Thank you for your time and consideration. Please don't hesitate to reach out if you have any questions or need additional information.

Sincerely,

Elden Smith

Bees Green Thumb LLC



Chief Richard E. Caton IV Rangeley Police Department

15 School Street Rangeley, Maine 04970 207-864-3579 policechief@rangeleyme.org

January 15, 2025

Town Manager Joe Roach,

This letter here is to advise you of the request by the Select Board for statistics of calls for service for the Rangeley Police Department. I pulled the information for you to present to the Select Board. From December 1st through December 31st the Rangeley Police Department handled 376 Calls for Service. Below is a breakdown of the calls handled.

| Building checks | 242 | PFA Violation | 1 |
|-------------------------------------|-----|----------------------|----|
| Community Policing | 20 | Assist Fire Dept | 1 |
| Complaint | 4 | Snowmobile Complaint | 1 |
| 911 Misdial | 1 | Security Checks | 18 |
| Motor Vehicle Complaint | 4 | Fingerprint Subject | 1 |
| Assist other Agency | 1 | Information | 1 |
| Theft/Fraud | 4 | Special Detail | 1 |
| Motor Vehicle Crash Property Damage | 11 | Parking Complaint | 4 |
| Suspicious Activity | 6 | Motor Vehicle Stop | 13 |
| Alarm | 11 | Road Hazard | 3 |
| Medical Emergency | 2 | Lost/Found Property | 2 |
| Welfare Check | 1 | Animal Complaint | 2 |
| Request for phone call | 6 | Drug Law Violation | 1 |
| Paperwork Service | 2 | Follow-up | 8 |
| Vandalism | 1 | Assist Citizen | 2 |
| Burglar Alarm | 1 | | |

Respectfully,

Richard E. Caton IV Chief of Police



RANGELEY FIRE RESCUE

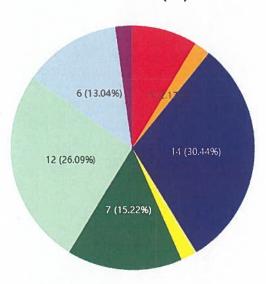
ESTABLISHED 1894

Chief Michael Bacon

(207) 864-3800 FireChief@rangeleyme.org

Rangeley Fire Rescue Stats December 2024

Total (46)



1 - Fire 2 - Overpressure Rupture, Explosion, Overheat(no fire) 3 - Rescue

4 - Hazardous Condition (No Fire)

5 - Service Call

6 - Good Intent Call

7 - False Alarm & False Call

8 - Severe Weather & Natural Disaster

Incident Breakdown December 2024

| All Other Residential (dormitories, boarding houses, tents, etc.) | 2 |
|---|----|
| TOTAL RESIDENTIAL FIRES | 2 |
| TOTALS FOR STRUCTURE FIRES | 2 |
| Fires In Highway Vehicles (autos, trucks, buses, etc.) | 1 |
| TOTALS FOR FIRES | 3 |
| Rescue, Technical, Vehicle Accidents | 14 |
| False Alarm Responses (malicious or unintentional false calls, malfunctions, bomb scares) | 6 |
| Mutual Aid Responses Given | 1 |
| Other Hazardous Responses (arcing wires, bomb removal, power line down, etc.) | 1 |
| All Other Responses (smoke scares, lock-outs, animal rescue, etc.) | 21 |
| TOTAL FOR ALL INCIDENTS | 46 |

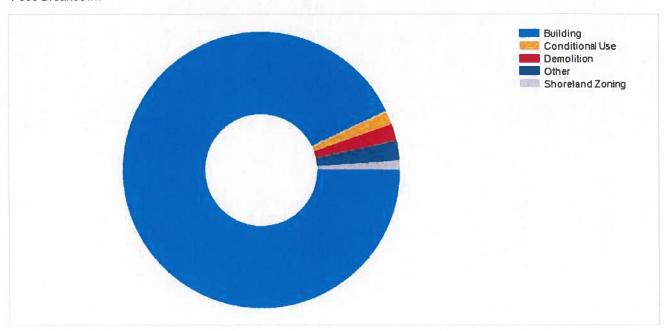


Permit Type Report

Permit Date 01/01/2024 to 12/31/2024

| Description | Fees | Project Cost | Permits |
|------------------|--------------|---------------|---------|
| Building | \$108,270.12 | 35,836,117.00 | 149 |
| Conditional Use | \$1,915.59 | 750,000.00 | 11 |
| Demolition | \$2,315.00 | 2,205,950.00 | 27 |
| Other | \$2,630.66 | 271,456.00 | 27 |
| Shoreland Zoning | \$1,325.00 | 2,889,960.00 | 17 |
| Total | \$116,456.37 | 41,953,483.00 | 231 |

Fees Breakdown



1/16/2025 7:59:30 AM

| 1/21/2025 | Grant Status Report | | | | | | | |
|--------------------------------------|---|------------------|--------------|----------------------------------|--------------------------------------|------------------|-----------------------------|--|
| Grant Name | Department/Purpose | Application Date | Close Date | Grant Amount | Town Match | TM Approval Date | BOS Acceptance Date | Status |
| Scenic Byways Grant | Admin- Gateway Improvements (MaineDOT, RLHT, Town) | 4/25/2022 | 6/15/2022 \$ | \$ 481,650.00 | \$ 65,000.00 N/A | N/A | 9/5/2023 | Six year grant lifespan. 1.16.2024 BOS authorized TM to sign MDOT Agreement. RFP released week of May 20th. BOS authorized amended MOU with MaineDOT on 12-2-24 and 9/5/2023 |
| Boating Facility Fund Maine DACF | Parks (Admin)- Fish Screen Launch Improvements Design | 7/19/2023 | 7/19/2023 \$ | \$ 26,700.00 | \$ 8,900.00 | 6/5/2023 | | Grant agreement expected from BFF. Email sent 8/21/2023 to BFF on 1-11-24 for update. 2.5.2024 BOS authorized TM to sign Project Agreement. |
| Boating Facility Fund Maine DACF | Planks for Ramp | 9/17/2024 | | 9/17/2024 \$190 each X 34 pieces | , \$ | 9/17/2024 | | Grant declined by BOS on 12-2-24. Planks were 10/7/2024 purchased by contractor as specified in agreement. |
| MMA Risk Reduction | Police Town Office/PSB Keycard Security Locks for entrance doors | 9/9/2024 | 9/15/2024 \$ | \$ 3,000.00 \$ | \$ 1,676.00 | 9/9/2024 | | This grant is for new locking devices for main entrances to the Town Office. Award 11/4/2024 notification 10-18-24. BOS accepted 11/4/2024. |
| Homeland Security - | Police / Cruiser Laptops (MDTs) | 5/24/2024 | 5/31/2024 \$ | \$ 7,005.75 | · \$ | 5/23/2024 | | TM has approved the grant. Awarded 10/22/2024. Accepted by the BOS on 11/4/2024. |
| 2024 COPS Hiring Program | Police / Hiring Payroll Offset | 6/6/2024 | | 6/12/2024 \$125K over 3 years | 25% + difference in pay and benefits | 6/4/2024 | 6/4/2024 12/2/24 - Declined | Award offered after third officer hired. No longer eligible. 10-21-24 TM working to decline & close in DOJ portal. |
| Stephen & Tabitha King Foundation | Burn & Learn Educational Equipment | 4-1-204 | 4/15/2024 \$ | \$ 21,828.50 | s | 4/1/2024 | | 7/15/2024 7/15/2024 BOS accepted the grant. |
| MaineDOT | In-Road Pedestrian Signs | 11/5/2024 | 11/5/2024 uk | uk | \$ | 11/5/2024 | | 12/16/2024 Notified Board |
| | | | | | | | | |